

mātreṇa (with merely blocking the uprising, sc. of depravities) tuṣṭim vindati, na cānuśayasamudghātāya (see Bendall and Rouse 50 note 1) mārgam bhāvayati Śikṣ 50.8; °na-ṣikambhanam Samādh p. 5 line 1; kaukrṭya-pary° Śikṣ 178.14; (after akaukrṭyatā) aparyutthānatā 191.7, state of having no possession (by depravities); nivarāṇavarāṇa-pary° 198.13; niṣpary° KP 8.3 (= a-pary°, Śikṣ 191.7 above); viḡatarāga-doṣa-moha-paryutthānam Gv 195.19; paryutthāna-kīśalayā nirdagdā jñānatejēna (referring to anuśaya in prec. line) LV 372.14 (vs), the 'shoots' (fig., alluding to literal mg. of paryutthāna) of the risings-up of (possession by) them (the anuśaya) have been burnt out by the fire of knowledge.

[paryupasthāna, erroneous var. for paryutthāna Mvy 814; and for paryavasthāna Mvy 2139.]

**paryupāsana**, nt., and °nā (= AMg. pajjuvāsaṇa; Skt. in nearly the same mg.; to Skt. paryupāste in similar sense; Pali payirupāsana, °nā, °sati), respectful, reverent waiting upon, service, worship: °nam Mvy 1763, 1780; vandanāya °nāya ca (of the Bodhisattva) LV 265.2; °nāya (of Buddha) Mv i.255.5; iii.379.2 (read with mss. upasamkramaṇam °nāya, for purposes of worship, of Buddhas); °nāya (of Buddha) also Divy 147.9; 149.26; Av i.341.9 (bhagavantam darśanāyopasamkramitūm °nāya); RP 54.7 (vandanāya °nāya; so also Kv 63.20; 78.5); °nena Gv 36.10 (misprinted paryupas°); °sana° in comp. Gv 386.8 (here could be °sanā°); 438.18 (in both these of kalyānamitrāṇi); f., bhagavantam darśanāyopasamkramiṣyāmi °nāyai Divy 147.1; 149.19.

**paryupāsita**, ppp. of Skt. paryupāste (cf. prec.; normally in passive sense, honored, revered, respectfully attended, e. g. Divy 57.5; Śikṣ 35.2, cited from Gv 462.13; but also) in active sense, having honored, revered, attended: °tāḥ sugata (object) Dbh.g.1(337).2; na...te...eka-buddha-paryupāsītā bhaviṣyanti Vaj 22.19, they will not have served one Buddha (only); bahubuddhaśatasahasra-paryupāsītair (Bodhisattvas) SP 2.12; bahubuddha-paryupāsītāḥ (Mañjuśrī) 7.9.

**paryupāsītāvin** (§ 22.51) = prec., in active sense: bahubuddhakoṭīnayutaśatasahasra-°tāvino (. . . tathāgataḥ) SP 29.3-4; similarly (buddha . . .) °tāvinas te . . . bhaviṣyanti SP 225.1, they shall become ones-who-have-worshipped . . . Buddhas, i. e. shall accomplish such worship.

**1 paryuṣita** (Skt., ppp. of pari-vas), in °ta-parivāsa (see also **1 parivāsita**; = Pali parivuttha-(or °tṭha)-parivāsa, in technical sense, see **parivāsa**), (1) having undergone probation: MSV ii.157.16; iii.41.15; °ta-mūla-parivāsaḥ, and mūlapakarṣa-paryuṣito ib. 16 (see **mūla** 3); mūlaparivāsa-paryuṣitāḥ 42.15; (2) having completed residence (in heaven; said of gods reborn there after having been lower beings previously; is divine existence regarded as a kind of probation? prob. merely change of residence, sc. from earth): in a cliché Av i.259.9; 282.3, nāsmākam pratirūpaṃ syād yad vayam paryuṣitaparivāsā bhagavantam darśanāyopasamkrāmema, yan nu vayam aparyuṣitaparivāsā eva . . ., it would not be proper that we should approach the Blessed One to see him after finishing our residence (probation?); let us, while this is still unfinished, (visit him); similarly MSV i.53.19.

**2 paryuṣita** (for Pali and BHS **2 parivāsita**; form app. assimilated, by some analogical process, to **1 paryuṣita** = Skt. id.), perfumed: candana-karpūrakūnkuma-°ṣitena Mmk 304.16; -paryuṣite 311.12.

**paryeṣa** (m. ? cf. **paryeṣati** 2, with its ppp. paryeṣita), circumference, enclosure, circle, orig. seemingly a going around: in Bhvr. cpds., samanta-jvālāvabaddha- (text °buddha)-maṇḍala-paryeṣaḥ (of a figure of Mañjuśrī) Mmk 62.10-11, lit. having a round-about-flame-bound-circle-circumference (or enclosure); ratnaprabhāvicchurita-dyotī-paryeṣam (acc. sg.; of a Tathāgata)

63.26, having a jewel-radiance-covered-light-circumference (or enclosure); Lalou, Iconographie 35, auréolé du rayonnement fulgurant des joyaux (similarly 31 for passage above, entouré . . .).

**paryeṣaka**, adj. or subst. m. (to paryeṣati with -aka), seeking, one who seeks: asadgūṇa-paryeṣakasya RP 35.4; yathābhilāṣiṇo yathāvastuparyeṣakān Gv 332.11.

**paryeṣanā** (Skt. Gr. id., = Pali pariyesanā; Skt. °ṇa, nt.), seeking, striving after: °ṇām Divy 56.13; 151.25 (pakṣa-; here ed. em. °ṇam); °ṇā Bbh 22.22 (bhogānām); 194.10; 294.10 ff.; Mvy 7276.

**paryeṣati**, °te, °ṣyati, °ṣayati, rarely (semi-MIndic). **paryeṣate** (Skt. °ṣati, rare, cited pw 1.208 once from Mbh.13; Pali pariyesati; only in mg. 1; cf. prec. and following items), (1) seeks, searches for, strives after: °ṣanti Mv i.89.15 (bodhisattvacaritam); 170.8 (vs; object tīrthe, acc. to Senart religious teachers); °ṣate SP 112.4 (bhakta); LV 140.8 (kanyām); 245.20; Suv 186.12; 213.5 (śastram; last four prose); °ṣase Av i.339.8; °ṣante LV 248.16 (kāyaśuddhim); impv. °ṣatha Mv iii.217.6; 220.16; °ṣadhvam Divy 511.1; pple. °ṣamāṇa SP 112.5; LV 239.16; 246.17; 417.6; Mv ii.121.8 (= LV 246.17); m.c. pariyeṣamāṇaḥ Suv 62.18 (vs); and even in prose, parato vā pariyeṣitāḥ (sc. bhogaḥ) Bbh 235.1, or with such as have been sought from others; paryeṣyanti Suv 227.2 (vs, only one m.s., but that the best, has y after ṣ); paryeṣyamaḥ Mv iii.59.15 (prose, but v.l. °ṣāmaḥ); °ṣayanto, pres. pple., Suv 225.5; fut. °ṣayiṣyāmi Mv i.232.3; ger. °ṣayitvā SP 105.13; ppp. paryeṣita-(Tib. yoṅs su btsal ba, thoroughly sought)-sarvakuśalamūlasya LV 10.3; a-paryeṣitam, unsought, after a-mārgitam, SP 110.9, and doubtless read so in close parallel 101.8 (both prose) with Kashgar rec. for a-paryeṣtam (with only 2 Nep. mss.!) in both edd. (cf. however **paryeṣṭi**, which supports paryeṣta as a possibility); (2) wanders around: parinirvṛto pi (so read with v.l. and WT, m.c.) imu sarvalokaṃ paryeṣati (Kashgar rec. **paryanṭhate**) sarvadaśāddiśāsu SP 251.2 (vs), tho entered into nirvāṇa, He wanders over (so Tib., yoṅs su rgyu) this whole world . . .; hence, ppp. paryeṣita, gone around, enclosed, encompassed: samanta-jvālā-māla-(= mālā, perh. read so)-paryeṣitām Mmk 65.14 (prose; of a figure of Tārā), enclosed by a garland of flames on all sides; so Lalou, Iconographie, 38; see **paryeṣa**.

**paryeṣṭi**, f. (= Pali pariyetṭhi; to **paryeṣati**), search, striving for, seeking; often with worldly things as the object, āhāra-cīvara-paryeṣṭi-hetoḥ SP 102.5; 105.8; 210.8, seeking for food and raiment; aparīśuddhajñāna-kṣānti-sambhoga-paryeṣṭiḥ (. . . duḥkhavipāko dharmāḥ) RP 19.18-19; lābha-paryeṣṭy-artham 34.4; lokāyata-mantra-paryeṣṭi-tā KP 111.2; or with implication but no expression of such objects, paryeṣṭi-vyasanādīni duḥkhāni Divy 299.4; °ṭi-samudācāra-duḥkham 422.12; °ṭi-duḥkhānugatām . . . gr̥hasatāṃ Jm 106.1; °ṭi-nidānam SP 77.15 (see **nidāna** 1); but also with expressed or implied neutral, or even religiously commendable, objects (as in Pali pariyetṭhi), mantracaryāparyeṣṭiḥ Mmk 23.12; śruta-p° Bbh 336.13; buddhadharma-p° SP 340.1; Dbh 32.19; dharma-p° LV 179.11; °ṭim (for religious enlightenment) āpadyeyam (or °ham) Mv ii.120.16, to be restored also in Mv ii.119.5-6 (cf. Senart's note and parallel paryeṣamāṇaḥ LV 239.16).

**paryeṣyati**, see **paryeṣati**.

**parva**, see **parvan**.

**parvata**, (1) prob. error (but see s.v. **parvan**!) for parva(n), joint of a plant: Lañk 18.4 -gaṇḍa-parvata-pattra-palāśa-puṣpa-; (2) n. of a former Buddha: Mv i.54.5 (cf. **Parvataś(ī)rī**); (3) n. of a yakṣa: Māy 64. (Also n. of the well-known brahmanical sage, associate of Nārada: Mv iii.401.9.)

**Parvataś(ī)rī**, n. of a Buddha (cf. **Parvata**, 2): Gv 284.12 (vs).