

chaser: Mv ii.242.4 śakuntakānām krayiko, 6 śakunta-krayiko; Divy 505.6 māmsasyā krayiko.)

krāyaka, m. (Skt. Lex. id.), *purchaser*: Śikṣ 38.3 'kaṃ na labhate; 8, 12; AsP 497.17 °ko labdhō. Cf. prec. and next.

krāyika, m. = **krayika**, **krāyaka**: Divy 505.8 yatra krāyiko 'sti (cf. krayika in 6 above).

krīṇati, **krīṇeti** = Skt. krīṇāti; see § 28.5.

Krimila, (1) n. of a mountain: Māy 253.32; (2) n. of a maharṣi: Māy 257.5.

kriyā (not in this sense in Skt., nor so far as I have found in Pali; the definition *promise, vow*, given PTSD s.v. kiriyā 1(b), is not supported by a careful study of the few passages cited), *decision, determination*: Mv i.310.6 (cf. line 8 and Senart's note p. 602) eṣa brāhmanaparīṣāya kriyā anuparivartitavyā, *this decision of the brahman-assembly must be followed* (observed, concurred in); SP 186.6-7 etām kriyām śroṣyanti, *they will hear this decision* (determination, viz. what is then stated, that there is only one nirvāṇa). Cf. **kriyākāra**, **kriyābandha**, in which kriyā- seems to have this same mg.; neither of them has been recorded elsewhere. In MSV ii.109.8, 16, kriyāhṛta (kriyā-āhṛta), with lābha, kriyā is short for **kriyākāra**, *agreement*; note kriyākāram kṛtvā, 17.

kriyā-kāra, m. (cf. **kriyā**, and next), lit. *the making of a decision, determination*; so, *resolution, agreement*; = **pratijñā**, Mv iii.329.9, below; commonly as object of a form of kṛ (or subject of a passive thereof), of *making a resolution or agreement*; also with anu-rakṣ, *keep an agreement*, and bhīd-, ud-ghāṭay-, or ud-ghātay-, *break it*: LV 407.18 kriyābandham (see next) akārṣuḥ (pañcakā bhadravargiyāḥ), *made an agreement* (to the effect stated in the following quotation), followed 408.17 by kriyākāram (v.l. kriyām) bhittvā, *breaking their agreement*; in account of this same incident Mv iii.329.3 kriyākāram (mss. °kālam) karonti (bhadravargiyāḥ), but below 329.9 bhagnā... pratijñā, *the agreement* (promise) *has been broken*; Divy 6.8 °ram tāvat kurmaḥ; 32.10; 33.8 ff.; 128.6, 9, 28; 129.9; 130.5 f.; 136.8; 203.20; 338.13 f.; Av i.83.10; 88.8; 90.13 udghāṭyatām kriyākārah; ii.53.10; 136.5; 154.3; Kv 56.24 (misprinted kriyākāram); 58.1, 3, 14; Bbh 162.5 °kāram anurakṣataḥ (gen. sg. pres. ppl.); 176.8 °kāram anurakṣitukāmasya, et alibi; MSV iv.133.1, 3 (wrongly Dutt p. xvii).

kriyā-bandha, m., = **kriyā-kāra**, q.v.: LV 407.18 (cited in prec.).

(kriyā-lakṣaṇa-vinivṛttam, ep. of the Buddha, Lañk 12.5, acc. to Suzuki *who keeps himself away from work and form; better, who is freed or turned away from* (even) *the appearance* (or characteristic mark) *of activity*.)

kriḍaka, adj. or subst. m. (= Skt. Lex. id.), *playing*, (one) *who plays*: SP 89.10 (vs) vrajanti kriḍakāḥ, *they go* (in all directions) *playing* (with the toy-carts); or, perh. better, *to play* (§ 22.3).

kriḍanikā, rarely °nakā, with or without dhātri (cf. AMg. kilāṇa-dhāi, and also **kriḍāpanikā**, s.v. °naka), *a nurse who amuses* (plays with) an infant, regularly as one of four kinds of nurses: with dhātri, Mvy 9481; in a cliché, Divy 99.26; 271.20; 441.23; Av i.15.12 (very often); MSV i.132.21 and (°nakā) iii.134.8; without dhātri, in same cliché, Divy 3.13; 58.13; Av i.219.10; 346.5; 360.1, and in some other places (but less often). See s.v. **kṣīra-dhātri**.

kriḍāpana, nt. (= °panaka, q.v.), *plaything*: SP 86.5 (vs) putrān kriḍāpanaiḥ kriḍana-sakta-buddhīn. So KN without v.l.; but WT with their ms. K' kriḍāpanaka-kriḍana°, which is also possible metrically.

kriḍāpanaka, (1) nt. (= Pali kilāpanaka. Skt. only kriḍanaka), *toy, plaything*: Kashgar rec. and 1 Nep. ms. at SP 74.1 (prose; ed. kriḍanaka); Mv ii.434.1-4; 475.7; (2) m., of animals and men, *plaything, animal or person to be used for amusement*: SP 94.6 (vs) sudurbalāḥ śvānaśṛgāla-

bhūtāḥ pareṣa (or °ṣu) kriḍāpanakā bhavanti; Mv ii.479.16 antaḥpurikānām kriḍāpanako bhavatu (subject, Kuśa disguised as a cook), 18; 488.21; iii.16.3 antaḥpuram praveśiyati kriḍāpanako bhaviṣyati; (3) fem. °panikā, foll. by dhātri, = **kriḍanikā**, q.v.; Divy 475.13, 17. (Cf. AMg. kilāvaṇa-dhāi, beside kilāṇa-dhāi.)

kriḍāpanika, nt., = °panaka (1), *toy*: Divy 475.18 °kāni bhavanti, tad yathā, akāyikā etc. (these are toys, not games as stated in Index). For °nikā, fem., see s.v. °naka.

kriḍyaka (m. or nt.), *game, sport*: Mv ii.172.3 (prose) puṣkariṇim otiṛṇodaka-(so mss., Senart em. otiṛṇā udaka-)-kriḍyakehi (v.l. -kriḍantehi) kriḍitum.

kruñcati = **kroñcati**, **krauñcayati**; see s.v. 2 **krauñca**.

kruḍhyana, see **akruḍhyana-tā**.

[**kruhi**, Mv i.280.14 and ii.405.15, so Senart with mss.; but read brūmi in both. Note that mss. at ii.405.15 point to (a)ham as subject. In a number of other places the Mv mss. read kruhi or krumi (ii.50.2, 12; 51.2, 12; 52.2; 181.16; 193.10; 256.15; 294.13; 482.12; iii.17.18; 214.4), but Senart always em. brūhi or brūmi; also in i.307.1 mss. krutha, Senart em. brutha, intending brūtha. Sometimes a corresponding Pali passage proves the emendation right, e. g. Mv iii.214.4 = DN ii.242.16 brūhi; Mv ii.50.2 = Jāt. v.387.21 vadāmi (Mv brūmi). In my opinion Senart should have made a clean sweep of these erroneous forms and adopted brūmi in i.280.14 and ii.405.15.]

kroñca (= Skt. krauñca), *curlew*: LV 193.17; 220.7; 315.15.

Kroñcakumārikā, f. pl., n. of certain ogresses on Ratnadvipa: Divy 230.10; 503.8.

Kroñcakuśa, n. of a brother of Kuśa: Mv ii.433.18.

kroñcati (denom., to Sktized form of Pali koñca, koñca-nāda, *the trumpeting of an elephant*), *trumpets*: Divy 251.2 hastinaḥ kroñcanti. See **krauñca(-nāda)**. Also **kruñcati**, **krauñcayati**, qq.v.

kroḍa-malla (m.; = next, q.v., 2) *beggar*: °mallānām madhye pravīṣṭaḥ Divy 171.16.

kroḍa-mallaka, m. (cpd. of kroḍa, perh. in mg. *hollow?* plus **mallaka**, q.v.), [(1) *a hollow (?) vessel*, or at least some kind of *begging bowl*: Divy 89.21 tayā kroḍa-mallakena bhikṣām aṭantya, but read khaṇḍamallakena with same passage MSV i.89.13; cf. Divy 90.2 = MSV i.90.2 (tayā) khaṇḍamallake (MSV °kena) tallasya stokam yācayitvā (MSV yācitvā);] (2) Bhvr., lit. *one who has* (carries) *a hollow (?) vessel*, i. e. *a beggar* (also **koṭṭa-malla**, °laka, and see prec.): Divy 85.20; 86.4 ff.; 172.4; 175.29; 191.8; 192.4.

Kroḍya, see **Koḍya**.

Krodha, m. (Skt. krodha, personified, *wrath*), Mmk 25.26, or **Krodha-rāja(n)**, Mmk 22.8 et passim; 547.6 (°rājā), ep. of Yamāntaka; in Dharmas 11 are listed ten personified Krodha, the first of which is Yamāntaka. Cf. **mahākrodha(-rājan)**.

Krodhanā (mss. Ko°), n. of a rākṣasī: Māy 243.31.

Krodharājan, see **Krodha**.

krośika, adj. (Skt. krośa plus -ika), *a krośa* (kos) *in length or distance*: Mv i.41.12 °kāni, and 42.1 dvikrośikāni, *two krośas long*, *trikrośikāni*, *three . . .*; same forms i.230.8 f.; 240.17 f.; ii.162.17 f.

1 **Krauñca** (cf. Kirfel, Kosm. 108), m. pl., n. of a people, mentioned with Śākyas: MSV ii.16.18. One is tempted to emend to **Koliyāḥ**; but Tib. is cited as kruñ kruñ (q.v. in Das) ba rñams dañ, which seems to support text.

2 **krauñca**, **krauñca-nāda** (m.; Sktized for Pali koñca-nāda, see s.v. **kroñcati**; perhaps read kroñca-nāda), *the trumpeting of an elephant*: MSV iii.16.11 hasti-krauñcam api kruñcataḥ (dual); Mv iii.256.1 hastinaḥ krauñcanādam muñcanti (but v.l. kroñcaśabdaṃ nādanti).