Pipphalivaniyā Moriyā (pl.) of Pali; acc. to DPPN a Pali Pipp(h)alī-māṇava was a previous birth of Mahā-Kāśyapa.

pibana, nt. (Pali pivana; also °nā, f.? but only in dat.-inf. °nāye, which may belong to stem °na, § 36.16; to pibati with -ana), *drinking, drink*: °na-bhājanāni Mv ii.468.16, 17; 469.15, *drinking-vessels*; pānaka-pibanāni (mss. -pibānāni) pītvā MV iii.147.11, *having drunk draughts of water*; infin. °nāye, Mv ii.432.4, 5; °nāye . . . dinnaṃ ii.479.10, *given to drink*.

(**1 piyāla**, m., = Pali id.; MIndic for Skt. priyāla, but occurs also in Skt.; n. of a tree: Mv ii.60.16; 248.16; Jm 167.4.)

2 piyāla = **peyālaṃ**, q.v.: AdP, Konow, MASI 69.34.2 (prose). Corruption?

pilakṣa (m.; = Pali pilakkha; semi-MIndic for Skt. plakṣa), n. of a tree: read pilakṣa-śākhāṃ in Mv i.149.15 = ii.19.17 (vs), as suggested (but in i.149.15 not adopted) by Senart, confirmed by LV 83.3 ff.

Pilindavatsa (= Pali °vaccha), n. of one of Buddha's disciples: SP 2.5; Mmk 111.12; MSV i.x.12.

pilipalipāyeti, onomat., *rattles*? (the razor; said of Upāli the barber in) Mv iii.179.16 °pāyeti, 3 sg., and °pāyehi, impv.

pilotika (m. or nt., in mg. 2 perhaps °kā f.; = Pali °kā, once °ka m. or nt., Jāt. iv.365.19; MIndic for **plotika, ploti**, qq.v. for discussion), (**1**) *piece of cloth, rag*: karpāsikaṃ paṭa-pilotikam ādāya (in becoming a monk) Mv iii.50.15; paṭa-pilotika-saṃghāṭī(ṃ) Mv iii.53.14, 16; 54.1 ff.; (**2**) (gender uncertain), when modified by chinna, perh. *connecting cord* or *thread, binding cord, bond* (presumably of karman, see s.v. ploti-ka): chinnā (mss. °ne) pilotikā Mv iii.63.10, *cut are the cords* (of dharmavinaya, by the Buddha); (Bhvr.) daṇḍachinna-pilotiko (said of dharmavinayo) Mv iii.412.11, *whose cords are cut* (as) *with a stick* (? no other use of daṇḍa in this connexion has been noted; note that chinna-pilotika in Pali is an ep. of dhamma, and chinna-**plotika**, see the latter, in BHS of dharma; here also of dharmavinaya). See also **pailottaka** (?), °**ttika**.

piśācinī (= Pali pis°; Skt. only piśācī; formation like Skt. yakṣiṇī, f. to yakṣa), also written °canī (doubtless by error), *female piśāca, ogress*: Mv iii.163.18 (prose, no v.l.; in prec. line piśācī); 164.3, 8; 295.17 (v.l. °canī); °canīyā, n. pl. (Senart em. °yo) iii.292.1 (both mss.).

piṣṭaka, nt. (Skt. Lex. id.), *cake*: °kāni rasarasāgropetāni Kv 48.2.

piṣṭa-pācanika, acc. adv. °kam (cf. Skt. piṣṭa-pacana, Wilson also °pācaka, *meal-baking-pan*), *in* (*by the use of*) *a baking pan* (*for meal*): °kaṃ vā pācyamānasya Śikṣ 182.5 (a form of torture).

[**pīṭhaka**, error for **piṭaka**, *basket* (in lit. sense as in Skt.): Kv 28.17. Cf. next, and **piṭhaka**.]

pīṭhikā, (**1**) *base, pedestal* (of a divine figure; cf. Skt. pīṭha): pṛthivī tasya pī° Kv 15.9 (misprinted pīthikā); this is the definition of pw, but perhaps *footstool* is at least equally probable; (**2**) in Kv 32.18 perh. error for piṭakā or piṭikā = Skt. piṭaka, *basket*, in lit. sense (cf. **pīṭhaka**): pīṭhikām upagṛhya, said of Rāma (Viṣṇu) masquerading as a brahman dwarf in mendicant's garb; pīṭhikā surely means something which an ascetic might carry (hardly *footstool*!).

pītaka, (**1**) adj. and subst., ifc. *one that has drunk*, in viṣa-pītaka (= Skt. °pīta), *one that has drunk poison* (specifying -ka?): Mmk 462.26; subst. (= Skt. pīta), *drink*: Av i.179.6 f.; (**2**) n. of two nāga kings (? from the other Skt. pīta, *yellow*): Māy 247.14 dvau Pītakau nāgarājānau.

Pītaṅgalya, pl., n. of a people or region: Māy 42. See Lévi 93 (= Petirgala of Ptolemy, prob. modern Pitalkhora, near Chalisgaon, Khandesh).

pīthita, m.c. for pithita, see **pitha(ya)ti**, end.

pīthī = Skt. vīthī (by hyper-Sktism? § 2.30), *street, bazaar, public market-place*: pīthīṃ gato Divy 172.10; nagarasya pīthī (n. pl.) Divy 221.3 (so mss.; ed. em. vīthyaḥ; Tib. *market-place* acc. to Schiefner, cited Divy Index).

Pīlu, n. of a piśāca: Mmk 18.5; piśāco pīlu-nāmataḥ Mmk 611.19 (vs).

-pīṣaka, f. °**ikā** (to next; cf. Skt. peṣaka), *one who pounds, crushes*, or *grinds*: varṇaka-pīṣikā Mv ii.427.5 (prose; so Senart em., plausibly, for mss. °pīdhikā, °mīdhikā), *woman who grinds* (materials for) *paint*; note Mv ii.427.9 under next.

pīṣati, pīṣayati, pīṣeti (very rare in Skt., see § 28.4 and Chap. 43; AMg. pīsei; for Skt. pinaṣṭi, Pali piṃsati), *pounds, grinds, crushes*: pīṣayanti Mv ii.273.15 (prose); opt. pīṣayet Suv 105.4 (vs); Mmk 82.15; impv. pīṣehi Mv ii.427.9 (varṇakaṃ, *paint*; cf. prec.); so, pīṣahi iii.3.17; ger. pīṣayitvā Divy 409.18; Mmk 81.29; 82.5. etc.

Pukkasī, n. of a yoginī: Sādh 445.21.

puṃgala, see **pudgala**.

pucchati (= Pali id.; MIndic for Skt. pṛcchati), *asks*: ger. pucchitva (vv.ll. buddhitva, vṛddhitva) Dbh.g. 4(340).10.

puja (m.c. for Skt. pūjā), *homage*: puja karoti (so read, as two words) Gv 215.3 (vs).

puñchati or °**te** (= Pali °ti, with object upāhanā; cf. poñchate), *wipes off, cleans* (upānahān): inf. puñchitum Divy 491.7 (so mss., ed. em. po°); forms of **poñchate** follow, perhaps justifying the em.

puṭa, see **puṣpa-puṭa, eka-, dvi-puṭa**; also s.v. **paṭa-bhedaka**.

puṭāpuṭī, some sort of (comfortable) *foot-gear*: MSV iv.208.2.

puḍinī, *pool*: puḍinī-puṣkariṇīṣu LV 193.20 (vs), *in pools and lakes*, Tib. rdziṅ (*pool*) daṅ rdziṅ chen (*large pool*, = puṣkariṇī); ke cāgatāḥ . . . puḍinī (acc. pl.) gṛhītvā LV 298.3 (vs), *and some* (Bodhisattvas) *came* (to honor the Buddha) *bringing* (magically) *pools*; so Foucaux; the whole scene is full of magic marvels, of which this is not less natural than some others. Etym. obscure; cf. Pkt. (Deśī) puḍaiṇī = puṭakinī, *lotus* (?), or Skt. pulina?

puṇḍa, puṇḍara, implied as MIndic forms of Skt. puṇḍra, see **tri-puṇḍarī-kṛta, tri-puṇḍī-kṛta**.

Puṇḍakakṣa, n. of a mountain (but acc. to Tib., Bailey, JRAS 1950.173, a grove): Divy 21.25; presumably semi-MIndic for Puṇḍra°, which is not recorded; cf. **Puṇḍavardhana**.

puṇḍara, see **puṇḍa**.

Puṇḍarīka, (**1**) n. of a locality: Māy 91; (**2**) v.l. for **Paunḍarīka**, 2, q.v., n. of a former Buddha.

Puṇḍarīkanetra, n. of a former Buddha: Mv i.137.4.

Puṇḍarīkarājan, n. of a former Buddha: Mv i.141.7.

Puṇḍarīkā, n. of a devakumārikā in the Western Quarter: LV 390.5.

Puṇḍarīkākṣa, n. of a former Buddha: Mv i.140.6.

Puṇḍavardhana, nt., n. of a city: Divy 21.24; 402.2, 4, 8; 427.2. Semi-MIndic for Skt. Puṇḍra-va°, which is the form cited Mvy 4113 and by Burnouf, Introd. 399, 423, in translating Divy (last four occurrences).

Puṇyakusumaprabha, n. of a park in Aḍakavatī: Suv 116.1.

Puṇyaketu, n. of a Bodhisattva: Gv 3.18.

puṇyakriyāvastu, nt. (= Pali puññakiriyavatthu, or, acc. to Childers, °kriyāvatthu), *object* or *item of meritorious action*; in Pali 3 kinds are listed, dānamaya, sīlamaya, and bhāvanāmaya: in Mvy 1699–1704 five kinds, dānamayaṃ 1700, śīlamayaṃ 1701, bhāvanāmayaṃ 1702, aupadhikaṃ (q.v.) 1703, and guṇyaṃ (q.v.) 1704; upadhika-pu° (= aupa°) LV 32.1; (aupadhikānāṃ) °vastūnāṃ Śikṣ 138.8; see AbhidhK. LaV-P. iv.15, 94, 231 f., 237.

Puṇyadatta, n. of a former Buddha: Mv i.137.6.