

**jātiprajñāyate**, see **prajñāyate**.

**jāti-maha**, m., *birthday festival*: Mvy 5673. Cf. (**jāti**-)mahī.

**jātiya**, adj. (= Pali id., Childers, for Skt. jātya), prob. *noble*; to be read for text **jātaya**, q.v.

[**jātilīni** Gv 399.25, read with 2d ed. jālinī, see **jālin**.]

**jāti-vāda**, m. (= Pali id.), *account or record of (a person's) birth*: padmodbhavayam na hi jātivādaḥ sam-dūṣaṇām arhati nirmalatvād Gv 414.1 (vs).

**jāti-mahī**, see **mahī**.

**-jātiya**, ifc. adj., (1) (in this sense unrecorded; cf. **jāti** 2) of (such and such) *an age*: bāla-j°, *young in age*, Mvy 7099; (kumārakās . . .) SP 73.4 (in this and the next two bāla may also connote *foolish*); bālāḥ (*fools*) kṣaṇyante madhudigdhabhir iva kṣuradhārābhīr bāla-jātiyāḥ (primarily *like children*) LV 208.1; ābhir bālā (as above) badhyante dhūrtakair iva bāla-jātiyāḥ (as above) 4; yadā . . . mānavako 'ṣṭavarṣajātiyāḥ samvṛttas Divy 476.27, *eight years old*; (2) (not in Pali; but in Skt., see BR s.v., used in substantially the same way, tho much less commonly; here extremely common, and apparently characteristic of this language; = **-jātika**, which is much rarer here but characteristic of Pali), of (such and such) *a nature*, cpd. with prec. adj. or noun, concrete or abstract: paṇḍita-j° of *intelligent nature*, SP 80.4; Mvy 2895; °ye mātrgrāme, *in a woman that is intelligent by nature*, Divy 2.3; 98.22; 440.17; Av i.14.7 etc.; Bodhisattvajātiyo bhikṣuḥ Divy 261.9, *a monk who had the nature of a Bodhisattva*; bāla-j° (v.l. °jātiko) SP 211.5 (prose), *foolish by nature* (cf. 1 above); duṣprajñā-j° Gv 508.26; momuḥa-j°, *confused, deluded by nature*, Bbh 9.20 (a-mo°); 157.2; **aparokṣa-** (q.v.)-j° Mv iii.322.11, 14 (= °jālika iii.415.10); **alpara-jaska-** (q.v.)-j° Mv iii.322.16; vaṅka-(most mss. vaṅcaka)-j° SP 268.5, *deceitful*; upālambha-j° (v.l. jātika) SP 282.12, *ensorious*; lolupa-j° Mv i.339.10, *greedy*; mānābhimāna-j° i.340.11; alasa-j° Divy 485.18; aroga-j° Av i.168.10; evam-j° Śikṣ 135.2, *of such a sort* (Skt., BR); pariprechana-j°, *of an inquiring disposition*, Lañk 14.10; Śikṣ 50.7; and prob. read so with v.l. Karmav 44.1 (text pariprechaka-); adhvāsana(q.v.)-j° Sukh 25.15.

**Jātukarṇa**, m. pl. (cf. **Jantukarna**), n. of a brahmanical (Yajurvedic) school: Divy 633.5, 7; also °nā, f., n. of the gotra of the nakṣatra Pūrva-Bhadrapadā: °nāgotreṇa Divy 641.6.

**-jātya**, ifc. Bhvr. (= **-jātiya** 2, **-jātika**; cf. **-jātiya**); of (such and such) *a nature*: lolupa-j° LV 386.9, *greedy*; sthāvarādhivāsana-j° Śikṣ 23.9, *firmly patient*. Both prose.

**jāty-antariyaka**, adj. (see **-antariya-ka**), *belonging to another birth*: Jm 194.19.

**jāna**, adj. or subst. m. (occurs, tho rarely, in Pali, e. g. Jāt. iii.24.2; orig. prob. = jānant-, pres. pple., cf. §§ 18.52 ff.; see next), *knowing, wise* (person): drakṣyanti jānu (all mss.; acc. sg.) imu saptapadām kramantaṃ LV 48.1 (vs); puruṣadhīreṇa puruṣajānena (nearly all mss.) LV 350.11 (prose), *by a wise one among men*.

**jānaka**, adj. (Pali Gr. id., Childers; AMg. jāṇaga; = prec., but prob. formed on the pres. jānati plus -aka), *knowing, wise*: jānako jānakavihārehi Mv i.34.12 (prose); jānakāḥ prechakā Buddhā bhagavantaḥ Divy 184.26; 299.15; MSV i.i.12 (prose), *Buddhas*, (tho) *knowing* (the answers), *are* (in the habit of) *asking* (questions); otherwise Divy Index; a-j°, *foolish, ignorant*: SP 10.1 (so read with Kashgar rec. and WT for ajñā°, unmetr.); 37.5; 47.14; 93.12; LV 323.12 (all vss). With objective gen., *acquainted with*: jānako duḥkhasya Av ii.119.11; 120.3, 11.

[**jānatā** LV 264.1 (prose), na me paścimā °tānu-kampitā syāt, read janatā, *people*, with v.l.; Tib. skye bo; cf. in the verse account 270.22 no . . . anukampitā hi janatā . . . paścimā.]

**jānana**, nt., *birth, origination*: Mvy 1848 = Tib.

bskyed pa. Cf. Skt. janana, perh. to be read here; but Mironov jā°.

**jānanaka**, adj. (= Pali id.; to Pali jānana, *knowledge*, from jānati plus -ana, with adj. suffix -ka; in BHS only a-j° which could be considered Bhvr., a- plus jānana plus -ka, Bhvr.), *knowing*; a-j°, *not knowing*, with acc.: rāgam ajānanako LV 323.13 (vs); in prec. line ajānaku.

[**jānapati**, in KP 84.8 (prose) sarva-śreṣṭhi-naigama-jānapatayah, read °jānapadāḥ, *people of the country*. Tib. and Chin. lack this sentence.]

**jānapada** (= jānapada; otherwise, in Skt., Pali, and Pkt. jāṇavaya, only in mg. *inhabitant of the country*), *country*: yaṃ velam dharmalabdho kṣemena vārāṇasyām jānapado (so mss., Senart em. °dam, read rather °de, loc.) prāptaḥ Mv iii.291.8 (prose); nagarehi ca nigamehi ca jānapadehi ca 13 (prose, no v.l.). Perhaps read jana° both times.

**jānayati** (= jānayati; § 38.15), *produces*: kāyabalasthāmam jānayitvā Mv ii.131.10 (prose), cf. LV 272.9 kāyabalasthāma samjanayya; jānaya sarvi vikurvitvuta teṣāṃ Bhad 45, *may I produce all the miracles of those* (Buddhas); (sa . . . tathāgato) jānitaḥ Gv 381.17.

[**jānikah**, text Lañk 26.4 (vs) abhilāpo jānikah, Suzuki *of whom is speech born?* But read °jāni, or better, m.c., ajāni (aor. pass.) kah.]

**Jānustrasta**, n. of a former Buddha: Mv i.140.7.

**jānu-maṇḍala**, nt. (= Pali id.; nowhere else), *knee-cap; knee*; °lābhyām (abl.) niścaritvā Gv 85.13; in list of **anuvyañjana**, q.v., our no. 25, acc. to Mv ii.44.5; LV 106.20, but the lists in Dharmas 84 and Mvy 293 have a different reading which omits jānu; mostly used in a cliché, dakṣiṇam (dakṣiṇa- LV 397.8; Suv 64.4; Sukh 2.16; ubhau Av i.2.11) jānumaṇḍalam (°le Av i.2.11) prthivyām pratiṣṭhāpya Mvy 627.7; Av i.2.11 etc.; Suv 64.4; Kv 8.14; 17.2; 38.14; Sukh 2.16; SP 100.5; LV 397.8; 398.13-14.

[**jāneya**, in puruṣa-j°, v.l. -jāna, Mv ii.133.8 (prose), read puruṣājāneya; see s.v. **ājanya**.]

**jānya**, adj. (= Pali jāñña), *noble*: durlabhaḥ puruṣo jānyo Ud xxx.27.

**jāpanā** (Pkt. for Skt. yāp°, cf. next; = AMg. jāvaṇa, nt., and JM. °ṇā, Sheth), *sustenance, maintenance*: kāyajāpanārthaḥ Śikṣ 131.8; (mahābhūtānām) sthitaye jāpanāyai 137.9.

**jāpayati** (Pkt. for yāp°, q.v., cf. prec. and § 2.34; = AMg. jāvei), *lives, sustains life*: kiyaḥ-lūhenāpi bhōjanena jāpayanti Śikṣ 130.11 (prose; ed. jñāp°, corrected Transl. p. 129, note 1).

**jāmātika**, °tuka (MIndic for Skt. jāmātr-ka, yām°, rare for jāmātr; neither in Pali; AMg. jāmāuya, *son-in-law*: °tukasya Mv iii.24.18; °tiko 146.5, 9, 12; all prose).

**Jāmbāla** (*muddy*, from Skt. jambāla plus -a), n. of a man, hero of Av chap. 50: Av i.279.1; 280.6 etc.

**jāmbu-kāñcana**, **jāmbū°**, see **jambu°**.

**jāmbudī** (= **jambuḍa**, °ḍikā, qq.v.), *liquor-vessel*: jāmbudī-sīdhum eva ca . . . balim dadet Sādh 411.5 (vs).

**Jāmbudvīpaka**, **Jāmbū°**, adj. (= **jambu°**, q.v.), of *Jambudvīpa*: °budvīpakāni ratnāni Divy 116.6; usually of the people (manuṣya, sattva) of J., jāmbu° Divy 292.9; Kv 13.2, 3; 46.11; 57.17; 87.7; jāmbū° Av ii.94.2 ff.; RP 37.8; Śikṣ 84.1. All prose.

**Jāmbunada** or **Jāmbū°**, n. of three former Buddhas, all in the same list: Mv iii.233.6 (°bu°); 236.12 (°bū°); 237.9 (°bū°, v.l. °bu°). In all v.l. °nanda; all prose.

**Jāmbūdīvīpaka**, **Jāmbūnada**, see **Jāmbū°**.

**Jāmbūnadatejorāja**, n. of a Tathāgata: Gv 421.15 (prose).

**Jāmbūnadaprabhāsa**, SP 151.6 (prose), or **Jāmbūnadābhāsa**, 152.9 (vs), n. of a future Buddha, to be an incarnation of Mahākātyāyana.

**jāyate** = Skt. jayate, °ti (§ 28.33), *conquers*: nāśūro