

renders *binding along the back* (of a robe); Tib. zogs pa (? zogs ma = dirt, Jā., water-spray, Das).

? **pariṣadā**, see **parṣadā**.

pariṣadya, m. (Skt. Lex.) = **pāri°**, q.v.: amātya-pari° (mss., Senart em. -pāri°) Mv ii.442.19 (prose).

pariṣā (also **parṣā** and rarely **parṣadā**, qq.v.; § 15.4; = Pali **parisā**, Skt. **pariṣad** and **parṣad**), *assembly*: in prose of SP acc. to LaV-P. JRAS 1911.1074 °śāyah (abl.-gen.), instead of **parṣadi** (loc.) of KN 267.10; °śāya (gen.) SP 98.7 (vs); °śām LV 361.10 (māra-); 363.13 (naramaru-; both vss); in Mv prose, i.133.16; 158.3; 310.6; 354.21; ii.419.1; 446.16, 17; iii.10.15, 16; catuḥi pariṣāhi (of a Buddha, viz. monks, nuns, male and female upāsakas, as in Pali) 53.1; vss, i.75.3 (meter bad, °śāyām, but Senart's suggestion **parṣadi** requires further change to correct it); 171.12, 14, 16.

[**pariṣikta**, for **pariṣakta**? q.v.]

pariṣiñcana (nt.; n. act. to Skt. **pariṣiñcati**; = Skt. **pariṣecana**), *sprinkling*: -pravrajita-... -sugandhatailamūrdhni-°nam (nt. acc. adv., or n. sg. of separate statement?) sarvayācanaḥbhyaś cūrṇamālyā-... -pradānavād LV 432.15.

pariṣkāra, m. (also **pariṣkāra**; = Pali **parikkhāra**), *equipment, utensils, personal belongings*: = Tib. yo byad; Mvy 2856; °ra-vaṣitā, one of the 10 vaṣitā of a Bodhisattva, Mvy 772; Dharmas 74; °ra-civaram Mvy 8945, presumably the robe as part of (a monk's) *standard belongings*; not of a monk but of an ordinary (poor) man, SP 106.13; often in a standard list, (a monk's) civara-piṇḍapāta-(or °tra)-śayanāsana-glānapratyayabhajjya-pariṣkāra (or °skāra; same in MIndic form in Pali, counted as four items), Mv i.49.10; 52.13; 295.17; Av i.1.7-8; Divy 143.6, 19; 470.1; Suv 112.9; LV 2.22; Sukh 27.1; Śikṣ 41.18 (and 215.7 same list without the word **pariṣkāra**); Kv 19.9; 20.20; 40.17; 82.13; elsewhere without list, referring to anything which could properly be given to a monk, Av i.271.13, 15; six **pariṣkāra** (of a monk) Av ii.81.6, MSV ii.123.6, not listed (it is hard to see how the above list could count up to six; perhaps the 'eight' listed PTSD s.v. **parikkhāra** are meant, the three robes counting as one item); āgrhita-pari°, see **āgrhita**; doubtful is LV 181.1 **pariṣkāra-vigata-malāmātsarya-sunigrhita-citta**, where pw renders implausibly 'etwa an sich geübte Zucht'; Foucaux must have read **susamgrhita-puṇya-pariṣkārah**, as part of the preceding word, assuming **mg. parure** (as in Skt.); Tib. omitted in Foucaux's ed.; **saptasamādhi-pariṣkāra**- (dāyaka, of Buddhas) Divy 95.20, explained by Pali DN ii.216.31 ff., the seven pari° (comm. ii.645.28 gloss **paricārikā**, v.l. **parivārikā**) are the first seven stages of the noble 8-fold path, because they lead progressively to the eighth stage, **sammā**-(**samyak**-) **samādhi**; the word here seems to mean *utensils* in the sense of *means leading towards* (DN l.c. 32 **sammāsama-dhissa bhāvanāya samādhissa pāripūriyā**). In MSV iv.108.1; 109.7 (**bheda**-) **pariṣkāra** (tho rendered in Tib. yo byad!) is false Skt. for Pali (**bheda**-) **purekkhāra**.

pariṣkārika, adj. (to prec. plus -ika; Pali **parikkhārika** recorded only as *one possessing the p.*), *belonging to the personal belongings* (of a monk): mṛta-°ka MSV ii.120.16, 20 (in 20 quasi-subst., *what belongs* . . .); 145.1, 9 (with **prativastu**).

pariṣṭhita, ppp., in su-pari°, app. used in sense of Skt. **pratiṣṭhita**, Pali **paṭiṣṭhita**, with confusion of MIndic **paṭi** (**pati**, = **prati**) and **pari**, § 2.47, (*well*) *established* (or, acc. to Tib., *properly taught*? **gnas par bstan**): °tā (spelled °sthitā) sā varabuddhabodhis SP 63.8 (vs); parallel with **darśitā** in 7.

pariṣyanda, m. (to °syandayati; unrecorded in this sense), *moisture*: Mvy 6949 = Tib. rlon pa, brlan pa, gser ba.

pariṣyandana (nt.; to next; cf. prec.), *saturation* (fig.): **asmimāna**-°na-taḥ Dbh 48.11.

pariṣyandayati, °deti (= Pali **parisandeti**), = **abhiṣyandayati**, q.v., which often precedes it, as in Pali; *saturates, irrigates, moistens*: literally (plants) Mv iii.301.17; of the mind (citta), Gv 83.7 kuśalamūlaiḥ svacittam eva pariṣyandayitavyam; AsP 92.1 manasikāra-pariṣyanditena cittena; as a yoga-practice, after **abhiṣyand°**, Mvy 1647.

pariṣvedana (nt.; n. act. to caus. of **pari** plus **svid**, used in Suśruta, BR), *sweating* (as a form of medical treatment): Gv 152.10 °danam (. . . prajānāmi), in list of methods of treating diseases.

pariṣamstuta, adj.-ppp. (cf. Skt. **pari-sam-stu**-, *praise*, once in Mbh., BR), in (bodhisattvāḥ . . .) **tathāgata**-°tā(h) SP 66.8, either *praised by* . . . (so Tib. and later Chin.), or *intimate with* . . . (cf. **samstuta**; so earliest Chin., Dharmarakṣa).

pariṣamsthāpana-tā (to next), *establishment*: -sarvajñatā-mahāpura-°pana-tayā Gv 170.8.

pariṣamsthāpayati, and (perhaps only m.c.) °stha-peti (cf. next; caus. of **pari-sam-sthā**-, not recorded Skt. or Pali; cf. Pkt. **parisaṃsthavimta**, °thaviya), *establishes, fixes, makes firm, arranges in fixed order*: °sthāpayati SP 246.5, 7 (buddhakṣetra); SP 247.5 (lokadhātu); °sthāpayāmi Gv 66.21 (parivartān, chapters or sections of a literary work); °sthapemi SP 308.12 (vs, perhaps m.c.); yuṣmān, followers of Buddha); °sthāpayiṣyati Gv 112.22 (puṇya-cakravāḍam loke); °sthāpitāḥ SP 309.7 (bodhisattvas); °sthāpayitavyam Śikṣ 56.2 (parṣanmaṇḍalam).

? **pariṣamsthita** (ppp. of **pari-sam-sthā**-, of which no other form seems to be recorded except the caus., see prec., and Pali **parisaṃsthāti**, in a very different mg.; °sthita occurs once in Mbh.Crit. ed. 1.114.59 in mg. *standing round about*, of attendant deities; AMg. **parisaṃsthiya**, *well-established*, Ratnach.), *established*: (iyam sarvāvati lokadhātū . . .) apaganadimahānadi **parisaṃsthitā** SP 244.12 (prose; ed. fails to separate from the prec. word). But perhaps the caus. **parisaṃsthāpitā** (see prec.) should be read with WT; no ms. is reported with it but some mss. have caus. forms, and the parallel 246.7 looks in this direction.

parisakkati (cf. Pali id. in mg. *sets out to, tries*, with dat.; see **-sakkati**), *walks around*: Mv ii.254.3 **parisakkantaṃ** (acc. sg. m. pple; but mss. °sakkāntaṃ or **parisaṃkrantaṃ**) drṣṭvā, *seeing him* (a man covered with branches, imitating a tree) *walking about*.

parisaṅga (cf. Pkt. id., Sheth, one of whose definitions is *saṅga*), *sticking, cleavage*: in Gv 401.9 (prose), **nābhūt saṅgo vā parisaṅgoparuddhamgo** (read °ddhāṅgo?) **vā upakleḍo vā . . .**, said of a mahāpuruṣa, as possessor of the lakṣaṇa **samacatvārimśad-danta-tā**: *there was no . . . obstructed member due to cleavage* (?).

parisaṃtuṣṭa (ppp. of unrecorded **pari-sam-tuṣ-**, or cpd. of **pari**, intensive, and **samtuṣṭa**), *completely satisfied*: Gv 457.26 (prose).

parisamanta (m. or nt.; see also **parisāmanta**, °taka; Pali **parisamanta**-to, adv., rendered *from all sides*, perh. lit. *from the vicinity*), *neighborhood*; only in quasi-adverbial instr. and loc., with dependent gen., *near . . .*, usually with a form of the verb **carati** (or a synonym): °ntena Mv ii.253.3 (nivāpasya ca °ntena carati); iii.126.2 (°ntena rājakulasya); iii.144.2, 14; 155.9; °nte Mv ii.251.11 (sānaṃ); iii.144.1 (v.l. °ntena). All prose.

parisaṃbhavati (twice in AV., otherwise unrecorded), *develops completely*: (saṃbhavanti) **parisaṃbhavanti** **pariṣṭhadyante** Gv 371.7.

? **parisara**, nt., in a colophon Mv i.193.12, **daśabhūmayah mahāvastuparisaram**, acc. to Senart *introduction* (from the mg. *environs, vicinity*); he also thinks of possibly emending to **parivartam** (q.v.), *section*.

parisarpikā, *writhing, or stumbling*? in LV 227.8, **kāścin** (women of the harem, on finding the Bodhisattva gone) **nānā-kāya-parisarpikayā rudanti sma**, *wept with*