

bhijñā-)vipāka-pariniṣpannāś (bodhisattvaḥ) 71.24; (mahā-ratnarājapadmam...) māyāsvabhāvagocara-pariniṣpannam 82.25; apariniṣpannānām bodhyaṅgānām pariniṣpattaye 52.14-15; apariniṣpannānām sarvapāramitānām pariniṣpattaye Śikṣ 214.5; mg. obscure in *the supreme goal*, cf. SP 226.6-7 above: bodhisattvā ito buddhakṣetrāt °nnā(h) (here spelled pariṇi°) ... sukhāvatyām ... utpatsyante Sukh 69.11; pariniṣpannānām avaiṣvartikānām 14-15 (here instead of nirvāṇa, permanent life in Sukhāvati is their reward); (2) °nna-svabhāvaḥ (text °nna-) Lanḥ 67.15, *nature* (based on knowledge of) *absolute* (truth), see *svabhāva*, contrasting with *parikalpita*, *paratantra*, qq.v.; as one of this same triad, but with substitution of *lakṣaṇa*, q.v., for *svabhāva*, °nna-lakṣaṇam Mvy 1665; Sūtrāl. xi.41 (Lévi, *indice absolu*).

**pariniṣpādāna** (nt.), once °na-tā, *the making perfect*: sarvasattvānām °danāya Śikṣ 282.14; bhūmyaṅga-°danāya Dbh 20.23; sarvaloka-°danārtham Gv 371.17; twice as v.l. for **pariniṣpatti**, q.v., in SP; buddhakṣetra-°dana-tā ŚsP 1469.21.

**pariniṣpādita** (ppp. to caus. of °padyati, q.v.), *completely developed or accomplished*: bodhisattvacaryā (so divide) °ditā SP 319.2; asmābhiḥ sarvabuddhadharmāḥ °ditāḥ AsP 510.18; °ditāḥ sarvasamādhayaḥ Gv 489.22-3; na ca mayāikasattvasyārthe ātmabhāvaḥ pariniṣpāditaḥ (misprinted) Kv 39.(21-22), *and I have not developed* (formed; pw zur *Erscheinung bringen, offenbaren*, not quite accurately) *a (material) body for the sake of a single creature* (Avalokiteśvara speaks).

**parindanā** (also pari°; to parindāmi), *the giving over, presenting*: °nārtham SP 391.1; °nayā LV 443.9; Dbh.g. 56(82).5 (prose, not vs); see s.v. **parindanā** on Vaj 20.5, 11.

**parindāmi** (also pari°, anu-par°, qq.v.; peculiar to BHS; formation unexplained, see below), *I present, hand over*: °āmi SP 410.10; 484.5; LV 443.9 (Lefm. paridāmy, read with v.l. parind°); ppp. parindita, see **Parinditārtha**, and Pargiter ap. Hoernle MR p. 179, where parindita is read for pari° Vaj 20.4, 10. Could nasalized vowel -in(-im) be a substitute by the 'law of Morae' for pari-dāmi (cf. ppp. paritta), and the forms with parind° be blends? Not satisfactory. But pari- occurs for pari-. Dr. Paul Tedesco would derive by the Morengesetz from \*pariddāmi for paridādāmi with loss of -a-; as a parallel he cites Skt. ujjhāmi etc., which he also derives directly from uj-jahāmi with loss of -a-. That ujjh- is somehow derived from ud plus root hā, few will doubt; but I am not sure that this is the precise way (for a different one see Uhlenbeck s.v.); and I should like other examples of such loss of -a-.

**parindāyin** (see prec.), *one who presents*: Dbh.g. 56(82).5 (prose, not vs) °dāyi.

**Parinditārtha** (cf. prec. items), n. of a former Buddha: Mv i.141.13.

(**paripakva**, = Pali °pakka; cf. **paripācayati** etc.; used in virtually the same sense in Skt.; *fully developed*, intellectually and religiously: a-paripakvānām ca sattvānām ... paripakvānām ca ... Bbh 221.9-10, etc.)

[**paripaṇḍita**, in LV 404.20 (prose) superipaṇḍita-śukla-dharmāno, Lefm., but v.l. °paripaṇḍita°, supported by Tib. bsdus pa, *accumulated*, and proved by the same cpd. Dbh 11.10-11; see **paripaṇḍayati**.]

**paripantha** (m. or nt.; in Skt. only adv. °tham in Pān.; = Pali id.), *obstacle, blockage, obstruction*: catvāro ime ... bodhisattvānām bodhiparipantha-kāraḥ dharmāḥ RP 18.1 ff. (listed); aṣṭau bodheḥ paripantha-karāṇ dharmān vadāmi RP 34.15 (also listed; list entirely different from prec.); adv. °tham tiṣṭhati (cf. Pān. 4.4.36; in Pali °the is so used) Mvy 5351, *in a manner obstructive of a road* (as a robber); Tib. lam (road) gcod, or chod (*cutting off*).

**paripācaka**, f. °ikā, adj. (to °pācayati plus -aka), *bringing to maturity* (in religious sense): °kāḥ pudgalāḥ Bbh 84.21; (kalyāṇamitrāṇi...) samyaksambodhau ... °cakāni SP 466.7; jñāna-°kair dharmāiḥ Dbh 38.8; bodhi-°cikā ... devata (= °tā) LV 185.11 (vs).

**paripācana**, nt., °nā (?), °na-tā (to next), *ripening, bringing to maturity*, in religious sense: sattva-°na(m) Dbh 42.6; 56.2; Kv 24.21; Gv 178.21; -sattvendriya-paripācanābhimukhā- Gv 265.7; antahpurasya °canārtham LV 182.13; bodhicitta-°na- Śikṣ 51.16; in Śikṣ 328.16 (vs) paripācanulomā seems to stand by haplogy for paripācan(a)-anulomā; the alternative would be to assume a stem \*paripāca, instead of (Skt. and BHS) paripāka; sattvānām paripācanā Bbh 221.9 (but v.l. °nāya, dat. of °na); sattva-°canatāyai LV 34.21; 35.1; °tayā Gv 460.14 (all prose).

**paripācayati** (= Pali °pāceti), (1) *causes* (food) *to be cooked* (for someone else): bhikṣuṇī-paripācāta, (*food*) *which a nun has instigated* (a layman) *to have cooked* (for a monk; he must not accept it) Prāt 508.9; Mvy 8451 (= Pali Vin. iv.67.1, 19); (2) *ripens* (grain etc.): (nānāsa-syaphaloṣadhīḥ) °cayati Suv 166.10; (3) fig., *ripens, brings to maturity* (in religious sense): object sattvān, expressed. or understood, °cayati Kv 14.8; 21.21; °cya, ger., Samādh 8.18; sattvān paripācayamānān Gv 249.9 (mid., *maturing themselves*, or as pass., perh. to be read °pācayamānān, *being matured*); (bodhisattvas) °cayati Kv 63.14; (tvam, addressed to a bodhisattva) ... samyaksambodhau paripācātaḥ AsP 493.12; (kuśalamūlāni) paripācayeyam Divy 125.1.

**paripāṭana** (nt.; n. act. to next), *cutting open* (of a sore): vṛaṇo yadā °ṭanāya niṣṭhāgato bhavaty anantaram pāṭanārhaḥ, sa paripakva (*ripe*) ity ucyate Bbh 78.11.

**paripāṭayati** (cf. prec.; JM. paripāṭia, ppp., rendered vidārita, *torn*; no relation to Pali paripāṭeti, with which PTSD connects it on the strength of a single corrupt v.l. °ṭeti in Sn comm., ii.1, p. 353, note 9; the Pali word belongs to root pat, caus., the BHS clearly to root paṭ, *cuts* or *tears all around*: utpāṭya netre paripāṭayāmi gātram kim asyā nakharaiḥ ... Divy 417.6 (vs; note the cognate utpāṭya; not *destroy* with Divy Index).

[? **paripāṭhayati**, in ŚsP 381.21 sattvān paripāṭhayān buddhān ... satkurvan, said of a Bodhisattva, should mean *causing creatures to be enumerated or named, and honoring Buddhas*, which seems improbable; I suspect a corruption for paripālayān, *protecting*.]

**Paripātrikā** (= Pāri°), n. of a river near Benares: Mv ii.244.5 (prose; v.l. °yātrikā); in corresp. text Jm (App.) 240.4 corruptly Pāripāṭikā, confirming Pāri°, however. See **Pāri°**.

**paripārayati** (= °pālayati, § 2.49), *protects*: sarvasattvavamaṣāḥ paripārayitavyāḥ Gv 410.18. The only other interpretation would be to connect it with pārayati, *saves*, which seems otherwise not to be compounded with pari.

**paripaṇḍa(-tva)**, cf. next two, (*state of being*) *accumulated*: °tvāt kuśalasya bodhisattvā kāmāṃ (acc. pl.) na pratisevanti Mv i.153.9.

**paripaṇḍayati** (only noted in gdve. and ppp.; denom., cf. prec. and next; Skt. ppp. °ḍita, acc. to pw *zusammengeballt*; AMg. ppp. °ḍiya, *accumulated*, Ratnach.), (1) *makes into the shape of a ball or lump*: suptoragarājabhoga-paripaṇḍitaṃ (*like a sleeping snake-king's coils* ...) paryaṅkam baddhvā Divy 567.6; (2) *accumulates* (so Skt. piṇḍita): buddhadharmāḥ °ḍayitavyāḥ Gv 69.5 (2d ed. absurdly paripaṇḍay°); °ḍita-kuśalamūlāḥ Mv i.142.2; superipaṇḍita-śukladharmānām Dbh 11.10, and so read in LV 404.20 for text °paripaṇḍita°, q.v.

**paripaṇḍi-kṛta** (ppp. of °ḍi-karoti, see **paripaṇḍa**), *made into the shape of a ball or lump*; = paripaṇḍita, see °ḍayati, in the identical word and phrase there cited from Divy 567.6; Divy 516.7; 582.25.