

(except once or twice kaṭṭh-, doubtless a graphic variant); ākaṭṭati occurs also once in Megh; -kaḍḍh-, on the other hand, is recorded in SP, see s.v. **ākadḍhana, vikadḍhate**, *draws, pulls; takes away, removes*: Mv i.217.7 (deviye nāvāyānena) kaṭṭiyantiye *while the queen was being drawn along by a boat*; ii.75.3 dvārato sapta padām (acc. pl.) kaṭṭito, cf. line 5 sapta padāni apakarsitvā; line 11 sapta padāni kaṭṭito; 241.18 tataḥ pamjarehi (abl.) kaṭṭiyanti (birds); 429.15 (rājagrāhō) kaṭṭiyamāni (see s.v. **ākāṭṭati**). Note that all these forms are passive.

? **kaṭṭāmkriyati** (contains a form derived from **kaṭṭ-ati**, q.v., compounded with kriyati = °te; possibly read kaṭṭikriyati with Senart's text), *is dragged, hauled away*: Mv ii.429.12, see **ākāṭṭati**.

kaṭhala, kaṭhalya, kaṭhalla, kaḍhalya, m. (in Pali only kaṭhala; not in Skt. or Pkt.); *gravel*, regularly assoc. with śarkara, *sand or pebbles*; kaṭhala noted only Divy 45.10 and Av i.64.3 (v.l. °lla); kaḍhalya only LV 39.22 (with all mss.), also v.l. LV 276.21; kaṭhanna erroneously printed for kaṭhalla Mmk 37.5; 525.20; kaṭhalya SP 144.9; Divy 155.24; LV 301.10; Mv iii.69.11; Av i.139.12; Karmav 79.4; kaṭhalla in the rest below; masc. wherever used as noun with generically distinctive forms, Mvy 5304 °llaḥ = Tib. gyo mo, *gravel*; Mv i.308.2 asuci-pāṣāṇa-śarkara-kaṭhalla bhūmim praviṣanti; Mmk 525.20 kaṭhallaḥ (text °ṇaḥ) śarkarāṅgāraḥ; other substantival occurrences, Lañk 268.3 ṭṭṭa-kāṣṭha-kaṭhallesu yathā mayā virājate (Suzuki transl. *bricks*, which is another mg. of Tib. gyo mo but surely inappropriate here); Mv i.15.10 macchā kaṭhalla-gatā (mss. kabhalla°) yathā, *like fish on gravel*; Karmav 79.4 (pṛthivyām) śarkara-kaṭhalyādini . . . prādurbhavanti; usually in adj. cpds., especially apagata-pāṣāṇa-śarkara- (or °sark°) -kaṭh° Mv iii.79.18; 141.16; 255.9; Divy 45.10; 155.23-24; 441.12-13; 460.16; Av i.64.3; 76.2; 97.3-4; 107.10; 139.11-12; 144.11; SP 144.9; apagata-śarkara- (°sark°)-kaṭh° Mv iii.69.11; 266.9; LV 276.21; apagata-pāṣāṇa-kaṭh° (printed kaṭhaṇṇa)-bhas-māṅgāra- (etc.) Mmk 37.5; utsanna-śarkarakaṭh° Gv 328.25; ākirṇa-śarkara- (°sark°) -kaṭh° LV 301.10; Gv 166.18-19; -śarkara-kaṭhallaḥkirṇāyām (. . . dharanyām) Gv 226.6.

kaṭhina, nt., (1) (= Pali id.), the rough cloth from which monks' robes were made: Mvy 8687; 9035; 9104; 9406 (= Tib. sra brkyaḥ); Prāt 490.10 uddhrte (see **ud-dharati**) kaṭhine; cpds., kaṭhina-civara (= Pali id.), *a robe made of k. cloth*, Av ii.13.6; 18.1; kaṭhināstarāṇa, nt., Mvy 8685; °stāra, m. (so Mironov) or °stāraṇa, nt. (not in Mironov), Mvy 9407; °stara, MSV ii.152.9; all = Pali kaṭhinattharaṇa or °tthāra, *the ceremony of 'spreading out' or dedicating the kaṭhina*; kaṭhināstāraṇa, m., (*the monk who superintends this ceremony*, Mvy 8686 (with Index); MSV ii.154.10 ff.; on the ceremony cf. SBE 17.148 ff. with notes; MSV ii.151 ff. (long description); (2) *hut* (of a caṅḍāla): Av ii.114.9 anyataracaṅḍāla-kaṭhinam piṇḍāya praviṣṭaḥ; 114.13; 115.3 piṇḍapātam ādāya caṅḍālakathinān nirgataḥ.

kaḍāṅgara, (1) nt. (= Skt. Lex. and late lit., Schmidt, Nachtr., defined as *straw*; AMg. id., *a kind of grass*, Ratnach.; Pali kaliṅgara, kali°, defined in comms. as *stick of wood*, *stick of wood* (? the mg. *straw* would also be appropriate; something thrown away as worthless): Ud i.35 (kāyo 'yaṃ pṛthivim ahuṣeṣyati) . . . nirastam vā kaḍāṅgaram (same vs in Pali, Dh. 41, kaliṅgaram); (2) (= Pali Kāliṅga, Kal°) n. of an upāsaka in Nādikā: MPS 9.13.

kaḍatra (nt.; Skt. Lex., = **kalatra**, in its BHS sense, see s.v.), *family*: Bbh 18.12 sarvasattvāmś ca kaḍatra-bhāvena pariḅhṇāti, *he cherishes (or adopts) . . . as his own family*; °tra-bhāvena pariḅhitāḥ 192.1; (mātā-pitṛ-putra-dārādi-kaḍatra- 310.15; sarva-grha-kaḍatra-bhogān (*house and family enjoyments*) utsṛjya . . . pravrajya 331.23; kaḍatra-parṣatparigraham 349.4.

Kaḍambā (or °bakā? see ed. note), n. of a yakṣiṇī: Mahāsamāj 187.1 (Waldschmidt, Kl. Skt. Texte 4); corresp. to Pali Karumhā (Chin. Ka-da-m-ra).

kaḍimṭala, m. (cf. Skt. Lex. kaḍitula), Mvy 6093, = Tib. ṛal gri dgu po, *crooked sword, scimitar*. Same form in Mironov; Kyoto ed. Index cites (as variants?) also kaḍitula, kaḍimṭala, but neither ed. records them as variants in text.

kaḍevāra, nt. (Divy 234.8; 383.18, the only cases where gender is clear; = Skt. kalevara), *cadaver, corpse*: Divy 39.11; 234.8; 383.18; Av ii.26.1; Śikṣ 208.12; Gv 157.13; Jm 45.18; 211.3 (here the ed. strangely emends to kale°). Mvy 3933 reads kalevaram without v.l., but Mironov kaḍe°.

kaḍhalya, see **kaṭhalya**.

kaṇa, m. (= Pali id.; app. not in this sense in Skt., where mg. is *kernel* etc.), *the red coating between the kernel and the husk of rice*: Mv i.343.19 tasya śālisya kaṇo ca tuṣo ca prādurbhavati. See also **akaṇa(ka)**, **niṣkaṇa**.

kaṇaya or **kanaya** (m. or nt.; = Pali id.; on Skt. see below), some kind of weapon, said to be a kind of *spear or lance*; occurs only in long cpds. consisting of lists of weapons of all kinds: -kaṇaya- LV 305.9 (no v.l.); 306.14 (-kan°, v.l. -kanapa-); 317.15 (several good mss. -kanaya-); -kanaya- LV 218.12 (no v.l.). The form kaṇaya is recorded as v.l. for kaṇapa in some Skt. passages, BR 2.30, and twice without record of v.l. in late Skt., see Schmidt, Nachtr. The form kaṇapa is not very common in Skt. itself, see BR l.c. and pw; it is found Mbh.Cr. ed. 1.218.24 (Calc. 1.8257) and 3.83* (after 3.21.32 ab; Calc. 3.810 kaṇapa, Bomb. kanapa); no Mbh. ms. is recorded with ya for pa in either place. Yet it seems probable that the variation between y and p is purely graphic; Pali and BHS clearly support y, which even Skt. sometimes shows as v.l. for p and which may be the original (relatively very few occurrences are noted).

Kaṇima, or **Kanima**, n. pl., n. of a brahmanical school, of the Yajurveda (mentioned between the Kaṭhas and Vājasaneyins, and all called adhvaryavah): Divy 633.5 Kaṇimā(h), 6 Kanimā(h) acc. to mss.

kaṇeruka (cf. Pali and Skt. Lex. kaṇeru, Skt. kareṇu), a kind of elephant: MPS 31.21.

kaṇṭaka, (1) see **prṣṭha-** (°ṭhi-, °ṭhī-) **kaṇṭaka**; (2) (nt.? = **kāṭaka**, q.v.), *ring on which the alms-bowl is hung*: Divy 227.29 (mudgās) catvāraḥ pātre patitā ekaḥ kaṇṭakam āhatya bhūmau patitaḥ; 228.10 mudgaḥ pātra-kaṇṭakam āhatya bhūmau patitas; (3) in **prākāra-k°** Divy 578.18, perhaps *point, projection* (of a wall), i. e. a jutting *batlement* occupied by a guard: sā anyatamena puruṣeṇa prākāra-kaṇṭake sthitena . . . gacchantī drṣṭā. (So Index.) See **kaṇṭhakāpāsraya**.

kaṇṭhaka, m. (1) as in Pali, alternative spelling for **kaṇṭaka**, *thorn*: SP 420.4; Mv i.91.16; Divy 350.8 °kān uddharati; see also next, and **prṣṭhi-kaṇṭhaka**; (2) n. of the Bodhisattva's horse (here as in Pali also **Kanthaka**, but rarely): Kaṇṭh° Mv i.154.6 ff.; ii.114.14; 159.13 ff.; 189.2 ff.; iii.120.4; 262.5; dies mourning for the B.'s departure, ii.190.9, and is reborn as a god of the same name, 11; LV 94.14; 95.11; 217.11; 221.8; 225.8 ff.; 228.17 ff.; spelling **Kanthaka** noted only Mvy 4772.

kaṇṭhakāpāsraya (= Pali kaṇṭhakāpassaya; **kaṇṭhaka**, q.v., for **kaṇṭaka**), m. pl., (ascetics) *who lie on beds of thorns*: Divy 350.5, 7 (Index 'corrects' to kaṇṭa°).

kaṇṭha-guṇa, see **kaṇṭhe°**.

kaṇṭha-nāḍya, see **-nāḍya**; cf. next.

kaṇṭhanālīkā (= Skt. °nālī, also °nāla; cf. prec.), *throat, gullet*: Mvy 3961.

kaṇṭhamāṇī (m. or f.; = Skt. Lex. id. only Trik.), *Adam's apple*: °ṇih Mvy 3962.

kaṇṭhikā, *embrace*: Mv iii.258.10-11 Rāhulo dāni māṭṭkaruṇakaṇṭhikāya (inst., *with a pathetic embrace of*