

kadgāra, var. for **kaṭkāra**, q.v.
kanaka, m. (in Skt. *gold*, only nt.), (1) *gold*: LV 165.9 dhana-maṇi-kanakāḥ, acc. pl., all mss. and Calc. (Lefm. em. °kā); (2) = **Kanakamuni**, q.v.; (3) n. of a nāga king: Māy 247.1.
Kanakajālākāyavibhūṣita, n. of a Bodhisattva: Gv 442.9.
kanaka-tāla (m. or nt.; cf. Skt. *kāmsya-tāla*, a kind of cymbal), a kind of cymbal, *gold-cymbal*: Mv i.172.12 (vs) jinavācā kanakatāla-patra-(ravā, Senart's em., mss. vadārā or vaddārā).
Kanakaṅgarājateja(s), (v.l. om. rāja) n. of a former Buddha: Mv i.140.9 °jah, nom.
Kanakaparvata, n. of a former Buddha: Mv i.114.6.
Kanakaprabha (?), n. of a prince (form uncertain, see Nobel's note): Suv 52.8 (vs).
Kanakabimbābha, n. of a Buddha: Mv i.123.15.
Kanakabhujendra, n. of a prince: Suv 52.8 (vs).
Kanakamaniparvataghoṣa, n. of a Tathāgata: Gv 311.16.
Kanakamaniparvatatejobhadra, n. of a Tathāgata: Gv 311.11-12.
Kanakamuni, (Tib. gser thub, *gold muni*), also **Kanaka** (Mmk 130.4, prose, Kanakādyais tathāgatair; Lañk 365.5, with **Krakucchanda** and **Kāśyapa**), Kanakāhvaya (*the one named Kanaka*, LV 281.14; 283.17, with the same two others), in Mmk 68.27 text corruptly Kabakagrani; in Mv Kanakamuni i.294.20; 318.13 (in the former with the prefix **Bhāna-** or **Bhāma-**, q.v., acc. to text), but otherwise in Mv only **Konākamuni** (or **Koṅ**°; Senart usually gives n, but see his *Introd.* to i p. xiv f.; also **Konāka-nāmo**, nom. sg., ii.300.4; 336.8, and **Konāka-sāhvayo** ii.401.7); this form occasionally in other texts, Mmk 426.9 in a confused list also containing the other form (Kanakamuni, Kāśyapa, Krakutsanda, Śikhin, Viśvabhū, Konākamuni), also Lañk 29.1 = 142.14; Māy 227.17 (but Kanakamuni Lañk 141.9; Māy 250.10, and Kanaka Lañk 365.5); **Konāgamuni** Karmav 97.1, 5 (but Kanakamuni 71.21; and so v.l. 97.1, 5; same vs in Pali Therīg. 518, **Koṅāgamana**) = Pali **Koṅāgamana** or **Koṅā**° (even in late Pali, **Buddhavaṃsa** comm. 213.14, acc. to DPPN, the form **Kanakāgamana** is used in a popular etymology of the name; doubtless **Konāka** or **Koṅāga-** was original), **Aśoka** **Konākama**, n. of a former Buddha, next but one before **Sākyamuni**, preceding **Kāśyapa** and following **Krakucchanda**, qq.v.; often mentioned with these two, see list of passages s.v. **Krakucchanda**; mentioned alone, besides some passages cited above, Av ii.34.11.
Kanakameghapradīpadhvajā, n. of a loka lhātu: Gv 8.20.
Kanakarāśi, n. of a former Buddha: Mv i.140.11.
Kanakavati, n. of a lokadhātu: Gv 82.8.
Kanakavarṇa, n. of a king, previous birth of the Buddha: Divy 291.5 ff.; °varṇāvadāna, nt., n. of Divy chap. xx, Divy 298.23.
Kanakavimalaprabha: Gv 297.15, or °vimalaprabhāvūha: Gv 296.7 (both prose): n. of a lokadhātu.
Kanakākṣa, n. of a former Buddha: Mv i.138.6.
Kanakāvati, n. of the capital city of Kanakavarṇa: Divy 291.11; 294.28.
Kanakāhvaya = **Kanakamuni**, q.v.
kanaya, see **kaṇaya**.
Kanima, see **Kapima**.
(Ka)ṇiṣka, n. of the celebrated emperor; predicted as future incarnation of a boy seen making stūpas: MSV i.2.3.)
kantārika, m., Mvy 9036 = Tib. gzar thag, or bzar thag, *peg-cord* (cord fastened to pegs on a wall, to hang clothes on, Das); Chin. *cord for hanging clothes*.
Kanthaka, see **Kaṇthaka** (2).
kanthā, (1) (= Skt. Lex. id.) *wall*: MSV iv.74.2; (2) n. of a town: MSV i.xvii.11.

kandaraka (m. or nt.; = Skt. °ra; -ka prob. m.c.), *cave*: Samādh 19.28 (vs) ye vanakandarake 'bhiramanti.
kandali-chinna, adj. (m.), ? Mvy 8797; °**anna-ka**, id., MSV iv.68.14; Chin. *one who is in debt*; Tib. gtaḥ (=pledge, pawn) gam(s) pa (? perhaps to ḥgam pa, one mg. of which acc. to Jā. is *to threaten, menace*). A kind of person who should not be initiated into the order; seems possibly to correspond to Pali **kaṇḍara-chinna**, Vin. i.91.10, interpreted as *one the tendons of whose feet are cut*.
kanduka, and **kandu-kāra(ka)**, or (vv.11.) **kaṇḍu**°, m. (presumably from Skt. *kandu*, AMg. id. or **kaṇḍu**, *iron pan*), an artisan of some sort, presumably *maker (seller) of iron pans*; only in nom. pl. in long lists of persons of various occupations: Mv iii.113.9 **kaṇḍukā(h)**, v.l. **kandrukā**; 442.14 mss. **kandukā(h)**, Senart em. **kaṇḍ**°; 443.2 **kandu-kārakā(h)**, v.l. **kaṇḍukāro** (intending °rā).
Kandha, n. of a yakṣa: Mv iii.328.2 (lives in Gandhapura, which suggests the possible emendation **Gandha**, or vice versa; but no v.l. in mss.).
kanyakubjaka, adj., of (the city) **Kanyakubja**: Mv ii.460.12 (prose) Mahendrakasya kanyakubjakasya Madrakarājñi dhita.
[ka]paḍa-, error for **kavaḍa-**(chedaka), q.v.]
Kapardin, n. of a nāga: Mmk 454.15.
kapāṭa, in LV 376.13 (vs), to be read approximately: *nivaraṇa-kapāṭās ca pañca mayehā-pradārītā sarve, perh. all the five doors (gates, as obstacles) of the hindrances have been cleft by me here*. Note however that AMg. **kavāḍa** = **kapāṭa** is a homonym of **kavāḍa** = **kapāla**; I suspect that the latter is really meant here (falsely Skitized), in some such sense as *hard shells*.
? **kapāpikā** (var. **kaśāyikā**, which is read by Mironov with vv.11. **kapāyikā**, °vikā), *felt*: Mvy 5863 (= **namata**, q.v., Tib. hphyiñ ba).
kapāla-koṭani (cf. **koṭayati**, ā-ko°), with **vidyā**, the art of *knocking on the skull* of a dead person and predicting his future fate (in Pali **chava-sīsa-manta**, DPPN): MSV ii.80.8.
kapāla-mocani (once **kapālī**°) **vidyā**, a prized aspect of surgical art: MSV ii.26.6 (here **kapālī**°), 7, 9; 30.17 ff.; it involves opening a man's skull and extracting an insect (**prānaka**), which caused a disease (**kapāla-vyādhi**, 30.18), see 31.6 ff., also 33.12 (a centipede is thus removed).
Kapālīnī, n. of a goddess: Sādh 502.6.
kapi-citta, adj. (= Pali id.), *'monkey-minded', fickle*: in LV 178.20 (vs) read, **kapicittā** 'ryapathe sthapesya haṃ, *I shall establish the fickle ones in the noble path*. Not only Tib. but a BHS ms. reported by Foucaux (Notes p. 139 l. 2) supports **kapi-**, and the Pali form confirms it.
kapittha, m. (Skt. id., *the wood-apple tree*, and nt. its fruit), in Mvy 5941 in a list of (colors and) articles used in painting, dyeing, etc.; perhaps the fruit, or some other product of the tree, used in some such way. Tib. transliterates.
Kapitthaka, m. or nt., n. of an āśrama on the Godāvārī river where Śarabhaṅga took residence: Mv iii.363.2. In Pali Śarabhaṅga lived in **Kapitthavana** on the Godāvārī.
? **Kapinahya** (nt.; v.l. °**naptam** or °**najyam**, read °**nāṭyam**? cf. Pali **Kapinaccanā**, DPPN), n. of a caitya in or near Vaiśālī: Mv i.300.10.
Kapila, n. of a yakṣa (in Skt. of a nāga, inter alia): Suv 161.13 (vs; Piṅgala-Kapilas, text, supported by Tib. acc. to Nobel, but most mss. Piṅgala alone, without K., and the one which has K. reads Piṅḍola-Kapilas; one name or two?); Māy 15, 30, 53; 235.12.
Kapilapura, nt.: = next: LV 243.2 (vs).
Kapilavastu (or °**vāstu**), nt. (= Pali **Kapilavattnu**); see also prec., and **Kapilasāhvaya**, **Kapilāhvaya**; n. of the city in which **Sākyamuni** Buddha was born: its foundation, with explanation of the name (the **Sākya** princes founded it on the site of the hermitage of the ṛṣi **Kapila**