

Gandhasugandhā, n. of a lokadhātu: Lañk 105.9.
? **gandha-hasta**, in sa-gandhahastam LV 415.12, in a list of epithets of the dharmacakra; Tib. spos kyī lag ris dan bcas pa, *having perfumed lines-on-the-hand*. I do not understand the term. There is no v.l.

Gandhahastin, n. of a Bodhisattva: Mvy 704; AsP 474.2; Sukh 92.11; Samād p. 36, line 1. The word occurs in Skt. and AMg. (*hatthi) in the sense of *an elephant in the climax of must*, i. e. in the fourth stage of must, described in Mātāṅgalīā ix.15; this mg. is also found Mvy 8209, where °hasti-balam is contrasted with 8208 prakṛta-hasti-balam, *strength of an ordinary elephant*.

Gandhā, n. of a yoginī: Sādh 157.13 etc.; 324.6.
gandhāra, m. (1) (= Skt. Lex. id.; MIndic for Skt. gāndhāra), the third note of the gamut: Mvy 5030 (v.l. gān°, but Mironov gan°); (2) n. of a nāga-king: Mvy 3298; Māy 247.37.

Gandhāri, n. of a rākṣasi: Māy 243.17.
Gandhārciḥprabhāsvarā, n. of a lokadhātu: Gv 81.13.

Gandhārcimeghasrīrāja, n. of a Tathāgata: Gv 311.15 (prose).

Gandhārciravabhāsarāja, n. of a Tathāgata: Gv 310.16 (prose).

Gandhālamkārarucirāsubhaḡarbhā, n. of a lokadhātu: Gv 81.19.

gandhika, (1) at end of Bhvr. cpds. (= Skt. gandhin; in Skt. only Lex., except pejoratively = *having only the smell* [semblance] of . . .), *having the odor of . . .*: Mv i.168.16 mukham cotalpagandhikam, *and his mouth is lotus-scented*: Divy 120.2 (bhūmipradeśam . . .) niṣpūṭigandhikam; in LV 293.5-6 (vs) prob. pejorative, as in Skt. (above), yasya guṇaiḥ satatam guṇagandhikā bhonti surāsurayakṣamahoragāḥ, *by reason of whose virtues the gods . . . (etc.) are (or perhaps, with v.l. bhānti, appear) possessed of a mere semblance of virtue* (in comparison); (2) m. (= Pali id., Skt. gāndhika), *a perfumer, dealer in perfumes*: Mv i.38.1; 44.5; iii.113.7; 442.13; in Divy mss. vary with gāndhika (see note on 348.23): ga° 351.2, 5; 647.3; 649.19.

-gandhinikā, adj. fem. (to gandhin-i, § 22.34), *perfumed*, in LV 322.9 (vs) surabhivaragandhinikā, said by the daughters of Māra of themselves, speaking to the Bodhisattva.

Gandhottama, n. of a Buddha in the zenith: Sukh 98.15.

gabhira, adj. (m.c. for gabhira, gambhira), *deep, profound*: Sukh 7.18 (vs).

gamantra, nt., a high number: Mvy 7882, cited from Gv 133.17; = Tib. gzhal ḡkhor, which seems to support **ga-mātra**, q.v.; prob. = **saṃgamantrā** Gv 106.7.

gamātra, m., = prec.: Mvy 7753 = Tib. gzhal (= mātra) ḡkhor (*go around*).

gamika, m. (= Pali id.; opp. āgamika, q.v., or āgantuka = Skt. id.) (a monk) *setting out on a trip*: Mvy 8747; Divy 50.27 āgantukasya gamikasya glānasya etc., Av i.87.3 (asti te . . . vijite) kaścid vihāro yatrāgantukā gamikāś ca bhikṣavo vāsam kalpayisyantīti; id. 4; MSV ii.84.9.

Gambhīraghoṣasvaranādita, n. of a Bodhisattva: Mvy 686.

Gambhīradharmagūṇarājaś(ī)rī, n. of a Buddha: Gv 285.3 (vs).

Gambhīradharmaśrisamudraprabha, n. of a Tathāgata: Gv 282.9.

Gambhīranirghoṣa, n. of a nāga: Mvy 3338.

Gambhīrapakṣa, n. of a king: Mmk 621.2 (so read for text °yakṣa). Cited from Wassiliew by BR 5.1369.

Gambhīrabuddhi, n. of a former Buddha: Mv i.138.4.

Gambhīreśvara, n. of a Bodhisattva: Gv 442.18.
gamyā, adj., *belonging to, property of* (with gen.):

Divy 42.28 (yasya nāmnā vahanam) saṃsiddhayānapātram āgacchati tat tasya gamyam bhavati; 232.26 (after almost the same first clause) tasyaiva tāni ratnāni gamyāni; 243.19 (etat suvarnam) asmākam gamyam.

gamyate (pass. of gam, cf. BR s.v. gam 5; but I find no record of the pass. in this use), *it is possible, there is opportunity* (with infin.): Mv ii.248.(17-18) yadi tava abhiprāyo, āgaccha; nānaprakārāṇi phalāni paribhoktum tahim gamyate.

Gayā-kāśyapa (= Pali Gayā-kassapa), n. of one of Buddha's disciples, mentioned with his brothers **Uruvilvā-kāśyapa** and **Nadi-k°**, qq.v.: Mv iii.102.13; 103.2; 430.13, 18; 432.8; SP 2.2; 207.3; LV 1.11; Mvy 1064 (Uru° and Nadi° 1049, 1050); Sukh 2.5.

Gayāsīrṣa, m. (= Pali Gayāsisa, Skt. Gayāsiras, Gaya°), n. of a mountain near Gayā: Mvy 4116; LV 246.8; 248.7; Mv ii.121.1; 200.9.

gara-dattaka, adj. (specifying ka, § 22.39), *one that has been poisoned, given poison*: Mmk 53.26 (prose) °kam (sc. ālikhet) ekākṣareṇaiva mantreṇaiva udakam saptābhimantritam kṛtvā tatraiva maṇḍalamadhye pātayitavyah, mucyate. On the construction (*poison-given = poisoned*) cf. pw s.v. dā 10, garam or viṣam dā with acc. (as well as gen.); this is the passive equivalent of that syntax. Cf. also -garādi-pradattam Mmk 82.13.

garahati (= Pali id., Skt. garhati), *censures*: Mv ii.376.4 (vs; metr. required).

Garuḡa, n. of a yakṣa on (Mt.) Vipula: Māy 5. Occurs as n. of a yakṣa also in AMg. (Ratnach.)

garuḡa-lipi, a kind of script: LV 126.3 (confirmed Tib., nam mkhaḡ ldiñ).

gargari (in Skt. churn; = Pali gaggari, regularly kammāra-ga°, usually karmāra-ga°, *blacksmith's bellows*: LV 251.17 tad yathāpi nāma karmāragaryām (pw with only Calc. °rāyām, rendered *churn*) mathyamānāyām uccaśabdo . . . niścarati; same figure Mv ii.124.12 karmāragari dhamyamānā; 232.2 gambhīram sya (mss. °rasya) tad āśvāsam karmārāṇam va (mss. ca) gargari.

Gargā (corresp. to Pali Gaggarā), n. of a pool at Campā where Buddha stayed: MSV ii.202.12; 203.1.

Garjani, n. of a rākṣasi: Māy 243.23.

Gardabha(ka) (cf. Pali Gadrabha, a yakḡha), n. of a yakṣa: °bha MSV i.15.4 ff.; °bhaka i.16.15; Māy 37; Samād p. 43, line 20.

Gardabhakātyāyani, n. of the gotra of the nakṣatra Pūrvāśāḡha: Divy 640.20.

gardula, **gardūra**, **gardūla** (m. or nt.; = Pali gaddula, °ūla, *thong*), (1) *thong, bond*: LV 207.17 (prose) iha te bālā viparivartante kurkurā iva gardūla-(so read with some mss., v.l. gandūla, gadūla, etc.); Lefm. em. śardūla-)baddhāḡ, . . . *like dogs tied to a thong*; MadhK 218.6 (sattvānām . . .) tṛṣṇā-gardūra-baddhānām (so mss., ed. em. wrongly °gaṇḡura; cf. Pali taṇhā-gaddūla-); (2) some kind of forest plant (perhaps one used in making thongs?): as fuel for fire, parallel with araṇī, Śikṣ 248.6-7, text garbhala- (corrected in ms. to gardūla, which read) -sahagatebhyo vā; eaten by ascetics, LV 213.12 (vs) śāka-syāmāka-gardūla-bhakṣāś ca; 258.10 (vs) syāmāka-sāka-bhakṣā mṛṇāla-gardūla-kaṇā-bhakṣāḡ (here short u could be m.c., but it occurs also in Pali gaddula).

Garbha, n. of an author: Sādh 295.18.

Garbhāhāriṇī, n. of a rākṣasi: Māy 243.19.

? **garbholika**, in upari-garbholikam (to be read as one word; sc. āsanam) AsP 488.20, *having* (some sort of) *cover on top*; parallel to goṇikāstīrṇam, kāśikavāstrapratyāstaraṇam (read kāśī°), etc. The word is otherwise unknown, obscure in etymology, and perhaps corrupt. Possibly read for the cpd. a word containing ubhayato-lohita-(upadhānam, or the like), cf. Sukh 67.8; Mv ii.115.16-17; iii.70.2 (all similar passages).

galita, of Buddha's voice, perhaps *fluent*: Mv i.315.3