

horse): Gv 464.1-2 ājāneyāśvasamacittena sarva-khādūkatā-(1st ed. °khaḍ°; corr. 2d ed.)-vivarjanatayā; 494.17 ājāneyāśvabhūtam sarva-khādūkatā-vigatatayā. But despite the single Skt. Lex. citation, khād- means *eat*, not *bite*; it is not a synonym of daś-. Our word contrasts with ājāneya, like khaṭu(ṅ)ka, khaḍṅka, and I believe it is only a rationalizing replacement of some form of that word, q.v. The reading khādūkatā, once in 1st ed., may preserve the original short a of the first syllable.

**khādyā**, nt. (also **khajja**; = Pali *khajja*; in Skt. seems to mean *food* in general), *hard food* (as in Pali); regularly associated with **bhojya**, *soft food*: °ya-bhojyām Mv i.352.21; ii.171.10; 189.17, 18; 462.1; khādyā-bhojya-svādāniya (see this last), LV 96.21. Cf. **khādāniya**.

**khādyāka**, (usually) nt. (m. Divy 404.16 f.; see also **khajjaka**, MIndic for this), some sort of *cake* or *delicacy*, *confection*; associated with *modaka*; (apparently never used like khādyā or khajja, *hard food*, in association with *bhojya*, *soft food*;) as v.l. for **khajjaka**, q.v., Mv ii.190.6; Divy 130.21, see **akāla-khādyāka**; 285.25, see s.v. **ullāḍayati**; 404.16 f. khādyakā(h), n. pl., with modakā(h) 17; °kāny MSV i.238.6; Mmk 48.7 aśoka-vartti-khaṇḍa-khādyakādyām; and see next.

**khādyāka-cāraka**, m. (see prec.), *dispenser of cakes* (?), a certain kind of monastery official or servant: Mvy 9059 (prec. by yavāgū-cāraka, and foll. by phala-cāraka).

**khānta-samācāra**, adj. m., *of vile conduct*; synonym of, or variant for, **śāṅkhasvara-samācāra**, q.v.: Mvy 9141 (not in Mironov).

**khāyati** (Pali *khāyita*, ppp., only, Vin. iii.213.8; = Skt. *khādati*, *khādita*; § 2.32), *eats*: aor. 3 sg. Mv iii.299.11 na sānam khāyī rākṣasi; otherwise only ppp. *khāyita*; Mv ii.78.12 udakarākṣasena khāyito; in 14 khāyitam is v.l. for ardhakhādītakam; khāyitā(h) iii.72.13 (and 12 where Senart ākhāyitā with one ms., read either khādītā with v.l. or khāyitā; ā-khād- is Vedic only); iii.84.17, 19; 166.7.

**khāraka** (m. or nt.; perh. related to Skt. *khāra*, *khāri*, a measure of capacity), apparently a (large) number: Gv 396.20 lokadhātu-khārakeṣu, in (large numbers of) *world-systems*. Occurs in a long series of terms, 396.17 ff., all cpd. with lokadhātu and app. denoting large numbers.

**Khāranādi** (Skt. Gr. id. and Kharanādīn, also cf. Skt. *Kharanāda*), n. of a ṛṣi: Mvy 3460 °dih.

**Khāśya**-(lipi), (from **Khaśa**, q.v., Skt. *Khaśa* or *Khasa*, n. of a people), a kind of script, *writing of the Khaśa* or *Khasa* people: LV 126.1 (all mss. reported with ṣ; Calc. *Khāśya*; Tib. *kha śa*).

**khikkhira**, nt., presumably *staff* (cf. next and Deśin. 2.73 *khikkhiri* = *ḍumbādīnām sparśaparīhārārtham cihnayaṣṭih*): Divy 570.7 Rudrāyaṇasya pātracivaram khikkhiram (mss. corrupt, pointing rather to khikkhirīkam, see next) cādāya ...; 16 idam pātracivaram khikkhiram ceti.

**khikkhirika**, see prec.; **khikkhilikā**, °Ikā, with various corrupt vv. ll., = prec.: Svay 101.8; 210.1; 219.11.

**khijjati**, °te (cf. AMg. *khijjamāṇa*, etc.; in Pali cited by Childers only from Clough, not in PTSD; MIndic for Skt. *khidyate*), *is tormented*, *wearied*, or the like: khijjītvā Mv ii.252.14, a-khijjantam (pres. pple.) 15; khijjantasya 253.9, 13; khijjante (3 pl. pres.) 457.13.

**khila**, nt. (rarely m.; = Pall id., *hardness* or *harshness* of mind, produced by the passions [rāga, dosa, moha], or the five hindrances [pañca nīvaraṇāni, = pañca cetokhilā], CPD s.v. a-khila), *harshness*, *hardness of heart*, *unkind* or *unfriendly attitude*; in Tib. regularly rendered *tha ba*, defined by Jā. as *bad*, by Das as (1) *rigid*, *hard*, *compact*, *firm*, (2) *bad*, (3) *anger*. Usually in lists of vices of all sorts; context often does not suggest precise mg., but note esp. Bbh 8.2 na ca ~~khilam~~ dhārayati, na cira-

kālikam vairāśayām vahati; AbhidhK. LaV-P. iv.20 cetahkhila-mrakṣa-vastu, *la cause des endurecissements de la pensée et de l'hypocrisie* (cf. Pali *cetokhila*, above); RP 48.9 citta-khilena, Bhvr., *by a person having hardness of heart* (citta = *cetas*); Śikṣ 14.3 (vs) vyāpāda-khila-cittam, *a mind (full) of malice and harshness*; 16.17 na khila-doṣa-cittam utpādayati, *does not produce a mind (thought) characterized by harshness and hatred* (doṣa = *dveṣa*); SP 94.2 (vs) bhikṣūsu vā teṣu khilāni kṛtvā, *or having shown a harsh (unfriendly) attitude to these monks*; LV 56.20 (vs) na ca mama khila-doṣa (= *dveṣa*) naiva roṣo; 162.5 (vs) krodhāviṣṭā khila-mala-bahulā; RP 15.14 (vs) na khila mala na cāpi roṣacittam; Dbh 25.3 krodhopanāha-khila-mala- (see **upanāha**); in more miscellaneous lists of vices, LV 35.2 vyāpāda-khila-doṣa (= *dveṣa*)-māna-mada-darpa-prahāṇāya; 42.5 (vs) vyāpāda-doṣa-khila-mohamada-; in LV 138.19 Lefm. khilo (m.), with ms. A (other mss. and Calc. *khilā*, less plausible); 279.8 (prose) Lefm. khilo (m.) but most mss. *khilam* (nom. nt.) and in corresponding vs 280.5 all mss. *khilam*; 325.15 *khilam* (nom.); 357.6 khila-mada-doṣā; 365.17 trimala-khila-prahīṇa; Mv ii.295.9 khila- (Senart as separate word!) -doṣa-moham; RP 10.11 *khilam* (nom.); Gv 54.7 (vs) māyā-śāṭhiya-khilaḥ khilīkṛtāḥ, *devastated or made powerless by trickery, deceit, and hardheartedness*; Dbh.g. 42(68).13 khila-mala-vigatā.

**khu**, indecl. (also **kho**, **hu**, which are much less common; Pali only *kho*, except *khv* before vowels; AMg. *khu* and *hu*; all by the side of *khalu* = Skt. *khalu*), *of course*, *obviously*, *as everyone knows*; *clearly*, *certainly*, *you may be sure*; rarely in prose, Mv i.348.16; ii.165.15; sometimes *khu* is written in vss when a long syllable is required, e. g. Mv ii.199.19; 200.4 (Senart em. *kho*); but in e. g. Mv i.69.15 (vs) *khalu* is written, Senart em. *khu*, m.c.; other cases of *khu* in vss, consistent with meter, are SP 113.8; 229.13; 295.2; LV 91.17; 342.4; 366.2; Sukh 22.4, 15; Mv i.11.3 (em.); 126.13; 142.15; 150.3 = 218.4; 204.18; ii.6.10; 141.7-10 (em.); 143.2; 194.14; 201.4; 316.6; iii.77.14 (v.l. *kho*); 82.12; 134.20; 186.4; 259.17; 386.12; 452.14, et alibi. Cf. **khu-ssa**.

**khuṭkhuṭā**-(śabda), onomat., imitation of a sound (apparently of something being cooked or heated, cf. Mmk 318.24-319.5, in the latter *yāvaj jvalati*): Mmk 319.(6-)7 (manaḥśīlām haritālam añjanam) vā śrīparṇisamudgake prakṣipya tāvaj japed yāvat *khuṭkhuṭāśabdām* karoti.

**khuḍḍaka**, adj., *small* (see s.v. **khudrāka**): SP 460.4 (prose; twice); v.l. Kashgar rec. for SP 95.5 (vs), text **kuṇḍaka**, q.v.

**khuḍḍāka**, adj., *small* (see s.v. **khudrāka**): Mv i.302.13 na cāti- (mss. *cāpi*) *khuḍḍākam* na cātimahantam.

**khuḍḍika**, cited as v.l. for **ṣudrikā**, **ṣudrika**, q.v.

[**khuḍḍulaka**, adj., Kashgar rec. v.l. on SP 94.7, see s.v. **vrāṇika**; may contain a corruption of some form of **khuḍḍa**-(la?), see **khuḍḍaka**.]

**-khuṭtam**, **-khuṭto** = **-kṛtvā** for Skt. **-kṛtvā**, see **-kṛtvā**.

**khuddalaka**, f. °Ikā, adj., = next: MSV iv.74.8.

**khudrāka**, adj. (= Skt. *ṣudra-ka*; BR 7.1736 and pw record *khuḍḍāka*, f. *khuḍḍikā*, and *khuḍḍaka* from Caraka; cf. AMg. *khuḍḍa-ga*, *-ya*, and *khuḍḍāa*, *khuḍḍāga*, *khuḍḍiya*, but no penultimate long ī), *small*: SP 127.3 (with *druma*; Kashgar rec. *ṣudḍika*). See **khuḍḍaka**, **khuḍḍāka**, **khuḍḍika**, **ṣudrika**, °Ikā, and prec.

**khura** (m.; = Pali and Skt. Lex. id.; MIndic for Skt. *ṣura*), *razor*: Mv iii.179.15; 270.11.

**khurakhura**- or **khurukh**° or °rā-, or **kharukh**°, **kharukhar**°, onomat. (Skt. has *khurukhūrāyate*, *makes a rattling noise in the throat*; see next; cf. also Skt. *ghurughurā*-, Pali *ghurughuru*-, and *ghurughurāyati snores*; the next is evidently a var. of this), imitation of a hoarse or