

126.6 read with mss. (na ... bodhisattvasya vāk) kṣūṇa-vākarāṇā, *having faulty grammar*; see **akṣūṇa**-(vyākaraṇa).

kṣeṭa, nt. (hyper-Skt. for kheṭa), *phlegm*: MSV iv.120.10.

kṣetra (*field*, always nt. in Skt., and so khetta in Pali acc. to PTSD), rather often has masc. endings and modifiers: SP 9.4 (end of vs) kṣetrāḥ; 24.3 (vs) kṣetra (n. pl.) tathātra kecid... tathaiiva kecit; Lañk 12.17-13.1 (prose) te ca kṣetrāḥ sanāyākāḥ; LV 280.9 (vs) sphuṭāḥ kṣetrā hy acintiyāḥ; 280.12 (vs) sarve te... kṣetrāḥ (most mss. kṣa°, see s.v. **kṣatra**); this substitute kṣatra with masc. endings LV 354.22; 357.4. See **buddha-kṣetra**.

kṣepana (nt.; not recorded in this sense, but cf. Skt. kṣepa, and kṣipati, in corresp. mgs.), *abuse, reviling*: Prāt 504.12 (see s.v. **avadhyāna**).

kṣepayati, (1) *spends, passes* (time, with acc. kālam or some expression of time), is found in Skt. (BR 5.1349), and the simple kṣipati is commoner in that sense (ibidem). It is strange that Senart, Mv i. n. 492, PTSD on khepeti (s.v. khipati), and others have overlooked that fact, regarded the usage as specifically Pali-BHS, and assumed confusion with kṣi, *destroy*. I have, to be sure, found no record of kṣepayati used absolutely in this sense in Skt., as it is in LV 276.11 (vs) brahmaśakrabhavane nityam sukham kṣepitum, *to spend* (time) *happily forever in the home of B. and Ś.* (2) *exhausts, brings to an end, obliterates*; here influence of kṣi, *destroy*, might more reasonably be suspected, yet Skt. kṣip is sometimes used in nearly or quite the same sense, BR s.v. kṣip 7 (2.549; but as BR suspected, Mbh. Calc. 3.1094 should be read kṣiyeran, not kṣiperan, see Crit. ed. 3.30.30); it prob. is an extension of the meaning *spend* (time). So Divy 367.8 (narakaved-anīyāni karmāṇi) kṣepayitvā, *having spent* (*exhausted*) *their deeds that had to be suffered-for in hells*, which may illustrate the transition from *spend* (time) to *exhaust*; the change is complete in LV 237.13 (vs) saptarātra bhaṇamānu... sā viyūha na pi śakya kṣepitum, *tho described for a week, this splendor could not be exhausted* ('spent'). But it is doubtful whether any of these uses are strictly non-Skt.

kṣepu, m. or f. (nom. kṣepuḥ; but Mironov kṣepu, as if nt.), a high number: Mvy 7874 = Tib. bzod yas (cf. **kṣa-muda**); cited from Gv, which however reads **kṣemu**, q.v.

kṣema, (1, as in Skt., adj. *causing peace and comfort*, or n. *comfort*: Mv i.302.1 kim kṣemam, *what* (can we do that) *will cause you peace and comfort?* In the verse form 303.21 replaced by kim karoma. Response to a cry of distress; foll. by kim avidhāvidham ti krandaṣi. Senart fails to understand.) (2) n. of a king of old (= Pali Khema, oftener Khemaṅkara, q.v. DPPN): Divy 242.5 (his capital was **Kṣemāvati**, q.v.); (3) n. of a Buddha: Mmk 365.17 (vs, but submetrical; one syllable short).

Kṣemaka, m. pl. (corresp. to Pali Khemiya), a class of gods: Waldschmidt, Kl. Skt. Texte 4, Mahāsamāj. 189.1.

Kṣemaṅkara, (1) n. of a former Buddha: Divy 242.1 ff.; he lived in **Kṣemāvati**; in the same story in Pali Khemaṅkara is the n. of the king of the city, who in Divy (242.5) is **Kṣema** (in Pali also alternatively Khema); in Pali the Buddha Kakusaṃdha is born under this king (in Divy Krakucchanda appears in a sequel to the story, 254.3); (2) n. of an apparently different former Buddha: Av i.110.10 ff.; (3) n. of a son of King Brāhmadatta of Benares: Av ii.46.6; 49.8; (4) n. of a Bodhisattva: Gv 442.16; (5) n. of a nāga: Mvy 3336.

kṣemaṅgama, adj. (formed on the pattern of the commonplace kṣemaṅkara), *attaining comfort* (*peace, weal*); ep. of a Buddha: Mmk 131.11; of a mudra, °gamo mudraḥ 476.9; mahā-kṣemaṅgamaṃ (mudram) 475.11.

kṣemaṇiya-tara, adj. (§ 22.20), *more healthy*: Divy 110.2 (tato Maghasya...) °taram cābhūd yāpaniyataram ca. Cf. next; and see **kṣamaṇiya** on the etymology.

kṣemaṇiya-prccha, adj. (cf. prec.), *asking after the welfare* (with gen. of person): Mv iii.347.19 tasya... kṣemaṇiyaprcchā āgatā, *they came inquiring about his health*.

Kṣemā, (1) (= Pali Khemā) n. of Śākyamuni's chief female disciple: Mv i.251.21 (agrā... śrāvikā); (2) n. of a daughter of King Prasenajit, who also became a nun in the Buddha's order: Av ii.46.7 ff.; in 50.9 she is, in fact, declared by Buddha to be agrā me... bhikṣu-ṇinām mama śrāvikāṇām, so that she is actually identified with (1); her story, however (Av no. 79) is wholly different from the story of Khemā in Pali. (Mv gives no story about Kṣemā 1.).

Kṣemāvati (= Pali Khemāvati), n. of an ancient city, where dwelt King **Kṣema** and the Buddha **Kṣemaṅkara**, qq.v.: Divy 242.4 ff.

kṣemu, m. or f. (nom. °muḥ), a high number: Gv 133.15 (represented in Mvy by **kṣepu**, q.v.).

kṣoḍaka (= the commoner **khoṭaka**, **khōḍaka**, q.v.), prob. *wall-coping* or *enclosure on a wall*, at any rate some part of a wall: Gv 161.24 (sarve ca vajratnamahāprākārāḥ...) jāmbūnada-kanaka-kṣoḍaka-rucira-dantamālā-racitā(h).

kṣomaka, (adj. or) nt. (= **kṣaumaka**, q.v.), (garment of) *linen*: Divy 316.27, in a long cpd. listing various garments or textiles, -prāvarakā-kāśīkāmśu-kṣomakā-dyāḥ; Bhik 22b.4, in a series of materials usable for robes, ... kāśīsūkṣmaṃ vā kṣomaka-sūkṣmaṃ (*fine linen garment*) vā dukūlakasūkṣmaṃ vā.

(**kṣaudra** = Skt. *honey*, or a kind of honey; here possibly adj., of or made by bees? cf. s.v. **kṣudra**: kṣaudraṃ madhu Mvy 5728; Av i.187.7; 243.1; kṣaudra-madhu Karmav 45.14; in all cases immediately foll. by **anedakam**. Also occurs, as in Skt., as subst. without madhu, e. g. Dbh 6.8; 8.11; Divy 221.11; 551.27.)

kṣaumaka, (adj. or) nt. (= Skt. kṣauma; Pkt. khomaga beside khoma), *linen garment*: Mvy 9161 = Tib. zar mahi ras, acc. to Dict. of French Cath. Miss. *cloth made of fibre from nettles* (!); Das *muslin*. See **kṣo-maka**.

KH

khakkhaṭa, adj. (= **kakkhaṭa**, q.v.; cited by Thomas JRAS 1899.494 from Harṣac.; see next), *hard*: Śiḥ 342.3 (so ms.); MSV iv.75.8; *harsh* (of sounds), Divy 518.2 (vs) (dviṣṭo naṇo bhavati hi) khakkhaṭā-svaraḥ (ā m.c.? MIndic pron. -saraḥ).

khakkhaṭatva, nt., also spelled **khakkhaṭa**° (to prec.), *hardness*: Mv 1842 (v.l. kakkh°; opp. to dravatvam) =

Tib. sra ba ṅid; (= **kakkha**° Śiḥ 245.2); Bcṭ 328.6 (and with var. 327.12); spelled khakkhaṭatvam Mmk 265.20 (gātre).

khakkhara, nt. (= **khakhara-ka**, **khākhara-ka**, qq.v.), *monk's staff*: Mvy 8955 = Tib. ḥkhar bsil (or gsil), id.

khakkhala, adj. (doubtless onomat.), *stammering* (so Tib., dlḡ pa): Mvy 8887.