

Samādh 19.17; Divy 300.10–11; 301.20; of 6, Dharmas 57; SP 244.12–14; without listing, aniṣṭa-gati-(= dur-gati)-traya-, and abhimata-gati-dvaya- (= gods and men), Av i.244.14; pañca-gati- SP 131.16; LV 173.16; ṣaḍgati-, v.l. pañcagati-, SP 135.14, ṣaṣṭu gatiṣu, or (vss) ṣaṣṭu gatiṣū, gatiṣu ṣaṣṭu, SP 6.9; 9.6; 48.3; 54.11; ṣaṣṭu gatihi (loc.) Mv i.42.17 (vs); ṣaṣṭu gatiṣu 337.5 (prose); six also Mv ii.368.12 (text uncertain); existence even in the relatively favorable states is still evil, cf. SP 48.3 ṣaṣṭu gatiṣū parikhidyamānāḥ; in Śikṣ 147.14 a totally different list of four (evil) gati is given, viz. (1) akṣaṇa-gati (see s.v. akṣaṇa), (2) going to a Buddha-field which contains no Buddha, (3) birth in a heretical family, (4) sarvadurgati-gati; (2) a high number: Mvy 7800; 7930 (cited from Gv); 8026; Gv 106.20; 134.5; (3) in **gatiṃ-gata**, q.v., perhaps to be taken in the sense of *understanding, comprehension, knowledge*; Tib. in this cpd. renders rtogs pa, *understanding*, and uses the same translation when gati is associated with such words as smṛti, mati, as in LV 8.2 smṛti-mati-gati-dhṛty-uttapta-; see s.v. **gatima(nt)**. See next two.

gatika, (1) m., *a recourse, refuge*: Kv 53.21 (prose) agatikānām gatiko bhava, advipānām dvīpo bhava, *be a refuge for (us, women) who have no refuge*; (2) at end of Bhvr. cpds., = gati in various senses; *recourse, refuge, agatikānām* Kv 53.21, above; *state of (future) existence, destiny* (see **gati**), saṃsārasya pañca-gatikasya Kv 69.10 (prose), *of the saṃsāra which is characterized by the five states of existence*, cf. (pañca-)**gandaka**; agatikā hi te tathāgatāḥ sarvalokagati-niruddhatvāt Gv 238.6, *for Buddhas are not subject to (rebirth in) the states of existence ...*; ṣaḍgatikāt (v.l. pañca-ga°) traidhātukāt SP 137.6 (prose); śūnyatā-gatikā ... sarvadharmās AsP 298.5; *passing away, vanishing, perishing, vicinanti samskrta-gatikam an-āgatikam* (I twice m.c.) Dbh.g. 11(347).2, cf. Dbh 31.5–6, and s.v. **an-āgatika**; sarvā dharmā ajātā anirjātāḥ anāgatikā agatikā nātra kaścīd dharma utpanno ... nāpi ... niruddho ... AsP 162.2 (prose). Cf. next.

gatikā = **gati** (1), *state of existence, destiny*, in Tatpuruṣa (not Bhvr.) cpd.: RP 34.16 (prose) nicakulopapattir durvarṇatāndhatva-gatikāḥ pāpamitrasamavadhānam etc., (evil) *states of existence such as ...*

gatigata, adj. = next (unless misprint or corruption?): Mv ii.434.14 (prose) sarvatra niścītā gatigatāḥ (no v.l.).

gatiṃgata, adj. (cf. **gati** 3, prec. and next; nowhere recorded in this sense), *skilled, experienced, adept*; perh. lit. *gone to understanding*, so Tib. regularly, rtogs par khoṅ du chud pa, *entered within understanding*; some editors print **gatiṃ gata-** as two words, certainly wrongly; with loc. of the field of skill, or in comp.: loc., SP 26.5 (vs) **gatiṃgato** jñāni (most mss. jñāna; certainly loc.) anāśra-vesmim (mss.); SP 131.3 (vs) sarvatra traidhātuki ye g°; 313.2 (vs) prajñabale; Mv ii.73.9; 76.14 sarvatra; iii.184.8 (series of locs.) ... iṣvastrajñāneṣu sarvatra; 386.10 nakṣatreṣu; 393.9 sarvaśāstreṣu; 419.2 parivrājakaśāstreṣu; RP 5.18 sarvasattvacarite; 10.16 śūnyatāsu; Suv 175.6 sarvaśāstreṣu; in cpds., Mvy 356 anāvaraṇa-; SP 3.2 prajñāpāramitā-; Lañk 2.2; LV 2.8, read with v.l. sarva-bodhisattvapratīsaṃvid-gatiṃgataiḥ; 179.15 upāya-kauśalya-; Gv 25.11 bodhicarya-; 31.11, etc.; Sukh 59.4–5; alone, no dependent, Mvy 866; 2888; Sādh 15.17.

gatiṃgatvā, ger., to prec., q.v., *having thoroughly comprehended*, at end of cpd. in Lañk 72.13 (prose) -pañca-dharmasvabhāvanairātmyalakṣaṇadvaya-gatiṃgatvā, cf. 2.2 pañcadharmasvabhāva-vijñānanairātmyadvaya-gatiṃgataiḥ; with acc. object, Sukh 36.12 aprameyāsaṃkhyeyāṃ lokadhātūn gatiṃgatvā (here perhaps in physical sense, *having penetrated, permeated*?) sattvebhyo dharmam deśayanti.

Gaticandranetanayana, n. of a Buddha: Gv 284.20.

Gatipravara, n. of a kalpa: Gv 398.21.

gatima(nt), adj., *possessing gati* (perhaps in the sense of *knowledge, intelligence*, see s.v. **gati**, 3): Mv i.229.9 (prose) gatimena smṛtimena dhṛtimena matimena (of the Bodhisattva); cf. Pali MN i.82.37 adhimattasatimanto, °tta-gatimanto, °tta-dhitimanto.

-**gatika**, m.c. for **gatika**, q.v.

Gadgadasvara, n. of a Bodhisattva: SP 423.10 ff.

[**gantra**, said to mean *cart*, in Śikṣ 28.1, ms. ṣaḍ-gantopetān (hasty-ājāneyān), ed. em. °gantrop°; but Tib. clearly had ṣaḍgantopetān, see Bendall and Rouse, Transl. 30 n. 4, and this should be adopted.]

gandha-kuṭī (= Pali id.), name given to a special private cell of the Buddha (and a similar one of earlier Buddhas, so in Pali, and in Divy 333.4–5); esp. one at the Jetavana at Śrāvastī: Mvy 9151; Av i.96.4; ii.40.1; 153.11; Divy 46.5 and 13 (in both text with mss. °kūṭī); 333.4 (one ms. °kūṭī) and 6. (Divy., Index, wrongly °kūṭī). MSV ii.142.10 seems to imply that any monastery might be provided with one; in iii.133.6 ff. directions for its location (in general, in the center of a vihāra).

gandhatailaka, Mv iii.442.15, or °lika, Mv iii.113.10 (from Skt. gandhataila plus ka or ika), *dealer in perfumed oil*.

Gandhapura n. of a town: Mv iii.328.2. See s.v. **Kandha**.

Gandhapradīpa, n. of a Tathāgata: Gv 81.13.

Gandhapradīpameghasīri (= °śrī), n. of a Buddha-kṣetra: Gv 258.2 (vs).

Gandhaprabha, n. of a Buddha: Gv 284.21.

Gandhaprabhāsa, n. of a Buddha in the zenith: Sukh 98.16.

? **Gandhamādana**, n. of a mountain, = Gandhamādana: Māy 253.26. Occurs in Skt (pw), allegedly only m.c.; prose in Māy! Perh. corruption for °mādana.

Gandhamādana, (1) n. of a park in the city **Ratana-kholaka**: Mv i.186.18; (2) n. of a pratyekabuddha: Mmk 40.22; 64.12 (here, acc. to Lalou Iconographie 35 n. 7, taken by Tib. and Chin. as two names; she follows them, but the interpretation is impossible in the other passages and must certainly be rejected); 111.10; Av i.156.20 (here a future pr. b.); (3) = Skt. and Pali id., n. of a mountain, which in Pali is persistently associated with paccekabuddhas, cf. 2 above: Mvy 4151; Mv ii.53.17; 55.4; Divy 157.27 etc.)

Gandhameghavyūhadhvajā, n. of a lokadhātu: Gv 12.14(13).

gandharva, m. (cf. Pali gandhabbā, f., and Skt. gāndharva, nt., id.), *music*: Mvy 4954 (so also Mironov; short a may be MIndic, but note gender!) = Tib. rol mo.

gandharva-kanyā, a *gandharva-maid* (distinguished from Apsaras!): Kv 4.13 ff.; 62.5, 6. Cf. Gv 88.13 (gandharvendrān) asaṃkhyeya-gandharvendra-kanyā-śatasahasra-parivārān.

Gandharva-kāyika, adj., a class of devaputras: SP 4.15 °kāyikair (mss. °kaḥ; ed. °ka-) devaputrāḥ sārddham.

Gandharvakāyu-prabharāja, n. of a Buddha: Gv 284.21 (vs). Read °kāya°? In a list of Buddhas. Or possibly, with different division of words, read Maṇisumeru-śīri-gandharvakāyu (one cpd. word, n. sg.), followed by Prabharāja?

Gandharvagīta, n. of a former Buddha: Mv i.141.2.

Gandharvamādana, n. of a mountain: RP 43.4 (vs; meter correct). Does it refer to the well-known **Gandhamādana**, q.v.?

Gandharvarāja, n. of a Buddha: Gv 257.10.

gandharva-lipi (= AMg. gandhavva-livi), a kind of script: LV 126.2 (confirmed Tib., dri za).

gandharvika (= Skt. gā°; ā MIndic?), *musician*: Mv iii.111.20 (here Senart em. gā°); 113.2; 442.8 (all prose).

Gandhavati, (1) n. of a goddess: Mvy 4324; (2) n. of a city: AsP 485.13; (3) n. of a lokadhātu: Gv 82.6.