

of Māra, cf. under prec.); Mv ii.172.13-14 omūrdhikāṃ lambāvīya (so mss.), *having hung her head downwards*; LV 213.12 (vs) omūrdhakās, of ascetics.

ora (= Pali id., Skt. avara), *hither, nearer, or lower*; in ora-pāra (Pali id.), *the nearer and the farther (state of existence), substantially the present life and any future life*: Ud xviii.21 so bhikṣu jahāti orapāraṃ = Pali Sn i.(1-)⁵ so bhikkhu etc.

oravati (ava plus Skt. ravati; not recorded elsewhere), *murmurs, complains*: Mv ii.100.17 (prose) (rājñā...) śabdāpito putro (so with mss.): jānapadā oravanti, ... *the people of the country are complaining*.

orasa, adj., subst. (= Pali id., Skt. aur°), *own, self-begotten (son)*: SP 88.3; 192.9; Mv ii.354.16.

oraṭikā (cf. Skt. raṭ-; o- for ava-), *howling, loud crying*: MSV iv.64.12.

[**orāpayi**, SP 331.11, doubtless misprint, read orāpayi with WT (for ava-ropayati).]

? **oruṇḍa**, adj., perhaps for ava-ruṇḍa = ruṇḍa, *mutilated* (cf. **ava-kubja**, **ava-koṭimaka**): LV 333.16 (vs) chinna-kara-caraṇa ivoruṇḍaḥ, *mutilated, as if having hands and feet cut off*. But possibly understand ivo (m.c. for iva, § 3.82) ruṇḍaḥ; in a verse, the meter of which is MIndic and obscure to me.

o-rupta, **o-rūp**, **o-rop-**, see **ava-r°**.

olaṅka, m. (Skt. Gr. udaṅka, Pali uḷuṅka), *ladle*: Mv ii.244.10 śobhano mama ayaṃ adya kacchapo olaṅko bhaviṣyati.

Olambā (for Avalambā), n. of a piśāci: Māy 238.19 (prose).

o-liyati, see **ava-l°**.

olokanaka, nt. (= Pali id.; BHS also **avalokanaka**, **ulloka**°, qq.v.), *window*: Mv iii.266.15 (read) olokanakāni dhāvanti, (girls) *run to the windows (to look at Rāhula as he passes)*; SP 114.3, see **ullokana**.

ovaṭṭikā (Pali °ka, nt., id.), *girdle*: Mv i.321.2 māṇavaṃ ovaṭṭikāyāṃ (mss.; Senart em. kṛkātīkāyāṃ) gṛhya; in Mv ii.311.11 perhaps read ovaṭṭikāhi (or °kehi, nt. as in Pali?) for mss. ovātākehi (Senart āvāpakehi) ratana-dāmakehi paṭṭadāmakehi ... samalamkṛtaṃ bodhivṛkṣaṃ samjānetuṣu.

o-vadati, **o-vāda-**, see **ava-v°**.

ovācu, m.c. for uvāca, *said*: Gv 212.16 (vs); § 3.71; ending of 3 pl. (cf. § 25.30).

o-vāyati (cf. RV ava-vāti, twice; otherwise no ava-vā blows is recorded), *blows* (intrans.): Mv ii.275.9-10 (prose; no v.l.) mṛdukā ca vātā ovāyanti.

ovidhyana-khā (so recorded; n. pl.? wrongly divided in Kyoto ed. ovidhya-nakhā; ovidhyana is n. act. from Pali ovijjhati *shoots down*, to Skt. ava-vyadh), *parapet, battlement, lit. holes for shooting (arrows) down*: Mvy 5524 = Tib. mdaḥ yab, or, ba gam, both having substantially this mg., but the first seems to mean lit. *arrow-shelter*.

ovṛṣṭa, ppp. (to Vedic ava-varṣ-; cf. Pali an-ovassa, °ssaka), *rained upon*: Ud iii.9, old and best ms. ovṛṣṭā (later ms. avāvṛṣṭā, with poorer meter) biraṇā (Skt. vir°) yathā.

oṣaṭuka, nt. (var. oṣaḍuka), prob. some kind of plaster: Mvy 9364 = Tib. ḥdag rdzas, a kind of clay (Das *dry or wet*); Chin. *a substance for smearing, or sticky stuff*.

ośākha-, see **avaśākha-**.

ośirati, see **ava-ś°**.

ośadha (= Skt. auś°), *medicine*: LV 197.11 (vs).

ośadhi (= Pali osadhi), n. or epithet of a particular star: n. sg. °dhi or °dhi, Mv ii.56.20 and 58.13 (vs) tāra-varā va ośadhi, by Senart's em., which is proved by the Pali parallel Jāt. v.398.30. In Pali more often called osadhi-tārakā, *star of medicine*.

Ośadhirāja, n. of a Bodhisattva: Gv 442.21.

oṣarati, see s.v. **avaśirati** (oṣaret SP 449.3).

? **oṣita**, in RP 19.10 (vs) apy oṣitā āmiṣapātracivare (so apparently divide), *set upon, intent upon worldly things (like) bowl and robe* (see **āmiṣa**). Cf. Pali an-ositā, *not occupied* (of houses; CPD). If correct, oṣita seems = Skt. avasita; used with loc. But api at the beginning is suspicious, and s does not normally become ṣ after MIndic o for ava. I suspect corruption.

osa, see **avaśya**.

osakkati, see **ava-sa°**.

osanna, adj. (= Skt. avasanna; in this sense, of flowers, not recorded), *wilted, of flowers*: Mv ii.394.5 (vs) osanna-puṣpaṃ jinacetiyeṣu (equivalent to jīraṇaṃ puṣpaṃ 394.2, puṣpaṃ purimaṃ milānaṃ 393.9, and others in the vicinity).

osaraṇa, nt. (to next; = Pali id.), *entrance, approach*: Mv ii.37.9 osaraṇe (mss. osakaṇe) ca bharitā addaśi pramadā, *at the entrance (to the king's palace) ... (otherwise Senart)*; ii.108.8 kasya eṣa osaraṇaśabdaḥ (? mss. te saraṇa°, or te śaraśa°), *whose noise of approach is this?* In Mv iii.401.1 osaraṇāni, in a line otherwise hopelessly corrupt, corresponds to the same word in the same vs of Pali Sn 538, the rest of which seems also corrupt (so ed.); the comm. says it means *heretical views* (ogahanāni titthāni, diṭṭhiyo). Senart's em. and interpretation of the line are unconvincing; but the Pali is also dubious, and its comm. questionable. I cannot solve the problem.

1 **osarati** (= Pali id. or avasarati; cf. prec.; see **avasarati** 1, and for 2 osarati see s.v. **avaśirati**), (1) *enters, approaches, arrives*: Mv ii.108.7 kumāro simhasya va (? mss. ca) osarantasya śabdāṃ ṣṛṇvati; iii.453.3 (vs) na te koṣṭhesmim (so read with 1 ms.) osaranti (the Pali version, Jāt. v.252.20, has upenti); (2) *caus. osārayati* = Pali osāreti, *restores* (a monk to good standing in the order): osārayantu mām āyuṣmantāḥ MSV ii.115.2, 14; 116.7, 20; 192.15; osāryate 179.12 f. (prose). See also **utsārayati**, **vosārayati**.

osāraṇā, also °ṇa (= Pali id.; cf. **avasāraṇa**; to prec., 2, plus -aṇā), *restitution* (to good standing, of a monk or nun that has been disciplined): °ṇaṃ yācantam Bhik 28b.5; 29a.4; °ṇaṃ yācasva 29a.1; °ṇā yācitantvā MSV ii.192.6; °ṇaṃ 193.2, 6-7, etc. See also **utsāraṇa**.

osāraṇīya, adj., with karman (cf. prec.), (rite) of *restitution*: MSV ii.193.17 ff.

osirati, see **avaśirati**.

osupta (= Skt. avasupta, see s.v. **avasvāpayati**), ppp. to **osopati**, q.v.

osopati (= Skt. *ava-svapiti; see s.v. **avasvāpayati**; cf. **sopita**, and next), *sleeps, is asleep* (ppp. osupta): Mv ii.31.21 (āgamehi muhūrtaṃ, kumāro samprati) osupto. ṛṣi āha: mahārāja na kumāro osopati; ii.159.4 (bodhi-sattvo) pratibuddho paśyati antaḥpuram osuptam.

osopana, nt. (to prec.; cf. AMg. osovāṇi, *profound sleep* acc. to Ratnach.), *sleep, or putting to sleep*: Mv ii.160.6 devehi sarvasya janasya ... osopanaṃ kṛtaṃ. Cf. also **osvāpana**, **apasvāpana**.

ostarati, pass. ostariyati, see s.v. 2 **otarati**.

ostāraka, m., and f. °kī, n. of demonic beings (for *ava-st°?); omārako vostārako (v.l. vā ost°) SP 401.5; masc. Māy 219.10 etc.; fem. °kī Sādh 502.11; m. and f. Lañk 261.9 and 262.11 ostārako vaustārakī vā; Māy 226.11.

osvāpana, nt. (presumably for **ava-sv°**, to **avasvāpayati** with -ana; cf. **apa-sv°**), *going to sleep; sleeping*; or perhaps *putting to sleep*: LV 236.8 (vs; avasvāpanaṃ would be metrically better!) devatābhi osvāpanaṃ kṛtaṃ (in the corresponding prose version 217.7 apasvāpanaṃ); Mv iii.296.16 (prose) sarvasya rājakulasya °naṃ kṛtaṃ. Non-causative mg. would be possible in both cases, the causative mg. would seem more natural; but see under **apasvāpana**; see also **osopati**, °pana.

osvāpita, see **ava-sv°**.