

= °vaśitā (ī m.c.) asya, which mss. clearly intend; ed. has false em. See also under **upapatti**, Mv i.282.18.

upapatty-amśika, see -**amśika**, and cf. **aupapatty°**.

[**upapaddha** ? apparently error (misprint?) for upapanna, in ŚsP 1349.1 tiryagyoni-yamalokopapaddhānām sattvānām and 3 °paddhām (! read °āḥ) sattvās (n. pl.). Certainly means *reborn in* (states of animals or of Yama's world), and is associated with upa-pad-, cf. 7 upapadyante.]

(**upapadyate**, °ti [= Pali upapajjati, also Skt. °yate but rarely, see BR s.v. upa-pad- 8], is (re-)born [cf. **upapatti**]; one or two cases are here cited]: SP 260.11 upapatsyate, see s.v. **aupapāduka**; Divy 194.14 saptame divase . . . sūkaryāḥ kuksāv upapatsyāmi; 194.25 (Tuṣite) devanikāye upapannah. For upapadiṣyati, Senart, Mv i.50.15; 51.11, read upadrīyati or °diṣyati, see § 31.1.)

upaparikṣaka, m. (cf. next two), *investigator, advisor* (of a king): rājño . . . amātyās cintakās tulakā upaparikṣakās cintayitvā tulayitvopaparikṣya . . . ime tulakā upaparikṣakā iti Divy 212.9-11.

upaparikṣana, nt., and °nā (= Pali °rikkhana; cf. prec. and next), *investigation, examination*: Mvy 7456 °nam; Bbh 193.26 (dharmānām . . . samyak-cintanā) tulanā upaparikṣaṇā.

upaparikṣate, rarely °kṣyate and °kṣyati (ya-present? or possibly phonetic corruption? cf. **parikṣy°**, **nirikṣy°**; = Pali upaparikkhati; not in Skt., but Nir. has noun upaparikṣā, BR s.v.; cf. prec. two), *investigates, gives consideration to* (acc.): saṃsāram upaparikṣate sma LV 180.8; (yoniśa, Mv °śo; KP evam upaparikṣitavyam, must be carefully considered, Mvy 7454 (so v.l., Index, and Mironov; Kyoto text upalaksitavyam); Mv iii.339.10; KP 96.7; °kṣya, ger., Divy 212.10 (see s.v. **upaparikṣaka**); (kācamaṇayo ratnasadrśās te) bhavadbhir upaparikṣyopaparikṣya (in 230.9 °kṣya-m-upa, with 'hiatus-bridging' m) Divy 230.9; 503.6; °kṣyopaparikṣya also Divy 5.13 (jewels); (vastu . . .) cintayitvā tulayitvā upaparikṣya Bbh 37.20; (mantrapadānām artham cintayati) tulayaty upaparikṣate 273.13; dharmānām artham upaparikṣate 288.10; tad evam . . . samyag upaparikṣamāṇena Jm 195.1; present forms in ya, upaparikṣyeta Lañk 214.13 (prose); artham ca dharmam ca cintayanti tulayanty upaparikṣyanti Divy 220.9, 15.

upapāda (m.; in this sense not in Skt.; cf. **upapāduka**, **aupa°**; corresp. to Pali upapāta, in cutūpapāta or cutup° Vin. iii.4.38; SN iv.59.13; and AMg. uvavāa, °vāya, birth, derived by Ratnach. from upapāta, but could as well represent upapāda; cf. also **upapatti**, same mg., from upa-pad-yate), *birth, incarnation*: SP 24.2 (vs) darseti sattvāna cyutopapādām (= cyuty-upa°, Pali cutūpapāta, above; dvandva, fall from one existence and rebirth in another); Mv ii.359.12 (vs) cyutopapādām jānāti sarvasattvāna nāyako. Knowledge of this constitutes one of the three vidyā (see **traividya**) and is a product of divya-cakṣus as one of the abhijñā, AbhidhK. LaV-P. vii.106.

upapāduka = **aupapāduka**, q.v.; used in exactly the same ways, often in the same texts which elsewhere use aup°, and by me grouped under the occurrences of that form; note esp. Av ii.89.1 aupapādukaḥ as title of the story, but in the text itself always upa°, ii.94.17 ff.; other occurrences of upa° are Mvy 2282; Mv i.212.7; Dharmas 90; Mmk 16.14; Gv 254.12; 264.24; 339.4; SP 205.14; 455.4; Mv i.145.4; Divy 533.25; Śikṣ 175.8. In some the v.l. aupā° is recorded.

Upapīlu, n. of a piśāca: Mmk 18.5.

upapeta, adj., quasi-ppp. (= AMg. uvavea, upaveya; correctly explained by Senart Mv i.628 n. as = upeta blended with upapanna, which replaces it in Pali, below), *provided* (with), *possessed* (of), at end of cpds., and only in vss, apparently used m.c.: LV 29.4 āryaguṇopapeta; 80.20 patrapusopapetaḥ; Mv i.357.14 vīryabalopapeta (same vs in Pall, Sn 68, thāmabalūpapanno); ii.63.15

śilopapeto; 135.5 kuśalopapetaḥ; 182.2 balopapeto; 328.20 puṇyopapete (mss. °pamete); 330.14 varṇopapetaḥ (v.l. varṇopetaḥ, metr. inferior); iii.134.14 lakṣaṇopapeto (mss., Senart em. °ṇupa°); Dbh.g. 1(337).16 sumatopapeta; 17(353).15 vīryopapeta; 27(53).5 jñānabalopapetaḥ; 29(55).21 jñānathopapetaḥ(h); 38(64).15 kuśalopapetaḥ(h); Ud xii.19 dhyānabalopapetaḥ.

upapravahati, flows (trans., makes to flow) towards or for (gen.): Kv 41.6 (gāthām) śṛṇvatām puṇyaughapravāham upapravahasi.

Upabindu, n. of a nāga king: Māy 247.21.

Upamadā, n. of a piśāci: Māy 239.6.

upamarda, m., *disturbance, threshing about*: (tayā . . .) hrade mahān °dah kṛto MSV i.135.2; prob. read so in same passage Divy 443.15, see **mahātapamanda**.

[**-upamardaka**, Kv 59.4, corruption for -upadarśaka; see s.v. **andhakāla**.]

Upamāna (Pali Upavāna), n. of a monk: MPS 35.1.

[**upamāna**(-vardhana), see **uyate**.]

upamopanyāsa (m.; Skt. upamā° plus Skt. upanyāsa), *use of comparisons* (in disquisitions): LV 422.15 sūksmam (text sū°) tac cakram an-upamopanyāsa-vigatatvāt, . . . because it is not (to be) separated from the use of comparisons; KP 29.1 upamopanyāsa-nirdeśās (read °śams?) te . . . nirdeksyāmi.

upamya, m., a high number: Mvy 7931; cited from Gv which reads aupamya, nt., q.v.

upayika, adj. (to Pali upaya, cf. Skt. and BHS upāya, plus -ika), *servicing as an approach or means*: only in cpd. sādhanopayika (-karma-, or -visarah), in colophons: Mmk 80.9 (here sādhanau°); 84.19; 117.23; 144.25.

-upayogika, adj. (Skt. °ga plus -ika), *to be used* (for . . .): pratimopa° MSV ii.142.10.

uparikoṣṭhaka, m. or nt., *upper storeroom, loft? or cupboard for storing food?* (Senart p. lvi *grenier*): Mv i.327.12 uparikoṣṭhake sūpaś ca odanaś ca (and repeatedly in sequel).

? **upari-garbhohika**, see **garbhohika**.

uparim, adv., postp. (= Skt. upari; 3 times in prose of Mv, otherwise in vss), (1) adv. *on high, above*: SP 190.5 uparim ca khe dundubhavo vineduḥ; 325.3 u° ca devā bhīhananti tūryān; 331.5; 364.7; Mv ii.62.8 (vs) heṣṭā . . . upariṃ ca; (2) adv., *further*: Mv iii.447.8 (prose) noparim itthatvam (q.v.); (3) postp. with gen., *above, on top of*: Mv ii.137.11 (prose) mīdḥaparvatasya uparim anupalīpyamāno caṃkramam cakrame (mss., Senart em. caṃkrame); Mv ii.15.4-5 (prose) bodhisattvamātur na kvacid upariṃ (so mss.) uparimena gacchati, *does not pass aloft anywhere above the bodhisattva's mother*. (Senart's em. is bad.)

uparima, adj., and **uparimeṇa**, adv.-postp. (Pali uparima, id.), (1) adj. *upper, higher*: °maḥ kāyāḥ, *upper* (part of the) *body*, Mvy 213, and various case-forms of same phrase Mv iii.115.19, 20; 410.6; Divy 161.8; Bbh 59.12; °maṃ prāvaram, *upper garment* (cloak), Divy 256.23; °mā diśā, *the zenith*, Mv ii.163.6, and so °mā dik, Kashgar rec. of SP acc. to Kern p. vii for ūrdhvā dik; uparimam dakaskandham (so read; falsely edited) Divy 231.1, *a higher* (or, *the highest*) *mass of water*; (2) °meṇa (dental n in Mv text), adv., *above, on high*, sc. in the air: Mv i.211.4 na kimcid uparimena gacchati (also in parallel ii.15.5, for which see s.v. uparim, occurs uparimena as adv.); postp. with gen., Rājagrhasyoparimeṇa, (in the air) *above Rājagrha*, Karmav 45.1-2.

Upariṣṭā, once recorded for **Upāriṣṭā**, q.v.

upariṣṭā, semi-MIndic for Skt. °ṣṭāt, postp., *above*, with gen.: Mmk 41.7 teṣām apy upariṣṭā aṣṭau uṣṇīsarā-jānaḥ (in 41.5 note teṣām upariṣṭāt); 63.9 teṣām copariṣṭā . . .; 63.14 āryamañjuśriyasyopariṣṭāḥ (read °tā) anekaratnoparicitam . . . vimānamañḍalam . . . abhilkhet; 68.23 teṣām copariṣṭā . . .; 132.5 (vs) parvatasyopariṣṭā