

pañakam is regularly preceded by balisa-mamsikam (baḷ°), see s.v. *biliśa-*; in Mv iii.260.14, verse version of the same passage, Senart reads kahāpaṇa-, but the single ms. obviously read *kārśāpaṇa-māmsikam* (*kām?), i. e. the Sktized form; see this, and *kārśāpaṇa-chedikam*, another expression for the same.

kahi, kahiṃ (cit), as loc. of ka-, see § 21.22; sometimes varies in mss. with karhi.

kāmsa- (false Skt., instead of kāmsya, for MIndic *kāmsa-*, q.v.), *brass*; *brazen*: LV 318.22 *kāmsa-pātri* (in Mv *kāmsa-pātri*, q.v.); Bbh 28.25 *kāmsa-kūṭa* (v.l. *kāmsa°*), = Pali *kāmsa-kūṭa*, *one who cheats by* (substituting) *brass* (for gold; followed by -*tuḷā-kūṭā* *dibhiḥ*, see *tuḷākūṭa*).

kāmsika, adj. (from *kāmsa* or *kāmsa*, qq.v., plus -ika), *made of brass*: SP 50.15 *kāmsikā*... (sugatāna *bimbā*).

kāmsikā (AMg. *kāmsiā*, also *kāmsiā*; see Sheth), *prob. a musical instrument* (so AMg.; so pw 7.331; Divy Index *vessel made of brass*: Divy 529.23 *tadā tvam sopānake* *kām pātayisyasīti; 24 *kā pātītā.

kāka-cañcuka, nt., *a knife shaped like a crow's beak*: Mvy 8976; so Tib. *gri bya rog gi mchu lta bu*.

[*kākaciñcika*, see *kācilindika*.]

Kāka-jātaka, nt., *Crow-Jātaka*: Mv iii.129.17, *colophon to story beginning 125.10*, = Pali *Supatta-Jāt.*, No. 292.

kākani (nt.?), f. °nī (Pali °ṇa, nt., and °nikā; Skt. *kākinī*, °nī, °nikā, and acc. to Galanos *kākani*), a small weight (of a valuable substance): *ekaratnakākaniḥ pratipādītā* Gv 205.9; *a small coin*: Mvy 9375, in both edd. printed °nī without ending (nt.?). Divy 396.6 °niḥ, 8 °ni (nom. sg.).

Kākavarṇin, n. of an ancestor of Aśoka: Divy 369.10 f.

kāka-vāṇi, lit. *crow's speech*, n. of a kind of magic: Divy 636.28 °nī ca mantram ca indrajālam ca bhañjani. (Qy: *ventriloquism*, as sounding non-human?).

kāka-śākin, adj., lit. *afraid of crows*, i. e. *easily frightened or suspicious*: °kino hi rājānaḥ MSV ii.5.2; 72.6.

kāka-śira(s), adj. (Pali *kākasīsa*, ep. of the horse *Valāha*(ka), *Jāt* ii.129.9), *crow-headed*, ep. of the horse *Valāha*: Mv iii.85.11 °śiro, nom. sg.

kākāsyaka, adj., *in full bloom* (of a flower): Mvy 6231 = Tib. *me tog* (flower) *kha phye ba*, or *kha bye ba*, both = *phullita*, *vikasita*; ed. implausibly suggests em. *prākāsyaka*; *Minayev* is cited in ed. note as having explained 'become open like a crow's mouth' (*kāka-āsyā*).

? **Kāki**, n. of a piśāci: Māy 238.20.

kākhorda, m. (Iranian loanword, Burrow, BSOS 7.781), a kind of evil spirit, often associated with *vetālas* (*vetādas*): Mvy 4375 = Tib. *byad*, *an evil demon*: Suv 3.2 (vs) °da-dāruṇa-grahe; 157.8 (vs) °da-graha-dāruṇā; 104.4 and 107.8 *sarva-kākhorda-vetāḍāḥ* (107.8 °ḍān); Śikṣ 192.8 (*daṇḍanitiśāstrāṇi*) *kākhorda-śāstrāṇi vādavi-dyā-śā*° (transl. *charms for procuring death*, but better *devil-lore*); Gv 214.6 (vs) *vetālamāntra tha kakhorda* (m.c. ka-) *sadā prayuktā*; 450.25 *kākhorda-vetāda-prati-ghāteṣu*; Sādh 309.11; 406.10; Māy 220.18 etc.

kāñkṣati (= Pali *kañkhati*; cf. *kāñkṣā*, and ff. in Skt. only *desires*; see also *ākāñkṣati*), *doubts*: Mv i.85.12 *buddhe dharṃe ca samghe ca na kāñkṣanti*...; *worries*, Mv ii.55.21, *read bhumjāhi mā* (so v.l.) *kāñkṣiṣu* (see § 30.16) *bhojam* (read *bhojyam*? Senart *bhogam*) *uttamaṃ*; cf. corresponding Pali vs *Jāt*. v.397.5 *mā vicārayi* = *mā kāñkṣiṣu*, *don't worry*; Sukh 99.6, *read prob. mā kāñkṣayatha*, *don't doubt*, see s.v. *ākāñkṣati*; *dvayoḥ kāñkṣati* MSV i.274.2, *he was troubled regarding two* (which he didn't find).

kāñkṣā (also °sa-, m. or nt.? = Pali *kañkhā*; in Skt. only mg. *desire*; cf. prec. and next; this word and

relatives are also used as in Skt., tho much less commonly, cf. *dharmakāñkṣā*, *desire for dh*°, SP 258.6; *kāñkṣiṇo*, *desirous*, LV 399.8), *doubt*: °śam tatha samśayaṃ ca SP 49.1 (vs); very common, e. g. SP 61.8 (°śam ca śokam ca jahāti); 125.12; 223.1; 337.2; LV 87.13; 370.16; Mvy 2129 (foll. by *vimati*); so also Divy 297.28; 328.1; RP 57.19; Gv 4.26; 32.25; Sukh 37.12 etc.; so often Pali *kañkhā* with *vimati*); Mv i.162.7 (here v.l. *kañkhā*); ii.308.19; 374.11; 390.23; iii.55.11; 394.16 (misprinted ka°); Divy 573.5; RP 12.10; Bhad 54; *niḥkāñkṣa* (*niṣk*°), *free from doubt*, Mvy 364; SP 63.8; 70.11; 71.5; *tirṇa-kāñkṣa*, id., Mv iii.61.7; 62.12; Divy 617.14; Av i.233.5; apparently a-stem, m. or nt. (if not misprint or error of tradition), RP 8.10 (prose!) *kāñkṣa-prahāṇam*, *riddance of doubt*.

kāñkṣayita-tā, f., and -*tva*, nt. (= Pali *kañkhāyita-tta*, nt.; abstract from denom. pple. derived from *kāñkṣā*, Pali *kañkhā*; cf. prec. two and next), *state of doubt*: -*tā*, AsP 454.10; -*tva*, Av i.228.6 ff.; AsP 454.9.

kāñkṣita, adj. (= Pali *kañkhita*; ppp. to *kāñkṣati*), *affected by doubt*: Divy 69.18 (*śrotṛṇām*...) °tānām (... *vyapanaya samśayaṃ*).

Kāñgi, n. of a rākṣasi: Māy 243.18.

kāca (1) m. or nt. (Pali, and Skt. Lex., id.; acc. to BR strictly the *cord* used on a carrying-pole for suspending burdens), *carrying-pole*, *pingo* (for carrying burdens at each end): Jm 137.4 (vs) *svasthāvabaddhāv adhiropyā kācam*; 8 (prose) *tau*... *kācenādāya*; (2) see s.v. *Kāci*.

kācaka, m. (acc. to Wilson, *glass*; *stone*; Skt., Pali *kāca*), Mvy 5971, acc. to one Tib. definition = *hchiñ bu*, *spurious, glass jewel*.

Kācaṅgaliya, adj., *of* (the town) *Kacaṅgalā*: Av ii.41.5 °ye *vanaṣaṇḍe*.

kācamāṇika, m. (= Skt. °ṇi; pejorative -ka), (*cheap*) *crystal*, (*worthless*) *quartz-gem*: Gv 500.5, see § 22.37; KP 85.2 (prose; *vaidūryam*...) °nikān *abhibhavati*; 91.1, 2 (prose). In verses, 85.6; 91.7, *kācamāṇi*.

Kācarā, n. of a rākṣasi: Māy 240.23.

kācalindika = **kācilindika**, q.v.

kācākṣa, adj., Mvy 8836, lit. *glass-eyed*; Tib. *śel mig*, *glass-eye*, acc. to Das used for *spectacles*. Does it orig. mean *having a glass eye*, literally? Or *glassy-eyed*, perh. = *staring-eyed* (so Chin.)? Occurs in a list of monstrous or deformed characteristics; followed by *skandhākṣa*, q.v.

kācilindika, nt. (also *kāca*°, Mvy 5879, both edd.; Mv i.152.16; ii.29.13; 262.4 (mss.); and v.l. i.226.10; the readings *kākaciñcika*, *kāciñ*°, cited by BR from LV, are worthless corruptions found once each in Calc. but in no mss.), n. of some kind of very soft textile stuff: Mvy 5879 °kam (Tib. transliterates, adding gos, general word for *cloth*, *clothing*); *mṛdu*(ka)-*kācalindika-praveṇi*- Mv i.152.16 = 226.10 (*kāci*°, v.l. *kāca*°) = ii.29.13; Mv i.235.19 (text troublesome, but has *kācilindika* without v.l., clearly applied to clothes); °dika-mṛdu-sama-cittatāṃ Mv ii.261.2; 262.4 (so with mss., except that in 261.2 they read *pama* for *sama*); *mṛdukā keṣā kācilindika-sādrśā* (m.c. for *sadrśā*) Mv ii.307.2 (vs); °dika-mṛdu-sparśopama-cittā Mv iii.225.5; °dika-prāvaraṇa- Śikṣ 208.11; very often in cpd. *kācilindika-sukha-samsparsā* (Bhvr.) LV 17.12; 27.4; 64.8; 65.15; 82.21; 163.3; 276.22; 286.6; Gv 194.10; Sukh 43.11; ŚsP 11.16.

? **Kāci**, pl., adopted by Lévi Māy 68 (*Kāciṣu*, loc.) as n. of a people or region, but apparently by his own em.; if I understand him, all his mss. and Chin. and Tib. transl. vary (*Kāca*, *Kāśi*, *Kāñci*, etc.). Since this form seems unrecorded, it would seem better to have adopted some form supported by at least one authority.

kāñcana, m. (1) *gold* (in Skt. only nt.): LV 122.16 (vs) *nā bhāsi itaraḥ sa kāñcana* (read °naḥ, m.c.) *prabhāsi-rirahitaḥ*; (2) n. of a kind of tree (in Skt. Lex. applied to several trees; Pkt. *kañcana*, m., acc. to Sheth a kind

