

be rendered *was handed to, provided for* sma, tat-tad eva vichidyate sma; (6) *presents = proclaims, makes known* (a religious text or 'door to salvation'): Suv 67.3 (where monks shall preach this sūtra) sūtrendrarājah teṣu viṣayeṣu upanāmito bhaviṣyati; Gv 54.26 (vs) mokṣadvāram upanāmayāhi me (addressed to Mañjuśrī); (7) (orig. *brings, and so*) *places, locates*: Suv 190.10 (prose) tad bhojanam hastiprṣṭham (acc. of goal) upanāmya, *having placed that food on the elephant's back*.

-upanāyika, f. °ikā, (1) adj. (= Pali id., see below), only in cpds., *introducing to, functioning as introduction to, having reference to, relating to*: ātmopanāyika (= Pali attūpa°, often ep. of dhamma or the like, as spoken) *introducing oneself, relating to oneself*, LV 438.21 (Lalitavistaro nāma dharmaparyāyasūtrānto . . .) ātmopanāyikas tathāgatena bhāṣitas . . .; Jm 13.25 °kaṃ dharmam deśayāṃ āsa; -jñānopanāyika-, *constituting an introduction to knowledge*, Gv 41.23 sarvajagaj-jñānopanāyika-dharmacakrapravartanā-; other cpds., Gv 44.22 -jagadupasamkramaṇopanāyika-sarvajñātā-; 348.15 yathāvaināyikopanāyika-varṇā (n. sg. f.), *having a color (aspect) that acts as introduction to that which is in accord with Buddhism* (see *vaināyika*); (2) f., in varṣopanāyikā, subst. (= Pali vassūpa°), *the first day of* (i. e. serving as introduction to) *the rainy season*: °kā Mvy 8681; °kāyām, loc. sg., Divy 18.10; 489.10; Av i.182.7.

upanāha, m. (= Pali id.), *hatred, malice*; follows *krodha*: Mvy 1962 = Tib. (h)khon du ḥdzin pa (after *krodha*, before *mraṅka*); Dharmas 30 (one of 40 cittaṣamprayuktasamskārah); 69, list of 24 upakleśa begins *krodha*, *upanāha*, *mraṅka*; these three also listed *Karmav* 37.19; *kleśopakleśām* (for °śān) *krodhopanāhādīn* Bbh 144.5; *krodhopanāha* as cpd. also Mv ii.56.1; Dbh 18.3; 25.3; neg. *anupanāho* (= Pali id.; *non-hatred*) *dharmālokamukhaṃ* LV 32.19.

upanāhin, adj. (or subst.; = Pali id.; to prec.), *malicious (person)*: Bbh 156.16 (na *krodha*) *nasyopanāhinah akṣāntibahulasya* . . .

upanikṣipati (not recorded in either mg., cf. next), (1) *lays down, establishes* (dharma): SP 121.5-7 *yam ca kāśyapa tathāgato dharmam yatropanikṣipati sa tathaiva bhavati; sarvadharmāmś ca kāśyapa tathāgato yuktyopadiṣaty* (WT om. *upadiṣaty* with v.l.) *upanikṣipati; tathāgatajñānenopanikṣipati* . . .; (2) *includes*: Śikṣ 42.13 . . . *prañidhānāni, tāny ekasmin mahāprañidhāne upanikṣiptāny antargatāny anupratīṣṭhāni*.

upanikṣepaka, m. (to prec., q.v.), *establisher*: SP 121.9 *sarvajñānānopanikṣepakaḥ . . . tathāgato*.

upanikṣepana (nt.; cf. Pali *upanikkhepana*, not noted in this mg.), *laying aside, putting down, leaving off*: *saṃghātyā pañcopanikṣepaṇakalpā*(h) MSV ii.96.18 (cf. Pali Vin. i.298.20 ff.).

upa-ni-dadhāti (in Pali only ger., see 2 below; in Skt. used of *secretly depositing, caching treasures*, not in mg. 2), (1) *hides, secretes*: Prāt 518.13 (*yaḥ punar bhikṣur bhikṣoḥ . . . jīvitapariṣkāram upanida [-dhyād upanidhāpayad vā . . .]*, confirmed by Chin. as to mg.; but Pali equivalent, Vin. iv.123.13, has *apa-ni-dheyya vā °dhāpeyya vā*, and this cpd. is regular in Skt. and Pali in this-mg.; perhaps read *apa-* for *upa-* in Prāt; (2) ger. *upanidhāya* (= Pali id.), *comparing, making comparison with* (acc.): Bbh 137.19, 21: (18-22) *tatra parataḥ śīlasamādānād bodhisattvasya param upanidhāya śikṣāvvyatikrame vyapatrāpyam utpadyate. suvisuddhāsayatayā śīleṣu bodhisattvasyātīnānam upanidhāya śikṣāvvyatikrame hrīr utpadyate*.

upanidhyāti, see **upanidhyāyati**.

upanidhyāna (and °dhyāyana?), nt. (to next; = Pali °nijjhāna and °nijjhāyana), *reflection (upon)*: Bbh 8.22 *dharmārthopanidhyāne*; 17.2 *pañḍito bhavati samyag-upanidhyāna-śīlah*; 209.10 *sva-parārtha-samyag-upanidhyānāya dhyānam*; in ŚsP 1325.3 text corruptly, *upari-*

dhyāyatanatā (the complement is *teṣāṃ manasikārāṇām*, line 1), for which read either *upanidhyāna-tā* or (rather more likely) *upanidhyāyana-tā*, cf. the second Pali form above.

upanidhyāyati, or (less often) °dhyāti (Skt. has both presents to *dhyā* but does not use this cpd.; = Pali *upani-jjhāyati*; cf. prec.), *thinks, reflects upon* (acc.): LV 131.3 *te bodhisattvam upanidhyāya* (ger.) *gāthābhir abhitsuṣṭu-vaḥ*; Śikṣ 187.14 . . . *bhūtaśāntatām ca kāśyapopanidhyāyati*; Gv 19.2 (*tathāgatavikurvitām . . .*) *na nidhyāyanti nopanidhyāyanti*; 66.5 *-dharmaparyāyam . . . upanidhyāyāmi* (so read for text °dhāyāmi); similar context 80.20 *upanidhyāyati*; Mvy 7459 *upanidhyātavyaḥ* (follows *vyavacārayitavyaḥ*); Bhik 24a.4 *tvam* (read *tvayā*, with note) . . . *saṃraktacittayā puruṣaś cakṣuṣa cakṣur upanidhyāyatyā* (pr. pple., instr. sg. fem.) *na vyavalokayitavyaḥ*; Mv i.342.10 *raktacittā anyonyam upanidhyāyetsu* (of the two sexes), repeated in 11 in dubious form °dhyāyeta or °dhyāyet, mss., Senart em. °dhyāya (ger.) *te . . .* (the forms of mss. could be used as acc. but seem repetitious in that sense); *upanidhyāti* only noted in ŚsP 642.4 and 652.7 *evam* (as described in preceding) *upanidhyāti*; but in 652.7 followed in same line by *evam upanidhyāyataś*, gen. sg. pres. pple.

upanidhyāyana-tā, see under **upanidhyāna**.

upanipātita, ppp. to °pātayati (caus. to Skt. *upani-pat*, or denom. to *upani-pāta*?), in °ta-tva, *state of being made to appear*, or the like: Dbh 42.(27-28) (*cittaśarīrapra-*) *piḍānopanipātita* *tadvad vastusatyam prajānāti*.

upa-ni-pīdayati (in Skt. ppp. °pīḍita, only in fig. sense, *afflicted, helmgeseucht*), *presses down upon* (lit. and physically): Mv i.65.14 (vs) (*carāṇau mahāmune*) *mūrdhinā upanipīḍya* (v.l. *upari pīḍya*) *vanditum, to revere the feet of the Great Seer, pressing with his head upon them*.

upa-ni-badhnāti (cf. next; Pali °bandhati, *binds to, attaches*; Skt. *writes, composes*, except once ppp. *haftend an*, pw 4.207), *fastens, attaches*: Śikṣ 230.6 *sarvasattvakāyāms tatra svakāya upanibadhnāti, connects the bodies of all creatures with his own body*; Gv 99.24 (*guṇān . . . na vijāhan, manasā āgamayann,*) *upanibadhnān, making fast, attaching* (to oneself); *yeṣu kuleṣu piṇḍakā upanibaddhās* (*attached to, fixed for, himself*) *teṣu bhoktum preṣayati* (sc. his guest-monks) MSV ii.199.8; SP 211.2 *mañiratnam vastrānta upanibaddham, fastened on* (lit. and physically); MSV i.119.9 *balivardā nopanibaddhāḥ, not tied up*.

upanibandha, m. (= Pali id.; Skt. not in this mg.; cf. prec.), *connexion, dependence* (of effect on cause): Śāl 76.13 *pratītyasamutpādasya hetūpanibandhaḥ katamaḥ* (and repeatedly in the sequel), cited Śikṣ 220.1.

[upanibaddha, ppp., *written, recorded*; sureiy error for Skt. *upanibaddha*: Divy 274.14 *sthavirair api sūtrānta °ddham*.]

upaniśā = upaniśā, see **upaniśad**.

upaniśraya, m. (cf. Pali *upaniśaya*, but the usual Pali mg. does not seem to be quite paralleled here), (1) *dependence, reliance*: Śikṣ 32.4 *sarvasattvā buddhopaniśrayavihāriṇo* (*dwelling in reliance on the Buddha*) *bhavantu*; Gv 462.17 *kalyāṇamitropaniśraye vihāriṇo bodhisattvā*(h); 470.24 *ye te sarvakalyāṇamitropaniśraya-vihāra-vihāriṇāś ca*; (2) in Mvy 9194 °yaḥ, *residence for a little while, temporary residence*, acc. to Tib. re *zhig gnas bcaḥ ba*, and Chin.

upaniśrāya, ger., postposition (= Pali *upaniśāya*; § 35.20; also Sktized as **upaniśritya**, q.v.), *near*, with acc.: SP 309.11 (prose) *naite . . . devamanuṣyān upaniśrāya viharanti, they do not dwell near* (in the company of) *gods or men*; Mv iii.223.16 (*yam . . .*) *grāmaṃ vā nigamaṃ vā upaniśrāya viharati*.

upaniśrita, ppp. (= Pali *upaniśsita*; cf. prec. two and next), *dependent on, reliant or based upon*, once with instr.: Ud xxx.50 *satkāyenopaniśritāḥ* (text erroneously