

966-970; Dharmas 46) 1 chanda- (2 citta-, 3 vīrya-, 4 mīmāṃsā-)-samādhi-prahāṇa- (Dharmas prahāṇāya; see s.v. **prahāṇa** 1)-samskāra-samanvāgata ṛddhipādah; with number four, Mv ii.324.4; Divy 95.14; 201.9; 208.8; Av i.16.11; KP 95.8; without number, LV 8.5; 183.5; Mv i.74.4; iii.120.12; Divy 264.29; Av i.327.6, 8 (ṛddhipāda-yāna-yāyin); RP 5.17.

Ṛddhipāda-nipāta (m. or nt.), n. of a section of the canon: Karmav 161.10; cf. Pali Iddhipāda-vagga (part of AN), and four Iddhipāda-suttas (see DPPN), but it is not clear that any of these contains the passage cited.

ṛddhi-prātihārya, see **prātihārya**.

Ṛddhilamātar, n. of a female lay-disciple: Divy 160.6.

Ṛddhivikrīḍita, n. of a samādhi: SP 424.5.

? **ṛdhyati**, perhaps in transitive sense (so Vedic, not Class. Skt.), *makes perfect, makes successful*: LV 178.10 (vs) (svargāmṛtadvāra muñcahi) ṛdhyahi (so Lefm., em.; mss. ṛdhyabhi-, ṛddho bhi-, ṛddhyehi, ṛddhyebhih; Calc. ṛddhi hi, Foucaux ṛddhihi as impv.) śīlavato cintitam. Tib. is confused in order but if I understand correctly it reads for this phrase: tshul khriṃs ldan pañi bsam pa hgrub hgyur gyis, which seems to support an impv.: *make to become accomplished the thought of (the) one endowed with morality*.

ṛlla, m. (cf. next), something like *prize-fighter*: naṭa-nartaka-ṛlla-malla- etc. Mv i.231.12, and in similar cpds. Mv i.259.5; ii.100.10; 150.4; 153.17; 156.9; iii.57.9; 113.3; 141.17; 161.3; 255.11; 266.5; 442.9. Senart on i.231.12, note, was inclined to think the word a graphic error for jhalla, as was Burnouf (see next); but he kept the mss. reading, which seems too common to emend.

ṛllaka, m., = preceding: SP 480.9 (prose) na ṛllakā, all mss. that contain the word (ed. narllakā); in SP 280.6 Burnouf (fol. 150 b) says all his 3 mss. read ṛllakebhir, which KN report for only one ms. (their text jhall°).

? **ṛvraṭā** (-śabda), onomat., used by Buddha in expelling a snake: bhagavatā °bdena prabodhyābhihitā, gaccha... MSV ii.126.5.

Ṛṣabha, n. of a former Buddha: Mv i.137.2.

Ṛṣabhagāmin, n. of a former Buddha: Mv i.137.2.

Ṛṣabhanetra, n. of a former Buddha: Mv i.137.6.

Ṛṣabhendrarāja, n. of a Bodhisattva: Gv 4.7.

Ṛṣi, pl., n. of a brahmanical (Yajurvedic) school (1): Divy 633.6, 8 ṛṣayah.

Ṛṣikuṣa, n. of a brother of Kuṣa: Mv ii.433.16.

Ṛṣigupta, n. of a former Buddha: Mv i.137.11: LV 5.7 (confirmed Tib.).

ṛṣi-tapas-taptā, sc. lipi, a kind of script: LV 126.10;

Tib. *ṛṣi-penance-performed* (spyad pa). A v.l. in Lefm. points to prāptā or samprāptā for taptā.

Ṛṣidatta, (1) n. of a sthapati of Śrāvastī, otherwise called (semi-MInd.) **Ṛṣi**° and **Riṣi-datta**, qq.v.: Av ii.9.7, by Speyer's em. for mss. Ṛddhidatta- (-purāṇābhyām); Tib. (drañ sroñ = ṛṣi) supports the em., as well as the parallel texts; MSV i.75.15 text Uṣidatta (same text as Divy 466.23 Ṛṣi°); (2) n. of a monk, associate of **Ṛṣila**: MSV ii.108.20.

Ṛṣideva, (1) n. of a legendary king: Mv i.92.5; (2) n. of a former Buddha: LV 5.5 (confirmed Tib.); Mv i.137.12.

Ṛṣipātana (in mss. also °paṭana, °paṭṭana, °pattana, °bhavana), or **Ṛṣivadana**, nt. or (LV) m., n. of the deer-park at Benares where Buddha preached his first sermon. On the forms of the name, see Senart, Mv i.631; Lévi, JA 1912 (vol. 20), 499 f.; Pali Iṣipātana; this form supported by widely-known etym., Mv i.359.17 ṛṣayo 'tra patitā ṛṣipātanaṃ, similarly LV 19.3, and in Pali; -vadana acc. to Senart and Lévi Prakritic. Both forms Mvy 4130 °pātanaṃ, Tib. lhuñ ba, fall, and 4131 °vadanam, Tib. smra ba, *speak* (Mironov °pattanaṃ for the latter, but he records v.l. °padanaṃ; Tib. supports °vad°). In Mv, mss. usually vary between -vadana and -pattana, Senart always (in these cases) adopting the former: i.43.15 (one ms. °bhavana); 161.4; 174.2; 307.5; 313.16, 19; 323.14, 16 (in 16 -pahana instead of -pattana); 330.4; 331.3; 337.11; iii.330.3, 17. But in i.243.3 Senarts reads -bhavanasmim with mss. (v.l. °nesmim), and (besides i.359.17 above) in ii.138.2; iii.323.3; 328.20 -patana (only v.l. -pattana in all three); in i.366.8 mss. °paṭṭane, Senart pattano. Divy has only -vadana, 393.21; 464.16; Av only -patana, i.42.9 etc., passim (in i.237.13 the former Buddha Kāśyapa stays there). SP has -patana, once, 69.12; and LV app. only -patana, 18.20; 19.3; 264.22; 402.3; 404.17; 407.16; 413.1; 421.16 (v.l. -paṭana 18.20; 19.3); in 407.16 nom. sg. °no (the only form in LV unambiguous as to gender).

Ṛṣirakṣitika, n. of a piśāci: Māy 239.23.

Ṛṣila (ms. Riṣila), n. of a monk, associate of **Ṛṣidatta** (2): MSV ii.108.6, 20.

Ṛṣivadana = **Ṛṣipātana**, q.v.

Ṛṣiśrṅga, n. of a maharṣi (doubtless false form for Ṛṣyaśrṅga): Māy 256.31. Cf. **Ekaśrṅga**.

Ṛṣika, n. of a nāga: Māy 221.29.

? **Ṛṣṭa**, n. of a pratyekabuddha: Mmk 111.10; in a list, followed by **Upāriṣṭa**; this suggests that Ṛṣṭa may be a corruption for Ariṣṭa = Pali Ariṭṭha, preceding Upariṭṭha in a list, of paccekabuddhas MN ii.69.29.

E

Ekakakṣa, see **Erakakṣa**.

Eka-kānta-rājan, n. of a Bodhisattva: Mvy 730; var. Ekāntarājan, adopted by Mironov with v.l. in Index, his text Ekakānta°, which is confirmed by Tib. gcig tu mdzes pa (om. rājan).

eka-ghana, adj. (= Pali id.), *in one mass, entire*, said of a Tathāgata's body that is not divided into separate relics: SP 240.11 (here Kern *condensed*, inaccurately); 259.15 (na ca śarīraṃ dhātubhedena bhetsyate), ekaghanam cāśya śarīraṃ bhaviṣyati saptaratnastūpaṃ praviṣṭam.

eka-ciraka, see **ciraka**.

Ekachattrā, n. of a Tathāgata: ŚsP 47.16.

Ekajaṭā, (1) n. of a goddess, form of Tārā (= **Eka-jaṭi**): Sādh 254.1 etc.; (2) n. of a mahāpiśāci (the same?): Māy 242.29.

Ekajaṭi = **Ekajaṭā** (1): Mvy 4277 (cf. Tārā 4280).

eka-janmika (cf. **-janmika**), adj., *in, subject to, a single birth*: Divy 422.7 mā tāvat tavaikajanmikasya maraṇabhayāt... harṣo notpannaḥ, *can it be that you, from fear of death, in a single birth... have not conceived joy...*; similarly 422.18 (vs) mā tāvad ekajanmikasya...

ekajātipratibaddha, adj., *limited to (or by, only) one (more) birth*: LV 10.15 °dhasya (bodhisattvasya); Gv 514.7 °dhānām (bodhisattvānām).

ekatya, pronom. adj. (= Pali ekacca, Aśoka ekatiya, cf. Senart's note Mv i.388 f.; nom. pl. once ekatyē, KP 128.2, = Pali ekacce, but otherwise only nominal inflection), (1) sing. *some one, anyone*, in general and often hypothetical statements: Mv iii.213.2 yadaikatyo... pravrajēt, and id. 8, 12 yad ikatikyo...; Śikṣ 76.7