

Giryagra°; = Pali Giragga-samajja, nt., *mountain-top festival*, n. of a festival held at Rājagṛha (see Hardy, Album Kern, 61 ff.): Mv iii.57.6 Rājagṛhe . . . Gir°samajjam nāma parvaṃ; also 12. Also called **Girivalgusamāgama**, q.v. Cf. **samajya**.

Girirāja, n. of a Buddha: Gv 258.17.

Girirājaghoṣa, n. of a former Buddha: Sukh 5.12.

Girirājaghoṣeśvara, n. of a former Buddha (in same list as prec.): Sukh 6.7.

Girivalgu-samāgama, m. (doubtless corruption for Giryagra-) = **Giryagra-samāja**, q.v.: Av ii.24.6 Rājagṛhe . . . Giri°gamo nāma parva (mss. °vata[ṃ]).

girisāra-candana (cf. Skt. Lex. girisāra, n. of Mount Malaya, noted as home of sandalwood), *sandalwood from Mt. Malaya*: Mv ii.10.4.

Giryagra-samāja, see **Giryagra°**.

glāna, °naka (= Pali, both; Skt. glāna, BHS **glāna** and **glānaka**), *weak, exhausted, sick*: °na LV 189.19; Mv i.117.7; ii.153.19 (prose); °na-bhaisajya SP 13.12; 119.10; 284.8; Mv ii.221.5 °naka-tva, see **glānaka**.

gillapeṭṭa, adj., *pot-pellied*: Mvy 8889 = Tib. gsus hphyan, lit. *with belly hanging down*, same as lambodara 8890; spelled **gillapeṭha** MSV iv.194.8 (here as term of abuse).

Gitā, *Song*, personified as one of eight deities or (324.6) yoginis: Sādh 157.12 and 324.6 Lāsyā-Mālyā (324.6 Māla)-Gitā-Nṛtyā-Puspā-Dhūpā-Dipā-Gandhās ca (324.6 °Gandhādy-aṣṭayoginībhir . . .); et alibi.

Girghoṣākṣaravimukta, m., n. of a samādhi: ŚsP 1423.19. This form, which also occurs in other lists of samādhis in ŚsP, is corrupted in Mvy to Nirghoṣā°, q.v.

guḍa, nt. (in Skt. m.), *ball*: LV 339.11 (vs) kecit sumerusadrśān (note m. form!) ayasā (v.l. °so) guḍāni . . . nikṣipanti.

guḍāguṇṭhika-bhūta, adj., Mvy 5391; so also **Mironov**; but guṇṭhika seems impossible; see s.v. **guṇāvaguṇṭhita-bhūta**; the mg. of these two cpds. is substantially identical and both go back to one original.

guḍāyati (cf. s.v. **guḍugūḍāyate**), *thunders, roars* (of the noise of a thunder-storm): LV 308.4 (vs) deva guḍāyati (v.l. gud°).

guḍikā (cf. Skt. guḍa), in mālā-guḍikā (nānāpuspā-nām) Mv i.302.16, *cluster* (of garlands); cf. (mālā-)guṇa (2), and Pali mālā-guḷa, -guṇa, id.

guḍugūḍāyate (onomat., cf. **guḍāyati**, and **gulu-gula** and following; also Skt. guḍugūḍāyana, *noise of rumbling in the belly*), *makes a kind of noise*, said of serpents: Megh 288.15 °ḍāyamānā(h).

guṇa, (1) m. (Skt. and Pali id., not recorded in this use), *advantage*: Mv i.155.7 (vs) kaṃ vā guṇam karoti, or *what good does it do? what use is it?*; (2) m. (= Pali guṇa), *cluster, bouquet, garland*: LV 214.19 (vs) sugandhamālām guṇapuspasamāyām (acc. pl.), *bunches of flowers in clusters, of garlanded flowers*; **kaṇṭhe-guṇa**, see this; mālā-guṇa-parikṣiptaḥ Mvy 9463. See also **antra-guṇa** (in which guṇa may perhaps mean lit. *garland, chain*, i. e. of the intestines).

guṇaka, m. (= Skt. guṇa, in vallāki-guṇa, BR; perhaps -ka m.c.), *string* (of a musical instrument): Mv iii.82.4 (vs) ekādaśim ca viṇām vādentī vallāki-(so Senart em., mss. vallīhi, vallākihi)-guṇakām ca.

Guṇakusumasāgara, n. of a Tathāgata: Gv 310.4.

Guṇaketu, n. of a former Buddha: Mv i.137.10; LV 5.4 (confirmed Tib.).

Guṇakesariśvara, n. of a Buddha: Gv 284.8.

guṇa-gaṇa, m., also nt., *reckoning, counting, calculation of virtues*; avoidance of this is a merit: (na) kaścid °no °dhigataḥ Divy 347.5, 9 (anenāham kuśalamūlena . . ., in a **pranīdhāna**), 15 (kiṃcit . . . °ṇam adhiḡatam), 19 (id.).

Guṇagupta, n. of a former Buddha: Mv i.137.11.

Guṇacakraṇḍaś(ī)rirāja, n. of a Buddha: Gv 284.25 (vs).

Guṇacakraṇḍaśīru- [= śīru]-**megha**, n. of a Buddha: Gv 285.17 (vs).

Guṇacandra, n. of a Bodhisattva: Gv 442.19.

Guṇatejas, n. of a Bodhisattva: Gv 442.12.

Guṇapadmaśrīgarbha, n. of a Tathāgata: Gv 310.15.

Guṇaparvatateja, n. of a Tathāgata: Gv 311.6 (prose).

Guṇapradīpa, n. of a Buddha: Gv 256.6.

Guṇaprabha, n. of a teacher: Mvy 3486.

Guṇaprabhānodgata, n. of a Bodhisattva: Gv 3.26.

Guṇamaṇḍala, n. of a Buddha: Gv 258.16.

Guṇamati, (1) n. of a Bodhisattva: LV 292.20; (2) n. of a teacher: Mvy 3488.

Guṇarāśmidhvaja, n. of a Tathāgata: Gv 421.24.

Guṇarāja, n. of a Buddha: Gv 258.18.

Guṇarājaprabhāsa, n. of a Tathāgata: LV 292.19.

Guṇarāśi, n. of a former Buddha: LV 5.13.

guṇavarta, Mv iii.442.10, designation of some kind of professional man, seemingly a musician (cf. guṇa, *string* of a mus. instrument): **gāyanakā** (q.v.) **guṇavartā tāṇḍavikā** (q.v.). No equivalent in the parallel passages (see Senart, note on iii.113.2).

Guṇaviśuddhigarbha, n. of a Bodhisattva: Gv 2.25.

Guṇaśrīgarbha, n. of a Bodhisattva: Dbh 2.12.

Guṇasamcaya, n. of a Bodhisattva: Gv 442.19.

Guṇasamudra, n. of a Buddha: Gv 256.26.

Guṇasamudras(ī)rī, n. of a Buddha: Gv 284.19 (vs).

Guṇasamudrāvabhāsamaṇḍalaśrī, n. of a Buddha: Gv 282.17.

Guṇasāgara, n. of a Buddha: Gv 259.18.

Guṇasumeru, n. of a Buddha: Gv 257.11.

Guṇasumeruprabhateja (n. sg. °tejo), n. of a Buddha: Gv 297.2 (prose).

Guṇasumeruś(ī)rī, n. of a Buddha: Gv 284.9 (vs).

Guṇākara, was prob. n. of a former Buddha in orig. text of LV 5.5, after Mahākara (lost by haplography), as indicated by Tib. yon tan (= guṇa) hbyuñ gnas (= ākara). Is the same personage referred to in LV 73.22 (vs) udāgato Guṇākarasya padma ojavinduko?

Guṇākaragupta, n. of a teacher and author: Sādh 541.14.

Guṇākarā, n. of a lokadhātu in the southeast: LV 292.19.

Guṇāgradhārin, n. of a former Buddha: LV 172.9.

guṇā-bhūta, adj. (for Skt. guṇa°, with ā m.c.), *dependent*: Mv i.182.4 (vs) tasya sarvaṃ guṇābhūtam atitānāgatasthitam.

guṇāvaguṇṭhita-bhūta, adj. (see below for Pali), LV 205.11, *entangled in* (or *like; a maze or tangle of*) *cords* (*threads*). Corresp. to Mvy 5391 **guḍā-guṇṭhika-bhūta**, q.v., = Tib. dru gu (*ball* or *skein of thread*) ḥdziñs pa (*implicatus, embrouillé*, Dict. Fr. Cath. Miss.) Ita bu, *become as it were mixed up in a skein of thread*. Parts of this old cliché in Mvy 5390-93 and in LV l.c., and repeatedly in Pali, see PTSD s.v. guḷā, which misinterprets; an approximation to the Tib. transl. of this word (with jāta for bhūta) is given in Pali comms., e. g. DN comm. ii.495.24 ff. LV: aho vatāham . . . lokasya tantrākulajā-tasya (q.v.; so mss.) guṇāvaguṇṭhitabhūtasā- (here Mvy adds **muñja-balbajajāta**, q.v., with Pali) -javamjavasamāpannasyāsmāt etc. (for the rest see s.v. **āvavamjava**; Pali lacks this part, at least in most occurrences). The tradition, both Pali and BHS, is confused on the form of this word, but there seems no doubt of the essential meaning, as stated above. Instead of guṇa, *thread*, Mvy has guḍā, *ball* (sc. of *thread*; both Tib. dru gu and Pali comms. prove this mg., against PTSD). In Pali the mss. in different occurrences show guḷā, guḷi, guṇa, kulā,