

in Mvy 6595 assoc. with **vāsanā**, q.v., prob. means something like *conditioned, habituated*, and if connected with our word, used only in fig. sense (so Jap. understands it, but not Tib. or Chin.; I do not understand the Tib. renderings, yoṅs su bskos pa or bgos pa, the latter *clothed*, suggesting association with root *vas*, *dress*).

parivāhya, see **paribāhya**.

parivijñāpanin, adj. or subst. m. (no cpd. of pari-vijñā recorded), *making (one who makes) completely known*: trisahasra ājñā-parivijñāpanī (n. or voc. sg.; short a may be m.c., cf. Pali viññāpana; v.l. °jñāpana, unmetr. in antepenult and ultima) jagasya, kṣipram pramuñca bhagavan mahabuddhaghosaṃ LV 116.19 (-20; vs).

parivitarka, m., rarely nt. (= Pali °takka), *reflection, consideration, thought*: tasyāsi °ko Mv iii.355.9 (vs), *he reflected*; almost always, as in Pali, preceded by cetaḥ (always in comp. with pari°, tho sometimes printed separately in edd.), or gen. cetasah; eva(m)rūpaś (°po) cetaso parivitarka udapādi (also °pāsi, utpadye, aor.) Mv i.51.9; 329.21; 330.19; ii.257.12-13; iii.314.15; 416.11; same but with cetasi cetaḥparivitarka (Divy °kam) udapādi Divy 291.24; Av i.211.8; 240.2; evamrūpaś cetasah (v.l. ceta-saiva cetaḥ) °tarka utpannaḥ Suv 195.1; of someone, regularly Buddha, 'recognizing' the mental processes of others by his own mind, 'cetasaiiva cetaḥparivitarkam ājñāya (very common, e.g.) SP 8.4; 33.13; 206.7; 218.8; 250.8; 269.7; 303.1; LV 69.9-10; 264.4-5 (read with best ms. A, text tr. cetaś cetaśaiva pari°); Mv i.330.11; cetaso parivitarkam ājñāya iii.53.15; 315.2; 424.15; 444.6; Gv 6.11; with pl. subject, cetobhir (for cetasā) . . . LV 285.21; with aor. ājñāsīt (for ājñāya) LV 393.21; evamrūpeṇa (adv.; sc. cetasā? but this adj. does not otherwise occur in this phrase and is prob. introduced by confusion with the phrase cited previously) cetaḥpari° ājñāya LV 396.5; ākāra-pari° (= Pali ākāra-parivitakka), *careful consideration of appearances (or conditions)*, MSV i.236.21.

parividita, adj. or ppp. (prob. not ppp. to Vedic pari-vid, but noun cpd. of pari, intens., with Skt. vidita), *well known*: Jm 190.10.

pariviśiṣṭa (= AMg. pariviśiṣṭha), *especial, particular*: pariviśiṣṭān āveṇikān (sc. dharmān) Bbh 377.9. Prob. n. cpd. of pari, intens., plus viśiṣṭa.

pariviśuddha, adj. or ppp. (prob. n. cpd. of pari plus ppp. viśuddha), *completely purified*: triguṇa-pari° Dbh.g. 52(78).21.

pariviśati, also written °sati in mss. (= Pali °visati; Epic Skt. °vesati and AMg. °vesai), *serves with food*: °sati Mv ii.211.17 (to be read for mss. parivasati or prativas°, Senart em. praticarati); 276.9; iii.145.10; opt. °viṣeyam ii.276.6; ger. °viṣitvā iii.145.12 (mss. °sitvā, Senart em. °sitvā); iii.130.12 (mss. °sitvā, here Senart °sitvā); fut. °viṣiṣyāmaḥ ii.275.12; pass. °viṣiṣyati ii.276.4.

pariveṭheti (Pali so cited by Childers without reference; ppp. °ṭhita in PTSD; MIndic for Skt. °veṣṭayati), *wraps up*: °ṭhitvā Mv ii.82.14 (tam bhūrjāṃ kāṇḍe, mss. kaṇṭho, kamtho); 253.17; °ṭhitam Mv i.302.17 (mss. °veṭ°, °veṣṭ°).

[? **pariveṇa** (= Pali id.), *cell, apartment* (of a monk or nun); only by Senart's em., sā parivrājikā upadarśitā svake °ṇe . . . svādhyaṃ karontī Mv iii.391.8. Both mss. purimante, or (omitting svake) °tena, for pariveṇa; prob. a form of **purima**, q.v., is contained here; perhaps purimam, adv., *in front, before him*, foll. by tena (with foll. svareṇa).]

parivellayati (cf. Pkt. parivellira, defined kampana śila; to Skt. root vell), *makes wavering*: °yisyanti AsP 215.13 (cittāni). Cf. next (?).

parivelliya, ger.? (or °valliya?), in Mv i.203.2 = ii.6.19 kusumalatā va drumavaram sayanam parivelliya (mss. °ya, i.203.2 °valliya; Senart °yā, required by meter) śayitā, perh. *embracing: she lay hugging the couch as a*

flowering creeper (embraces) an excellent tree. It is uncertain whether the root vell or (chiefly Dhātup.) vall should be recognized. Senart prints as if cpd. with śayitā and interprets otherwise.

parivyakta, adj. (= Pali °vyatta; pari, intensive, plus vyakta), *very clear, distinct*: °tenākṣarapadavyañjana AsP 461.21.

parivyaya, m. (= Pali paribbaya), *allowance for (daily) expenses*: Divy 28.10 (divasa-pari°) and f.; Śikṣ 146.17; Jm 24.13; fig. bāṣpa-parivyayena Jm 120.17, *with spending (lavish pouring forth) of tears*. Cf. **pārivayika**. (In Mvy 5708 = Tib. spod, *spice*, as in Skt., Manu 7.127.)

parivyākula, adj. (pari, intensive, plus vyā°), *completely confused, disordered*: Jm 158.11; °li-kṛta, made . . . , Jm 111.18.

parisakti, *capacity*, in yathā°ti-tas, adv., *according to capacity*: Mmk 110.2.

parisāṅkā (= Pali °saṅkā; to Skt. pari-śaṅk-), *suspicion*: Jm 144.2; dṛṣṭena śrutena °kayā vā Bhik 5a.4.

? **parisāra**, app. nearly = śara, *dart, arrow*: śoka-parisāra-viddha-(mss. °ddho) hrdayo Mv ii.274.5 (prose). Should we read by transposition śoka-śara-parividdha-?

pariśiṭhila, adj. (pari, intensive, plus śi°), *very loose or lax*: Jm 54.5; °la-śiṣṭhīcarmagātra Divy 512.15.

Parisuddhakarma, n. of a former Buddha: Mv i.140.14.

Parisuddhasuviśālābha, n. of a Bodhisattva: Gv 442.4.

(**parisuddhi**, f., seems to me used in no different mg. from *purification, purity*, = Skt. id., Pali °suddhi; so even in maṇḍala-parisuddhiṃ katham samjānite Kv 74.10, where pw renders *richtige Beschaffenheit, Correctheit*. A few other passages: LV 87.15; 440.2, 3; Dbh 26.8.)

pariśodhaka, adj. (to Skt. BHS °śodhayati, Pali °sodheti, *purifies*), *purifying*: °kaḥ Mvy 1113; bodhicaryā-°kā dharmāḥ RP 15.9 (here misprinted pari°), 12; bhūmi-°kān dharmān Dbh 20.11 (cf. **pariśodhika**).

pariśodhika, adj. (= °dhaka; perhaps wrong reading for that), *purifying*: bhūmi-°kāni Dbh 60.5.

Parisobhitakāyā, (1) n. of an asparas: Kv 3.11; (2) n. of a 'gandharva maid': Kv 5.3.

[**pariśraddhāḥ**, em. in LV 184.5, where mss. unmetrically gr̥ha-dhana-(Lefm. em. m.c. gr̥he dhane)-putrabhārya-pariśraddhāḥ or °dham; Tib. for the last member chags, *devoted, attached, fond*; no pari-śrad-dhā is recorded, and the em. seems implausible, but the mss. reading can hardly be right. The best em. that has occurred to me is pariśaktāḥ, to Skt. pari-sajjate; see **pariśakta** for another possible occurrence.]

pariśraya, nt. (= Pali parissaya), (*obstacle*?) *difficultly, danger*: abhibhūya sarvāni pariśrayāni Ud xiv.13 (= Pali Dhp. 328 parissayāni). See **parisrava**.

pariśrāvāṇa, see **parisr°**.

pariśakta, *attached, enmeshed, involved*, prob. to be read for pariśikta(m idam kalipāsa jagat) LV 173.18, cited Śikṣ 204.6 (Bendall and Rouse *entangled*; Tib. thogs, *hindered*, which elsewhere translates derivs. of root sañj). See s.v. **pariśraddhāḥ**.

pariṣaṇḍa (once written °khaṇḍa), (1) m., or °ḍā, f., acc. to Tib. (bañ rim) *terraced approach, flight of steps* (leading to a mountain, usually Sumeru, or to a building, acc. to Jā. a chorten, i. e. stūpa): °ḍaḥ Mvy 6760; dvāra-koṣṭhake °ḍāyām caṅkrameṣu MSV ii.90.19; most often Sumeru- (pariṣaṇḍaḥ) Mvy 4159; MSV i.94.3; Divy 212.8 (°khaṇḍam, acc.); °pariṣaṇḍāyām, loc. f., Divy 217.17; 344.12; Av ii.127.8, 9; pariṣaṇḍo tadā Mero(r) Mmk 203.4 (vs); pariṣaṇḍa-vārika, m. (see **vārika**), Mvy 9072, (monk) *in charge of the flight of steps* (to a building, no doubt a stūpa); (2) m., MSV ii.159.5 °ḍaḥ, 9 °ḍa-civareṇa, perh. corruption for Pali paribhaṇḍa, which SBE 17.154