

(vs) iha te ciram samāyata ullāpanakā (n. pl.) vināśaparyantāh, here these (my) deceivers (?deceptions; refers to ignorance, error, and the like) have at long last ended in destruction.

ullāpayati, see **ullapati**.

ullāpin, adj. (see s.v. **ullāpana**, 2), *deceiving*; fem. °inī: Lañk 77.7 mṛgatṛṣṇikā mṛgollāpinī, a mirage that deceives deer.

ullipta, ppp. (= Pali ullitta, chiefly in cpd. ullit-tāvalitta, e.g. Vin. ii.117.23; of kūtāgārāni, AN i.101.10; comm. ii.168.5 on the latter, anto ca bahi ca littāni, and similarly comm. on Vin.), in Mv ii.115.11 kūtāgārāni kārayet ulliptāvaliptāni (mss. ulliptā ca liptāni); if Pali comms. may be trusted the cpd. means *smeared inside and out*. (PTSD *smeared up and down*, evidently an etymological rendering.)

Uluka, v.l. for **Huluka**, q.v.

ullumpati (= Pali id.; Skt. *herausgreifen*, °fischen, BR.), *saves, rescues*: Bhik 19a.3 ullumpatu mām bhadantā ubhayasamghah (by ordination; said by the candidate); Mvy 8704 °patu mām (same situation; so also in Pali). [Cf. **ullopana**.]

ullokanaka (for **olok**°, q.v.; § 3.54), *window*: gavākṣa-ullokanakehi (cpd., instr. pl.) SP 85.1 (vs); same form in Nep. mss. SP 114.3 (vs), where Kashgar rec. aulok°, and ed. with Foucaux olok°; WT gavākṣa olokanake 'pi (citing their ms. K' as °olokanakesu).

ullokaniya, adj. (gdve. to **ullokayati**, q.v.), *to be looked up to, worthy of admiration, of reverence*: of persons, Mv i.103.5, see s.v. **avalokaniya**; ii.378.8 (vs) °niyo sada puṇyavanto; 391.17 °niyo bhavati mahānubhāvo; 393.3 °niyo bahujanapūjito; (in Śikṣ 302.10, parallel to Mv 378.8, replaced by udvikṣāniya, in 308.4, parallel to 393.3, by vilokaniya;) LV 85.7 ullokaniyo bhaviṣyāmi sarvasattvānām (said by the Bodhisattva); ullokaniyam, adverb, of sounds, Mv i.206.17 = ii.10.10 = iii.341.8 (of sounds of auspicious earthquakes), in a way worthy of admiration, substantially = *agreeably, enjoyably, nirvarṇaniyam* (see this; iii.341.8 instead **nirvāpaniyam**, q.v.) ca ullokaniyam ca āsecanakam ca.

ullokayati, °te (see prec. and **an-ullokita**; = Pali ulloketi), *looks up to* (in admiration or reverence): SP 54.14 ullokayan pādapam eva tatra (at the tree of enlightenment); 100.6 (bhagavantam) abhimukham ullokayamānā(h); 215.10 bhagavantam ullokayamāne (dual); Mv i.204.17 = ii.8.12 ullokayanti tuṣiṣeṣu jinam; ppp. ullokita, seems to mean *looking up, upturned*, of eyes or face, Gv 46.21 ullokita-vadanair devendrait (in reverence or supplication); in Mvy 6635 ullokitaḥ, perhaps also thus used (or perhaps passive, *looked up to*? lack of context leaves doubt); Tib. gyen du (or, yar; both *upward*) blta ba (*look*).

(-ullocaka,) f. -ullocikā, ifc. Bhvr. (= Skt. Lex. and AMg. ulloca, AMg. also ulloya, *canopy*), *canopy*: svastikollocikā(h) lājā(h) Megh 308.14, *canopied by a svastika* (in a painting). See also **mukhollocakam**.

ulloḍayati? see **ullāḍayati**.

[**ullopana**, nt. (ul-lup- not recorded in this mg.; contrast **ullumpati**), *deceit*, in bālollopanam Mvy 7312 = Tib. byis pa hbrid pa, *deceit of children or fools*. But read **ullāpanam** with Mironov, tho against most mss.]

uvyadha, m. (so also Mironov, as separate item, after utphikā), n. of some disease: Mvy 9543; acc. to Tib. mgo glog, perh. *head-ulcer* (see s.v. **utphikā**); Chin. *dizziness in the head*.

uśī (? cf. Skt. Lex. uśī, *wish*?), perhaps *joy*, or *energy*: in uśī-bahula, Dbh 12.10, followed by utsāhabahula, but preceded by udagrībahula and synonyms of this, see **udagri**.

Uśira-giri, m., n. of a mountain: Mvy 4126; or Uśira-giri, Divy 22.2 (to the north); cf. Pali Uśiraddhaja, a northern mountain range, and Skt. Uśira-bija (or Uś°), n. of a mountain.

uśvasati, false Skt. for uchvasati, apparently *breathes in* (see s.v. **āśvāsa-praśvāsa**): Mv ii.208.4, 8, 9 (paired with praśvasati); correlated with noun āśvāsa.

uṣita (seemingly only Lex. in Skt.), ppp. to uṣ, *burnt*: jvālūṣitā SP 85.9 (vs), for jvāla-uṣ°, *burnt with flames*; so WT (Kashgar rec. jalūṣ°, i. e. for jvāla-uṣ°; KN sam-lūṣitā); see § 4.31.

uṣitavant, adj. (perf. act. pple. of vas; = Pali vusitavant(a), ep. of arhats), *having lived the* (proper, right) *life*, ep. of arhats: Sukh 1.14 arhadbhīh . . . uṣitavad-bhīh.

Uṣidatta, see **Rṣi**°.

uṣtradhūmaka (m.?), lit. *camel-smoke*, a kind of worm, cause of calamities: KP 93.2 yasmim . . . deṣe °ka kṛṣṇāśira uttānaśāyī bhavati, sa deṣa sopadravah . . . Tib. srin bu rīa mo dud ka zhes bya ba, *the worm called camel-smoke*. See Das s.v. rīa mo ṅud (mistake for dud) ka, where full confirmation of the KP passage is found.

Uṣtrapāda, n. of a yakṣa: Māy 82.

(**uṣtrikā**, *camel-shaped vessel*, occurs in Skt., Kauṭ. Arth. Sham. 411.14; 416.4; see Meyer, 650 n. 1: Karmav 45.14 yatroṣṭrikāmātrāni phalāni; large, rich fruits are compared to it because of its size and bulging shape: see Lévi's note.)

uṣṇi (m. or nt.), app. = **uṣṇiṣa** in sense 1, q.v.: twice in vss of RP, supported by meter: 46.13 giritatam iva (ms. iha) haima śobhate cāśya coṣṇi (end of line); 50.11 girirājatulya tava coṣṇir iha.

uṣṇiṣa (m.c. for uṣṇiṣa), *excessiveness on the head*: °ṣodgato (= °ṣa udgataḥ) RP 6.18 (vs).

uṣṇibhavati (to Skt. uṣṇa), *becomes hot*: Divy 68.2 °bhūtvā, ger.

uṣṇiṣa, (1) nt. (in Skt. also m.; = Pali uṇhisa), in Skt. only *turban*; in cpd. uṣṇiṣa-śīra(n) or -śīras(ka), 32d of the 32 **lakṣaṇa**, q.v. (Pali uṇhisa-sīsa), acc. to Pali DN comm. ii.452.1 ff. *having a head the size and shape of which makes it seem turbanned*. But in BHS (and Pali) interpreted as *having a head surmounted by an excrescence*, whether a top-knot of hair, or a growth in the skull. So Tib. regularly (uṣṇiṣa = gtsug tor), e.g. on Mvy 236 uṣṇiṣa-śīrasaka-tā. Confirmed by Gv 401.26 ff. mūrḍhni cāśyoṣṇiṣam abhinirvṛttam abhūt, sujātam samanta-parimaṇḍalam madhyābhinyastakeśālamkāram koṭīśatasa-hasrapatratratnapadmasamḍarsitam samantāt samabhāgapratīṣṭhitam aparimitamahārghyatāpradhānamadhyam. Cf. also **uṣṇi**, apparently = uṣṇiṣa in this sense, and **uṣṇiṣa**. In comp. as one of the lakṣaṇa, LV 105.11; 432.13; Dharmas 83; Mv i.227.3; ii.30.6; 307.4; Bbh 376.7; (2) m., one of ten **Krodha**: Dharmas 11; (3) in Mmk 41.7 aṣṭau uṣṇiṣarājānaḥ are mentioned as to be depicted in a rite; their names, given 41.10–11, are Cakra-vartin, Uṣṇiṣa, Abhyudgatoṣṇiṣa, Sītāpatra, Jayoṣṇiṣa, Kamaloṣṇiṣa, Tejorāśī, Unnatoṣṇiṣa. They seem not to be related to the Krodha of Dharmas 11, tho the first two names also occur in that list. Nothing significant is said of them.

Uṣṇiṣakośasarvadharmaprabhāmaṇḍalamegha, n. of a Tathāgata: Gv 311.16.

Uṣṇiṣaviṣayā, n. of a goddess: Sādh 180.7 etc.

[**uṣṇiṣa-śobhana**, erroneous v.l. for **tūṣṇika-śo**°, q.v., at Mv i.301.14.]

Uṣṇiṣaśrī, n. of a Bodhisattva: Gv 442.9.

uṣmagata, or **uṣma**°, adj., *become warm*; applied to the first stage of **nirvedha-bhāgiya**, q.v., or to things (cittāni, kuśalamūlāni, etc.) pertaining to it: Mvy 1212; Divy 80.1 (erroneously uṣṇa-gatāni); 166.15; 240.20; 271.12 (uṣma-gatāni); 469.12; Sūtrāl. xiv.26 comm.; AbhidhK. LaV-P. vi.163 f.; (uṣmagatam) MSV i.224.10.

Uśiragiri = **Uśira**°, q.v.

uhoḍima, ed. with v.l. once **aho**°, n. pl. °mā(h), probably *deformed*: Lañk 27.4; 33.15; see s.v. **avakoṭimaka**.