

**parvan**, nt., also **parva**, nt. and m. (in mss. sometimes written *parvata*, which is prob. a mere corruption; cf. s.v. *parvata* 1, where the same is recorded for *parva*(n) in mg. *joint* of a plant; in mg. *holiday* = AMg. *pavva*, nt.; cf. Skt. *parvan*, *day of change of the moon's phases*, which was a holiday; hence this more generalized mg.), *holiday*: Mv i.232.10 *kim idam . . . parvaṃ* (v.l. *parva*) *vā prayogaṃ vā utsavaṃ vā*; ii.109.15 (*kim*) *atra nagare parvo 'yam, is today a holiday in this town?* and 16 (na *adya*) *kiṃcit parvo na utsavo*; iii.57.7 *parvaṃ* (v.l. *parvatam*), see **Giriyagra-samāja**; Av i.121.10 *nagara-parva pratyupasthitam*; 302.6 *sālabhañjikā nāma parvatam* (so mss., one perhaps *parvanam*, dental n; Speyer em. *parva*; read *parvaṇam*, n. sg.? so in next) *pratyupasthitam*; ii.24.6 *parva* (mss. *parvata[m]*), see **Girivalgu-samāgama**; 53.9 *kasmimścit parvany upasthite*; 144.14 *parva pratyupasthitam*; Divy 307.20 *parva* (mss. *parvaḥ!*) *pratyupasthitam*.

**parṣacchāradya**, see **śāradya**.

**-parṣatka** (= Skt. *parśad* plus *-ka*, Bhvr.), *assembly*, ifc. Bhvr.: *jita-p°* Jm 152.22; *sa-p°* 155.1.

[**parśadasādyā**, error for **parṣacchāradya**.]

**parśadā** (= **pariṣ°**, Skt. *parśad*; § 15.9), *assembly*: °*dānām* Mv i.29.13 (prose); °*dāyām* Suv 21.14 (vs), so Nobel em. m.c., for *pariṣ°*, some mss., or v.l. *parśadi* with different following text but correct meter.

**parśadya**, m. (= **pāriṣ°**, **pārṣ°**, **pariṣ°**), *member of an assembly*: *amātya-p°* Suv 232.1 (vs), but same cpd. with *pārṣ°* 230.9 (vs).

**parśavant** (for *parśā* plus *vant*; short a can hardly be called m.c. since ā would also be possible metrically), *attended by an assembly, or by the (four) assemblies (of a Buddha)*: *parśavantāna tāyīnām* SP 303.13 (vs).

**parśā** (= **pariṣā**, etc.; Skt. *parśad*), *assembly*: SP 354.12 (vs); Mv i.310.5 (prose); of the four assemblies of a Buddha (see s.v. *pariṣā*), SP 9.1; 237.13 (both vss); Mv i.27.11 (prose).

**-palaka**, m. (etym. not clear), app. *point* (of a spear), see **kunta-p°**.

**palāṅgaṇḍa**, m. (= Pali and Skt. *Lēx. id.*), *mason, plasterer*: Mvy 3772; Av i.339.12; AsP 236.19 f.; 443.7. **palāta**, pple. (to Skt. *palāyati*); = Pali id., cf. next, and § 34.12), *fled*: in Śikṣ 347.4 prob. read *palāt°* (for text *palātv*) *asurendrāḥ, the asura-lords fled* (§ 8.84).

**palāna**, pple. (= JM. *palāna*, Pischel 567, cf. prec., and § 34.19), *fled*, or sometimes seemingly with pass. force, *put to flight*, with instr. of person causing the flight, e. g. *bhagavatā te* (mss. *tena*) *amanuṣyākā (demons)* *palānā* Mv i.270.11-12; so several times Mv i.283.7 ff., regularly with instr.; used absolutely, without instr., *fled*, Mv ii.172.16; 235.2; iii.350.1. Cf. also **palāyaka**, with v.l. *palānaka*, and **prapalāna**.

**palāpa**, see **palāva**.

? **palāyaka**, m., a *fugitive*: SP 112.1 (vs), but Kashgar rec. *palāyitaḥ*, and WT with *K'* *palānakaḥ* = *palānaḥ*, see **palāna** and § 22.4.

**palāva** (m. or nt.; once in AV.) or **palāpa** (= Pali id.; so Kashgar rec. of SP, both times), *chaff*: *niṣpal°* SP 39.3; 44.13 (both edd. with Nep. mss. °*va*), *free from chaff*.

**palāśa**, see **pallāśa**.

**palāśaka**, m. (= Skt. °*śa*; *-ka svārthe*), *leaves, foliage*: Divy 631.10.

**palikuñca**, °*cika* (m. or nt.), °*cikā* (to *pali* = *pari* plus a form of Skt. *kuc-*, *kuñc-*, *bend*, cf. Skt. *saṃkuc-*, *bring together, close*; AMg. *paliuñca*, in diff. mg., *conceals a fault, deceives*), (*thatched*) *hut*, in most cases prec. by *kaṭa-*, of *grass, straw*: *kaṭa-palikuñcikāyām*, text, loc sg., SP 106.2; 107.7; 108.3 (all prose), but mss. vary greatly one v.l. each time *palikuñce*; *niveśanasyo* (so Nep. mss., m.c. for °*sya*) *palikuñcikēsmin* (read as one word, loc. of

°*ka*) SP 114.2 (vs; Kashgar rec. has very different and certainly secondary reading; WT here °*syopari ku°*; this division is inconsistent with the above forms where *kaṭa-* precedes *pali°*; in these WT read *kaṭapali-kuñc°*, with printed hyphen! which I cannot interpret at all); Tib. *khyim gyi druñ du rtsva yi spyil po na, in a hut of straw, or grass, near the house*.

**palikhanati**, see **pari°**.

**paliguddha**, adj. (ppp., MIndic for **parigrddha**, q.v.; § 3.92; I find only (*pari-*)*giddha* recorded in MIndic records; confirmed by the analog. **paligodha**, q.v.), *attached (to), greedy (for)*, usually worldly and unworthy objects: *bahu-paligodha-paliguddha* Śikṣ 105.12; *kāmāhāra-pali°* 186.10; *a-pali°*, *not affected*, lit. *not greedily fastened upon* (*rūpagatena*, see this) 249.8; in SP 54.11 (vs) read prob. *gaṭiṣu ṣaṭṣū* (so mss.) *paliguddha-* (text em. *pariruddha*; mss. mostly *pali-*, or *pari-*, *śuddha*; Tib. *zin pa*, one mg. of which is *captivated*; WT with *K'* *parigrddha-cittāḥ*; so too in Śikṣ 146.20 read *tad grhasukha-paliguddham* (text °*śuddham*) *adhikṛtyoktam, this is said with reference to one eager for household-joys*; but also with worthy objects, *dharma-pali°* Śikṣ 100.3-4. Cf. Thomas, JRAS 1915.99 ff.

**paligodha**, m. (= Aśokan [a-]*pari-*[*pali-*]*godha*; analog. back formation to °*guddha*, q.v., on such models as *rodha* and *cpds.* to *ruddha*; § 3.68; similarly *Pali gedha*, analog. to *Pali giddha* = Skt. *grddha*, not a phonetic development of the latter as assumed by Geiger 10; corresp. to *Pali paligedha*, BHS **parigredha**, of similar origin, tho no *Pali \*paligiddha* is recorded), *attachment (to), greed (for)*, usually but not always worldly and unworthy objects: °*dhaḥ* Mvy 6524 = Tib. *chags pa*, *attachment*, among other (and irrelevant) renderings; *ākāśa-* (see this)-*paligodhau* KP 111.1 = Tib. *yoñs su* (= *pari*) *chags pa*; in 111.6 (vs) *ākāśa-bodhe* (Tib. *chags pa*), read prob. °*godhe*, see **godha** and 2 **bodha**; *vaiyāpṛtya-paligodhe* (so with ms) Śikṣ 50.15, *attachment (devotion) to duties* (here no offensive connotation); see **paliguddha** for Śikṣ 105.12; °*dha-mantreṣu ratim janitvā* 109.1; *laukikakṛtya-°dhaḥ* 114.4.

**palitaka**, f. °*ikā*, adj. (*palita* with *-ka*, perhaps *pitying* or *contemptuous dim.*), *gray (-haired)*: Mv iii.283.11, 13; see s.v. **jirṇaka**.

? **palimbhā** (m. or nt.), a high number: Gv 106.2. Corresp. to **halibha**, q.v.

[**palisuddha**, Śikṣ 146.20, read **paliguddha**, q.v.]

? **palikṛta**, in Av ii.136.10 (vs) *ādīptam kānaṇam sarvaṃ parvatā pi °kṛtā*, perh. *even the mountains are made into straws* (*pala*, Skt. *Lex.*, *straw*). Speyer, *a-glowing*, with little if any support, and evidently thinking the word must have a mg. similar to *ādīptam*; but this is quite unnecessary; two entirely separate situations are referred to, related only in that they are things hard to conceive as accomplished. Speyer cites Tib. as *ser bo*, which he identifies with *ser po*, *yellow*; this, even if justified, does not give the meaning he assumes.

**pallatthikā** (= Pali id.; MIndic for Skt. *paryastikā*, the form used Mvy 8544), n. of some posture or attitude regarded as undignified for a monk; the exact mg. is differently given, see refs. in PTSD: Prāt 536, note 2 (app. Finot's only source reads so, he em. *paryastikā* with Mvy; Chin. acc. to him *les reins acouverts*); La Vallée-Poussin, JRAS 1913.844, lines 1, 4.

**pallānati** (cf. next; = JM. *pallānei*, to Skt. *paryāṇayati*, denom. to *paryāna*, *saddle, harnesses*, or the like (*saddles?*): *tena . . . kaṇṭhakaṃ* (the horse) *pallānatena* (pres. pple.; so mss., to be kept) Mv ii.160.4.

? **pallāśa**, or **palāśa** (so mss., varying; cf. prec.), refers to some part of the harness on a horse's back: mss. *aśvapṛṣṭhapallāśasya pṛṣṭhato bandhyati* Mv iii.158.9; mss. *aśvapṛṣṭhe pṛṣṭhato pallāśabaddhatena* (v.l. *palāśe baddhena*) *baddham abhūṣi* 12. Senart em. *pallāna*, said