

**paridahyati**, °te (pass. to Skt. paridahati, which seems recorded only in lit. sense, *burns*; Pali paridahati, subject cittaṃ, Therag. 1224), is *tormented* (with passion or desire; cf. **paridāha** etc.): rāgeṇa °hyāmi Divy 420.6; āhāratṣṇā-°hyamānāḥ SP 84.14.

**paridāgha**, m. (nowhere recorded; cf. next; Pali pariḷāha in all mgs.), (1) *hot weather*: °gha-samayaḥ Prāt 517.12 (not noted in this sense in PTSD, but found in Vin. iv.117.30 pariḷāha-samaye); (2) *ardent desire* (Pali kāma-pariḷāho MN i.241.5), kāma-paridāghā, Bhvr., *having an ardent desire for lusts*, Mv ii.121.4; read °ghaḥ in Karmav 37.19 with ms. for text pradāśaḥ; vimuktaḥ paridāghaiḥ Mvy 401, said of a Tathāgata, perhaps rather to mg. 3; Tib. yoṅs su gduṅ ba, which is equally ambiguous, having the same two mgs.; (3) *torment, anguish*: antaḥśalya-paridāgha-jāta, see s.v. **antaḥśalya**; śokaśalya-paridāghaṃ (acc.) Mv ii.224.4; rūpa-(or, in 8, vijñāna-)-pratyayā ... paridāghā Mv iii.338.2, 8; jvara-°ghaḥ Dbh 48.19; dvau ... °ghau (text °gho) KP 117.1, 3 (Tib. as on Mv 401 above; parallels vṛaṇa in 116.1 and glānya 118.1 indicate this mg. rather than 2).

**paridāha**, m. (Skt. only lit. *burning*, and fig. *mental anguish*; = Pali pariḷāha; cf. **paridahyati**, **paridāgha**, and **niṣparidāha**), (1) *fever* (disease): Mvy 9485, in list of diseases, Tib. tsha ba, *heat*; (2) *feverish longing, ardent desire*, substantially = tṛṣṇā, as a vice: kāmesu °haḥ LV 246.13; in lists of vices, LV 52.14; Śikṣ 198.8; Dbh 25.4.

**paridīpana** (? nt.), °na-tā, °nā, f. (= Pali °na, °nā; n. act. to next; clear cases of °na, nt., not recorded, prob. by accident), *explanation, clarification, expounding, setting forth*: (sattva-) °nā kṛtā AsP 47.8; sarvasamsāranityatva-paridīpanatāyai Gv 527.17; °panān, ifc. Bhvr., Gv 278.13; °panākāram, Bhvr., Bbh 96.21 ff.

**paridīpayati**, °te (= Pali °peti; cf. prec.), *makes clear, explains, expounds, sets forth*: °yanti SP 53.14 (ekam ... yānam); °yāmi Gv 152.19; °yati Bbh 50.8 (artham); °yan (pres. pple.) Sukh 49.2; °yamāna Bhad 26 (bodhicārim); Gv 88.15 (bodhicittam); 243.20; °yitum, inf., LV 377.14 (jñānam); Gv 135.15; °dīpita, ppp., Śikṣ 124.6; anāmākāḥ sarve dharmāḥ nāmnā tu paridīpitāḥ Śikṣ 241.14 (vs), ... *but they are distinguished (conventionally) by name(s)*.

[**paridyāna**, °nāḥ Ud v.10, acc. to Chakravarti from Dhātup. dyai-, nyakkaraṇe; but v.l. paridyūnā, which is confirmed by Pali pariḷunnā in the same vs Ud ii.7; see **parijūna**.]

**paridrava** (m.? = Pali pariddava, to which it is prob. a hyper-Sktism; etym. of the Pali word obscure, see PTSD for Trenckner's not very attractive theory), *lamentation*: saha-śoka-paridravaṃ ca Dbh.g. 11(347).3, so all Susa's mss.; text em. °pardevanam (!), as if for parid°; this is not only formally monstrous but metrically impossible.

**paridhāvana**, nt. (not in Pali, and not in this sense in Skt.; to pari-dhāv with suffix ana), *running around*: Śikṣ 268.13, see s.v. **ādhāvana**.

**paridhauta**, ppp. (cf. Skt. dhauta; = Pali °dhota, to paridhovati, Chap. 43, s.v. dhovati), *washed, cleaned*; as periphrasis for verb, *was cleaned*: garbhamalam °taṃ Mv iii.144.11.

[**parinikāsa**, LV 371.11 (vs), kāmakrodhā mohaprabhavā jagatparinikāsāḥ, both edd., no v.l.; but read jagaty arinikāsāḥ, *having the aspect of enemies in the world*.]

**parinikṣipta**, adj. (cf. next; ppp. of unrecorded parinikṣip), app. *formed, fashioned*; su-parinikṣipta-lalāṭo SP 350.12, *he has a well-formed forehead* (so Kern; Burnouf *very high*); Tib. dpral baḥi (*forehead*) dbyes che ba (said to mean of *great size*, used for vistīrṇa, and app. for pṛthu); cf. the 71st **anuvyañjana** in Mvy 339 *supariṇata*-(*well-developed*)-lalāṭaḥ, Tib. dpral ba legs par dbyes pa; cf.

Burnouf, Lotus, 604 (other texts speak of a *broad*, pṛthu, forehead).

**parinikṣepa** (m.; see prec.), *form* (?): paramapuruṣās te p' ime imasya mānuṣasya (so mss.) parinikṣepaṃ pi na jānanti Mv ii.278.4 (one of the sad reflections of Māra about the Bodhisattva), *these Supreme Persons do not know even the form of this human* (species), i. e. they are completely superhuman (?); otherwise but implausibly Senart, who was not aware of **parinikṣipta** SP 350.12.

**parinirvāna**, nt. (= Pali °nibbāna), *complete nirvāna*: Mvy 186; 1370 (mahā-p°); 4106; SP 319.5; LV 428.15; Mv ii.157.5; Av ii.197.6 ff. (with description); etc., passim. Note Bbh 55.17-18 prapañca-nirodho bodhisattvasya mahāyāna-parinirvānam iti vedītavayam (a reinterpretation of the old term); see **prapañca**.

**Parinirvāna**-(sūtra) = **Mahā-pari°**: Karmav 156.15.

**parinirvāti**, °vāyati, caus. °vāpayati (= Pali id., caus. regularly °vāpeti; cf. **prati-nir°**), (1) *enters* (caus. *brings to*) *complete nirvāna*: °vānti Divy 150.18; °vātu Divy 202.4; °vāsyanti LV 401.7; °vāsyati Divy 90.10; °vāyanti Mv i.63.3; 301.4; a-°vāyan, pres. pple., SP 320.4 (Kashgar rec. °vāyamānāḥ); °vāyamāna(h) SP 319.4; aor. °vāyet Mv i.267.18 (v.l. °ye); °vāye Mv iii.97.7; caus. (see **parinirvṛta**) °vāpayati (mss. °yanti), °vāpayisyanti Mv i.126.6, 7; °vāpayanti Mv iii.414.4; °vāpayitavya Mv iii.178.8; 263.13; seemingly in mg. of simplex, yathāyam bhagavān ... °vāsyati evam aham api ... °vāpayeyam Divy 90.10, ... *so may I also enter complete nirvāna*; (2) in literal sense: dīpāḥ parinirvānāḥ (ppp., *went out*) MSV i.90.13; caus. °vāpayitum, inf., *to put out completely* (a fire), Mv ii.457.10, 12.

**parinirvāyin**, adj. (= Pali °nibbāyin), *attaining complete nirvāna*: Mvy 1015-1018; fem. °yini Divy 533.25.

**parinirvṛta**, adj.-ppp. (= Pali °nibbuta; used as ppp. to parinirvā(ya)ti, cf. Skt. and BHS **nirvṛta**, similarly used), *completely emancipated or entered into nirvāna*: Divy 22.9; 242.16; in collocation with forms of caus. parinirvāpayati (*being emancipated* ... *emancipates others*), °to (°taḥ) parinirvāpayeyam Mv i.39.5; 50.6; 335.20; °vāpaya Divy 39.15; °vāpayisyasi Mv i.239.13.

**pariniṣvasati**, *sighs deeply*: °santo, pres. pple., Mv i.154.8.

**pariniṣṭhura**, adj., *very harsh*: Jm 55.14.

**pariniṣpatti**, f. (n. act. to next), *perfect development, perfection; the bringing to that state*: bodhisattvānāṃ pariniṣpattihetoh SP 219.1, similarly 233.13 (in both Kashgar rec. pariniṣpādāna-h°), *in order to bring Bodhisattvas to perfect development*; (bodhisattvasya) rūpakāya-°tīṃ dṛṣtvā LV 48.18, *beautiful body-development*; Mvy 758, see **Buddhakāyavarna-pari°**; rūpakāyaparinisṣpattiyā (of the Buddha) Samādh 22.39; Vaj 40.7 (and ff.), (*full development* (or *perfection*) of **rūpakāya**, here *physical, material form*; Dbh 52.15 and Śikṣ 214.5, see s.v. **pariniṣpanna**; caryā-pariniṣpattito Dbh 7.27, *because of development from the* (Bodhisattva) *course*; cittakarma-°tīḥ Śikṣ 121.10; others, Gv 53.17; 461.5; Bbh 273.24 (apari°); 298.11.

**pariniṣpadyati**, °te (in Pali only ppp., see prec. and following items), (1) *becomes perfected*: °padyeyuḥ SP 228.2 (samyaksambodhau); vipulībhavati pariniṣpadyate Gv 296.2; °padyante Dbh 58.9; °padyemahi AsP 509.11; (2) *is turned into* (orig. *doubtless develops into*, cf. **pariniṣpatti**): bhasmamustīm upakṣiptam api amṛtaṃ pariniṣpadyate Kv 29.20.

**pariniṣpanna**, sometimes spelled °niṣ°, ppp. of prec. (rare in Skt. and as parinippanna in Pali, perhaps not in the same mgs., but see a-parinippanna in CPD), (1) *completely perfected* (Tib. yoṅs su grub pa): °naḥ sa ... anuttarāyāṃ samyaksambodhau vedītavayas SP 226.6-7; pariniṣpannam cātmanam jāne Śikṣ 38.11; °nna-bhūmir ity ucyate apunaḥkāryatvāt Dbh 71.14; (mahā-