

(prose) alpaujaskau; Jm 200.20 (vs) anojasko (mss. anau°); 234.2 (vs) svabhāva-saujaska-.

oḅā (= Pali id.; derived by Childers and Senart from Skt. ūrj, by PTSD from ojas, which seems more plausible), *food*: Mv i.210.19 = ii.14.20 (prose) (lābhini bhavati divyānām gandhānām . . . mālyānām . . . vilepanānām) divyānām oḅānām; ii.131.3 (and 6) (prose) (vayaṃ te roma-kūpa- [mss. °pe] vivarāntareṣu) divyām oḅām adhyohari-śyāmah; see s.v. **adhyoharati** (used in Pali, like its noun ajjhohāra, of food). It seems clear that in BHS, at least, oḅā means simply *food*, not *essence* or the like.

Ojopati (for Ojaḅpati), n. of one of 4 (masc.) devatās of the Bodhivṛkṣa: LV 278.10 (so all mss.; Lefm. em. Ojāpati). Cf. next.

Ojobalā, n. of one of 8 (fem.) devatās of the Bodhivṛkṣa: LV 331.21. Cf. prec.; but there is otherwise no resemblance between the two lists.

ojovanta-tara, adj. compv. (cf. Pali ojavant(a), Vedic ojasvant; in Skt. only ojasvin), *strong-er*: Suv 164.8 (vs) ojavantatarā bhonti lakṣmiviryabalānvitāḥ.

ojohāra, adj. and subst. (f. °rī), lit. *strength-robber*; ep. of rākṣasas: Divy 295.6 rākṣasa eva ojohāra ihāgacchati; of yakṣas, Jm 41.14 ojohārāḥ pañca yakṣāḥ; subst. m. and f., in a list of evil supernatural beings, ojohāro vaujohārī vā Lañk 261.11; 262.13. Cf. next two. See also s.v. 2 -hāra; in both Divy and Jm the mg. *to rob the strength* (of people) would be possible.

ojo-hāraka, adj. or subst. m. (cf. prec., but see also s.v. 2 -hāra, hāraka), *strength-robber*, -robber; or, as expression of purpose, *to rob the strength* (of people): Mv i.253.3, said of the 1000 sons of a yakṣiṇī: te °pi vaiśālīm ojohārakā preṣitā, vaiśālīm gatvā manuṣyānām ojam haranti (so that they all became sick).

Ojohārini (cf. prec. two), n. of a piśāci: Māy 239.6 oḅigalla? (see s.v. **uḅigalla**).

Odiyāna, see **Oḅḍi**.

Oḅḍiyāna, also **Oḅḍi** (and **uḅḍiyāna(ka)**, q.v.), n. of a locality; see GOS 41 p. xxxvii; Lévi, Māy p. 105 ff.: Sādh 80.18 etc.; Odiyāna, Sādh 286.11 etc.; Oḅḍiyāna- (or Odiyāna, Sādh 283.10 etc.), Mārici, a form of Mārici, Sādh 283.10 etc.; 287.10-11.

oḅḍeti (in mg. 2 = Pali id.; in mg. 1 seemingly = Pali uḅḍeti, very rare, only 1 reasonably clear case, Vin. ii.131.16-17 bhikkhu sikkāya pattam uḅḍitvā, text uḅḍitvā, see PTSD), (1) *ties, fastens* (on): Mv ii.75.21 (see Crit. App. on 74.8) saptānām tālānām purato bheri oḅḍitā, in front of (each of) the 7 tāl-trees a drum was fastened; (2) specialization of 1, *fastens, sets* (a snare or trap, esp. for birds); with object (or subject of ppp.) pāsa, or kālapāsa (mss. also bāla°): Mv ii.235.1 pāsā oḅḍitā, 6 pāsā oḅḍito; other forms of ppp. 251.1, 8; 253.11; kālapāsāni ca oḅḍeti 252.16; kālapāse oḅḍitvā 252.17; tasya kālapāsāni ca oḅḍentasya 253.9.

oḅḍrapuṣpa (nt.; = Skt. Lex., and in late, artificial literature, Schmidt, Nachtr.), n. of a flower, 'the china-rose flower': Mmk 213.15 -samākāram, adj., *having a form like . . . (of a heavenly portent)*.

1 **otarati, otāreti**, see **ava-t°**.

2 **otarati** = Skt. uttarati (§ 3.73), *conquers, overcomes*: pass. otariyati SP 358.12 (vs), without v.l.; WT with their ms. K' otariyati, *is overwhelmed* (virtual synonym, but prob. rationalizing lect. fac.; KN note calls otariyati 'a mistake for otthar°'). Tib. chod pa med, *not cut off*; Chin. *not destroyed*.

Otalā, n. of a town: MSV i.17.13 ff.

Otalāyana, n. of a rich brahman in Otalā: MSV i.17.14.

Otaliya, adj., of Otalā: MSV i.17.14.

Otkarika, n. of the merchant also called **Utkarika** (unless there is a corruption, see s.v.): Divy 228.5, 14 yo 'sāv Otkariko baṅḅ . . .

ottareṇa, acc. to text Dipamkarasya ott° Mv i.250.5 (vs) postposition = *uttareṇa*; the latter form may have been intended, see s.v. **uttari**, but cf. **pratyottareṇa**.

ottānaka, adj. (= utt°; cf. Pkt. ottāna for utt°, Sheth): Mv ii.16.11 (= i.213.7 **uttānako**, q.v.).

otrappa, otrappa (nt.°; cf. **an-otrappa**; **apatrāpya**, Pali ottappa; the short vowel in the penult is doubtless of MIndic character, and the single p, when it occurs, doubtless m.c., as in **an-otrappa**), *modesty, shame, decency*: Mv ii.357.14, mss. hiri-otrasya (v.l. -otasya)-sampanno; Senart °ottappa°, but read rather °otrappa°; LV 329.13 lajji (read as separate word) hirotrapāt tu, Lefm., but most and best mss. end in -patta for -pāt tu, and this may be the orig. form (abl., see § 8.56).

-**odaka** (as in Pali, e.g. anodaka) = Skt. udaka, *water*, at end of cpds.; see **an-**, **nir-od°**.

odadhāti, see **ava-da°**, and cf. s.v. **odahana**.

odanakulmāṣopacaya, adj. (= Pali °kummāsūpacaya, MN ii.17.6; wrong ref. in PTSD; in same formula as Mv), *built up or grown by porridge and gruel*, ep. of the body (kāya), in a formulaic list of such: Mv ii.269.15; 277.18.

odahana, in Pali, *attention, application*, from odadhāti = **avadadhāti**, q.v.; not noted in BHS, but see **anvodahana, samod°**.

odumbara, adj. (= Skt. aud°), *of the udumbara*: °ram iva kusumaṃ Mv i.270.3.

? **Oddha-samdhī**, n. of a former Buddha: Mv i.137.11. So mss.; Senart em. Ūrdhva°; should we understand Oddha- as for MIndic Uddha- (= Ūrdhva-), or emend with Senart?

odhrta- (looks as if = **avadhrta**; but **ava-dhr** is not so used, and it is no doubt really a false Sktization of a MIndic equivalent of Skt. uddhrta, *removed, laid down* (of a burden): Mv ii.95.4 (rājā Subāhuḥ) rājakṛtyato odhrtabhāra, *having laid down the burden of* (lit. from) *royal duties*. Perh. cf. AMg. ohariya, ppp., *taken down, placed down* (Ratnach.), supposedly for **avadhrta**.

onamanā, see **avanamana, °nā**.

onādeti, see **avanādayati**.

opa-, see **aupa-** (also s.v. **upavusta**, where mss. opa-).

[**opadhika**, assumed by Weller on LV 32.1, but see s.v. **upadhika**.]

opalambhika = **aupa°**, q.v. (prob. with MIndic o for au, or possibly with o m.c. for u, i. e. **upalambhika**, without vr̥ddhi; the first passage might be for ca-u°, and in the others meter requires a long), *subject to the upalambha heresy*: ye c'opalambhikāḥ SP 335.1; opalambhikā(h) SP 384.5, 9.

opalipyate, m.c. for upa°, *is stained*: no ca loki kva cī opalipyase LV 53.22 (vs).

Opāsimbha (! nothing like it found recorded), n. of a mountain: Māy 254.9.

(**opunati**), caus. **opunāpayati** (Pali opunāti, opunāpeti; cf. Skt. nakhāvapūta, MS only, pw 7.351), (*winnows*;) caus., *causes to be winnowed*: Mv iii.178.5 (prose) (dhānyajātāni . . .) khaladhāneṣu (mss. °hāneṣu, q.v.) samhārapayitavyāni opunāpayitavyāni (gdve.).

Opura (for Avapura), n. of a son of King Sujāta Ikṣvāku: Mv i.348.11; 352.9, 11.

Obhāsa- (in cpds.), = **Avabhāsa-**, q.v.

omāraka, m., n. of a demoniac being (for *ava-mā°?): SP 401.5 stabdho vomārako vostārako, in a list of such creatures (vom° = vā om°, see s.v. **ostārako**).

omuddhaka, adj. (MIndic for **avamūrdhaka**, q.v.; cf. also next, and AMg. omuddhaga), *with head hanging down*: Mv ii.283.1 omuddhakā prapatetsuh, of the discomfited party of Māra; cf. Mv ii.412.16, under next.

omūrdhaka, f. °ikā, adj. (= **ava-m°**), = prec.: Mv ii.412.16 °dhakā prapatetsuh (of the discomfited host