

vikṣasva bodhimaṇḍe paṭukroñicāhamsakokilamayūrah, with v.l. paṭa for paṭu; Calc. paṭa-; Tib. pa ta kun ta (presumably understanding it as n. of a single bird) for paṭa(or paṭu)-kroñca (the rest of the cpd. is correctly rendered in Tib.); neither paṭa nor paṭu seems to be known as a bird-name; if paṭu is right, could it not be taken as adv. with vikṣasva? *look keenly, sharply, at the . . .*; [(4) on LV 127.17 for paṭopachedana read vaṭṭopa°, supported by best ms. and Pali; see s.v. **vaṭṭa.**]

paṭaka, m. (cf. Skt. paṭa, AMg. paḍaga), *cloth*, acc. to Tib. on Mvy 9169 a *large piece of cotton cloth* (ras yug chen); Divy 308.12 f.; 547.16; Av ii.112.8.

? **paṭapamsin**, n. pl. °sī (written °śī), a doubtful and prob. corrupt word, applying to ascetics, and prob. in derogatory sense; possibly *vitiifying* (? *besmirching, degrading*) the (monk's) *cloth* (garment): saillāraṇyaguhānī-vāsino bhavateha tatrasthās ca ma (m.c. for mā) ātma manyathā paṭapaṃśī RP 59.7 (vs); cf. **pamsayati** and its group.

paṭa-bhedaka, m. or nt., substantially = Skt. and Pali puṭabhedana (for which a var. paṭa° is cited in BR from Amara acc. to Loiseleur), *city, metropolis*, or perhaps *castle, citadel* (so Bendall and Rouse on Śiḥs, citing Tib. mkhar which has that mg. and also *house*): rājyam vā parityājan paṭabhedakam vā nagararājadhāniṃ . . . Śiḥs 27.5. Perhaps read puṭa° (and °na for °ka°).

paṭahikā, (to Skt. paṭaha, with -ikā, perh. dim.; cf. M. paḍahiyā, defined as a *small drum*), a (small?) *drum*: bheri-śāṅkha-mṛdaṅga-paṭahikā Mv iii.113.4 (prose).

paṭākā (= Skt. Lex. id., Skt. paṭākā; Pali records paṭāka, nt., PTSD, beside paṭākā; AMg. paḍāgā; † doubtless due to blending influence of Skt. paṭa), *banner*: LV 273.20; 295.15; 359.4; 365.9; 367.9; 413.4; 424.1; 430.10, 13 (in all these Lefm. paṭ°, sometimes with all mss., but often v.l. pat°).

? **paṭijāgareti**(°jāgarti) = **prati jāgarati**, q.v., read by Senart by em. for (agnihotraṃ) paṭipākaroti (so, or prati°, pati°, mss.) Mv iii.148.20; 156.8, *attends to, cares for*; and amātyehi yathānattam sarvaṃ paṭiyākṛtam (mss., Senart paṭijāgrtam) iii.161.7 (here Senart is supported by the closely similar ii.180.5-6 amātyehi prati jāgrtam). On the whole Senart seems likely to be right, but cf. next.

[**paṭipākaroti**, so mss. for **paṭijāgareti**, q.v.; or in Mv iii.161.7 mss. paṭiyākṛtam (y could be graphic error for p). While Senart's em. seems probably right, we must note Pali paṭipākatika, also simply pākatika, *set right, fixed up*, or the like; esp. *restored to normal* or *desirable condition*; formally, the mss. forms of Mv could be related to the Pali pati-pā°, retaining partially MIndic phonology; Skt. would require prati-prākaroti, or °pra°.]

paṭipāṭi (§ 2.47; = Pali id., Skt. paripāṭi), or °tikā, *order*; only adv. paṭipāṭiyā (Pali id., Skt. paripāṭiyā), *in order, in due course*, Mv i.3.3 (em., but surely right); °tikāye, *in order* (of age, or rank) Mv i.354.16 (v.l. pari°); iii.181.11, 12, 13 (in 11 and 13 v.l. pari°).

paṭimoka, or pati°, m. (= Skt. pratimoka, defined pw 5.260 *das Umlegen, Umhängen*, but may rather be concrete, *an ornament fastened on*; certainly this is the mg. in BHS), *an ornament fastened on*: caturṇām varṇānām paṭimokā (so mss., Senart em. °modakā) abhunsuḥ suvarṇasya ca rūpyasya . . . Mv i.195.14, of a city gate; so also iii.228.7, where mss. and text pratimodakā, v.l. pati°; twice in Bhvr. cpds., of elephants (hasti-sahasrāṇi), danta-patimokāni śuṇḍā-patimokāni (so Senart, essentially with mss.) Mv ii.453.17, *with ornaments* (garlands?) *on their tusks and trunks*.

paṭisamdhēti, see **pratisamdadhāti**.

paṭisubhati (cf. **subhati**; Pali ppp. paṭisumbhita, also parisumbhati), *strikes*: anyam-anyam . . . °bhanti Mv i.20.3.

[**paṭu** is sometimes written by error for Skt. paṭṭa,

esp. in the sense of (honorary) *fillet* or *turban*; or even seemingly for Skt. paṭa, see s.v. **paṭa** 3, and Kv below. In LV 275.4 most mss. point to °paṭv-ābaddha, but it seems we must read with Lefm. vimukti-paṭṭābaddho, *bound* (decorated) *with the honorary-turban of emancipation* (Tib. confusedly rnam par grol paḥi, = vimukti, thabs thob pa, acc. to Foucaux *il a trouvé le moyen de . . .*, but thabs might well indicate paṭu as the BHS reading); in LV 367.9; 430.10 and 13 both edd. paṭṭa, some mss. in all, all mss. in 430.10 paṭu; in Kv 84.20 text muktā-paṭu-dāma-kalāpa-pralambitāni, but read paṭṭa or else paṭa as in 87.5 muktāhāra-paṭa-dāma-kalāpa-pralambitāni.]

paṭumaka, see **paḍumaka**.

paṭṭa (once in Skt., pw, and not found elsewhere; error for Skt. paṭṭana?), *city*: Kāśi-paṭṭam, -paṭṭe MSV i.280.8, 9.

paṭṭikā, once °ka, m. (fundamentally *strip*, as in Skt., where it is primarily a *strip of cloth*), (1) *strip of land* around a building, in pradakṣiṇa-p° Mvy 4361, = Tib. ḥkhor sa (khor ba); abhyantara-, baḥiṣ-p°, *inside* (outside) *strip of land, path*, around a structure, Mvy 4362-3 = Tib. nañ rim, pḥyi rim; (2) °kā-saṃnāha, m., *coat of mail*: Mvy 6075 (Mironov paṭṭika°) = Tib. khrab; (in Mvy 8994 and MSV ii.89.11 paṭṭikā, *belt*, as in Skt., Tib. śur bu;) in Mvy 9191 ānanda-paṭṭikāḥ, acc. to Tib. mthaḥ skor, lit. *border-circle*, perh. *edge of a garment*(?).

paṭṭita (nt.; not recorded as noun, only as ppp.), *reading*, in a list of arts: °te LV 156.15 = Tib. yi ge bklags paḥi mig ḥor, a curiously awkward paraphrase, which seems to mean *fixing the eyes for reading letters*(?); at least bklags = *reading*.

paḍumaka, or **paṭumaka**, *worm*; implied in vi-pa°, q.v. Related to Pali puḷava(ka) or puḷu°, *worm*.

paṇana, nt., *traffic*, in dharmā-p°, *selling religion*: Mvy 9430 = Tib. chos ḥtshoṅ ba.

paṇayati, see **paneti**.

paṇitaka (m. or nt.; = Pali id., read paṇitako, or °kaṃ, in Jāt. vi.192.22 for text paṇitako; Skt. paṇita, nt.), *wager, stake* (in gambling): °kaṃ badhnanti Mvy 9417.

paṇidhi (MIndic spelling) = **praṇidhi**, *solemn vow* (to win enlightenment): LV 163.16 (vs). Only 1 ms. pra°.

Paṇḍara (= Pali id.), n. of a nāga king: Mvy 3281.

Paṇḍaravāsini, see **Pā°**.

paṇḍitaka, adj. (Skt. id.; here endearing dim., § 22.34), (*sweetly*) *learned*, of the daughters of Māra: divyaraṭṭi su-°kām LV 323.6.

Paṇḍulaka, MIndic (if not misprint) for **Pāṇḍ°**, n. of a nāga king: Māy 247.3.

Paṭamga, n. of a nāga king: Māy 247.26.

[**Paṭamgacara**, em. for **Tatamjacula**, q.v.]

Paṭamgā, n. of a river: Divy 451.1 ff.; 456.19 ff.

Paṭamgī, n. of a rākṣasī: Māy 243.16.

paṭappanti (MIndic for pratapyante), *are tormented*: Mv i.10.4 (vs); repetition iii.454.20 pratapyanti.

patika (in Skt. and Pali only ifc. Bhvr.), = Skt. pati, *husband*: (asmākam) apatikānām (Bhvr.) patikā bhaviṣyatha Mv iii.68.16 (prose); is the -ka endearing dim.? or influenced by the prec. Bhvr. cpd. apatikānām?

Patidhara(!), n. of a Bodhisattva: Mmk 40.16.

patimoka, see **paṭi°**.

paṭiyati = **pattiy°**, q.v., *believes*: fut. paṭiṣyanti Mmk 73.15, parallel with śradhāsyanti.

pateka, var. for **padeka**, q.v.

[**Patka**, text Sukh 2.10, read **Pantha**, q.v.]

pattikā, or °ka, cpd. with -āstarāṇa, as ep. of paryaṅkā, *couches*, in pattikāstarānām (acc. pl.) Mv ii.115.16, *having coverlets* (āstarāṇa) *of . . .*? Either error or corruption for paṭṭikā, *strips of cloth*, or possibly MIndic for patrikā, = Skt. pattra, *pattra*, *leaf* (in lit. or transferred sense)?