

full extent of the top of the universe (or adj.?), heṣṭā upādāya (beginning from the bottom) bhavāgrapūram jāmbūnadasya imam (unmetr.) buddhakṣetram Mv ii.378.21 (in same vs Śiḅs 303.1 vi., for which read pi, bhavāgru yāvāt); 380.2, etc.

Pūraṇakarṇa, n. of a nāga: Māy 222.1.

Pūraṇa Kāśyapa, or (in Mv always) Kāśyapa Pūraṇa (= Pali Pūraṇa, v.l. Purāṇa, Kassapa), n. of a celebrated heretical teacher of Buddha's time, one (usually the first in listing) of a group of six (śāstārah, tirthyāh): in Divy 154.4 nirgranthāh; P. himself called a nirgrantha, Divy 165.14; the others are Maskarin Gośālīputra, Saṃjayin Vairāṭīputra, Ajita Keśakambala, Kakuda Kātyāyana, and Nirgrantha Jñātiputra (with variants), qq.v.; P.K. named with the rest, Mvy 3545; Divy 143.10; Av i.231.3; in the order K.P., MV i.253.0 and (as cpd., Kāśyapa-pūr^o) 9; 256.20; iii.383.15; P.K. without the others, Av i.281.1; K.P. without the others, Mv ii.200.10; 207.2; Pūraṇa alone (without Kāśyapa, and without the names of the others, but often as one of the 'six teachers' or the like) Divy 143.9, 13; 154.4 ff.; 164.17, 26; 165.14 ff.; Av i.16.3; 47.7; 48.6; ii.24.11; 134.10.

? **Pūrasāyin** (so mss.; perh. the person called in Pali Pokkharasāti or °sādi; Lévi suggests reading **Puṣkara-sārīn**, q.v.), n. of a brahman convert to Buddhism: Karmav 157.5.

pūri, **pūri**, f. (not recorded; cf. paripūri, °ri), the fulfilling; full measure: bodhi-sambhāra-pūrye (for °yai, dat.) Dhb.g. 52(78).11; daśapāramitā-pūryai 55(81).13; bodhisattva-caryā-pranidhi-pūrim adhigamiṣyante Gv 493.9 (prose), full measure . . .

pūrṇa, adj. and n. pr. (adj. as in Skt., full, with numerals; wrong division in edd., notably that of SP, often makes the construction seem strange, when it is really quite normal Skt., e. g. [read] aṣṭādaśa kṣetrasahasra pūrṇāh [ed. as one word] SP 9.3 and 24.1; aṣṭi so antarakalpa pūrṇam [with aṣṭi, acc.] 26.12; aṣṭi pūrṇāh 62.3 [ed. as one word]; dvātriṃśati [so mss., acc.] antarakalpa [so divide] pūrṇam 63.11; cf. next vs, dvātriṃśati antarakalpa sthāsyati 69.1; note the same use of paripūrṇa, in: °ṇa so antarakalpa [so divide] saṣṭim 25.8, for full 60 intermediate kalpas; sahasr' aṣṭiḥ paripūrṇa ye sthitāh 35.12; all these are vss), (1) also **Pūrṇaka** (1), **Sampūrṇa**, qq.v. (= Pali Puṇṇa, -ka, No. 1 in DPPN), n. of a sthāvira, a well-known disciple of Buddha; his story is told Av i.2.8 ff. (here always called Pūrṇa except twice **Sampūrṇa**, q.v.); and more fully Divy 26.8 ff. (here regularly Pūrṇa, occasionally **Pūrṇaka** without difference of mg.); a fragment of the story in Mv, with name **Pūrṇako** i.245.10; referred to as Pūrṇa Jm 115.23; Karmav 63.3; (2) Pūrṇa Maitrāyaṇīputra (= Pali Puṇṇa Maitrāyaṇīputta), n. of another disciple of Buddha: as two separate words Mv iii.377.13 (here Maitrāyaṇīye . . . putro); 379.3, 12, 17; 382.7; SP 199.1; 200.1, etc.; as one cpd. word, Pūrṇa-Maitrāyaṇīputra, SP 2.7; EV 1.15; Mvy 1036; Gv 17.23; and so Sukh 2.4, where he seems to be confused with Pūrṇa (3), see s.v. **Yaśodeva**; (3) n. of another disciple of Buddha, corresp. to Pali Puṇṇaji, which should = Pūrṇajit: LV 1.9 and Sukh 2.4, above (see **Yaśodeva**); (4) n. of another disciple of Buddha (the same as 1?) called **Kuṇḍopadhānīyaka**, q.v. (once also **Pūrṇaka**): Divy 44.8; 45.1; (5) n. of a former Buddha: Av i.117.10 ff.; see **Sampūrṇa** 2: (6) (= Pali Puṇṇaka; also BHS **Pūrṇaka** 3), n. of a yakṣa: Sādh 562.20 (prose).

Pūrṇaka, (1) = **Pūrṇa** (1): Mv i.245.10; Divy 29.22, 26; 30.5, 10, 14, 16; 31.22; 40.18; 44.15; only the last is in a vs, the rest are prose, often occurring close to the form Pūrṇa which is much commoner, and without any discernible difference of mg.; (2) = **Pūrṇa** (4): only in a vs, Divy 44.15; (3) = **Pūrṇa** (6): Māy 40; 54; 235.12; 236.29; (4) adj. pūrṇaka (= Skt. pūrṇa; nowhere recorded

in this mg.), full: pañcāsa varsāni su-pūrṇakāni SP 115.7 (vs), full 50 years; here perhaps -ka m.c.; but prose in MSV i.252.20 (same passage Divy 133.24 pūrṇa).

pūrṇa-gātra, adj. Bhvr., full-bodied in the sense of satiated with food: jighatsitāh pūrṇagātrā bhavanti Mvy 6306, the hungry become filled; Tib. ḥdraṅs pa, satiated. or lus rgyas pa, full-bodied.

Pūrṇacandra, (1) n. of a Buddha: Mv i.124.6; (2) n. of a Bodhisattva: SP 3.6.

Pūrṇabhadra, n. of a future Buddha which it is predicted that **Pūrṇa** (1) will become: Av i.7.4.

Pūrṇabhadrikā, n. of a piśāci: Māy 239.23.

pūrṇamā (= Skt. Lex. id., Pali puṇṇamā; Skt. pūrṇimā), day (or night) of the full moon: loc. °māyām, all mss. but one, and Calc., LV 55.1; Lefm. with ms. A pūrṇamāsyām (to °māsi, rare in Skt., cf. paurṇamāsi); several mss. add paurṇamāsyām (gloss?).

Pūrṇamukha, (1) n. of a yakṣa: Māy 97; (2) n. of a jackal: MSV ii.103.9 ff. (in story = Pañ Jāt. 400); in 105.4 his mother calls him Pūrṇika and Supūrṇika, affectionate hypocoristics.

Pūrṇa-maitrāyaṇīputra, see **Pūrṇa** (2), and **Maitrāyaṇī**.

Pūrṇika = **Pūrṇamukha** (2), q.v.

(**pūrvakārin**, adj., that has previously done a favor: °kārisya, gen., Mv ii.184.12, vs, so mss., Senart em. °karisya, m.c.; Skt., pw 7.359, and Pali pubba-kārin.)

pūrva-koṭi, f. (= Pali pubba-koṭi; see **koṭi**, and cf. **aparānta-koṭi**), the 'first end' (in time), the very beginning: Mvy 8306. (In Pali used of the saṃsāra, see PTSD.)

pūrvamgama, adj. (= Pali pubbamgama), foremost, first: °maḥ Mvy 6270; sarvatra °maḥ Divy 333.17, 26; °mam (-samprasthānam) Gv 504.17; used much like Skt. -ādi, et cetera, Mahāmāti-bodhisattva-pūrv^o Lañk 1.10 (= including the bodhisattva M.); similarly Gv 149.20; pūrvaprasāna-pūrvamgama- Mmk 6.10, preceded by . . .; abhivilokanā-(q.v.)-pūrvamgamehi dharmeḥi Mv ii.259.8; 260.1, preceded (and conditioned) by intimate examination; °ma-tā, abstract: bodhicitta-°ma-tayā Śiḅs 53.18, by keeping . . . in the foreground; °mī-karoti, makes (puts, keeps) in the foreground: Śiḅs 216.2.

pūrvamgamana, = prec., q.v.: Gv 494.18, see s.v. **pratīlayana**.

pūrva-carama, m., (a distribution of goods to monks beginning with) the first and the last (monk): °maḥ Mvy 9271; written pūrvācaramam (kṛtvā) MSV ii.121.1 (the process explained in ff.); Tib. thog ma (in Mvy dañ po) dañ tha ma, first and last.

Pūrvajanmāvadāna, see s.v. **Pūrvāvadāna**.

pūrvajanmika, see **paurva**.

pūrva-nimitta, nt. (= Pali pubba^o), advance-sign, prognosticating something that is to happen in the future: °tāni LV 76.9 and 77.21, of the 32 signs which precede and forecast the birth of the Bodhisattva (so also in Pali); they are listed in detail between these two points in LV; in Gv 373.20 ff. only ten pūrvanimitāni are listed as preceding the Bodhisattva's birth; in Divy 193.20 of the five signs that a god is about to 'fall' (so also in Pali); used (as also in Pali) of dreams that foretell events, so LV 186.5 of Śuddhodana's dream presaging the Bodhisattva's retirement from the world; in Gv 375.2 ff., ten pūrva-ni^o occurred in the Lumbini-grove when Māyā came out of Kapilavastu; in Gv 531.4, ten precede the revealing of the Bodhisattva Samantabhadra (these are all esoteric, dealing with occurrences in Buddhakṣetras).

pūrva-nivāsa, m., = **pūrve-ni**^o, usually with forms or derivs. of anusmarati (as in Pali with anussarati): Mv i.160.3 (°sam vetti, one of 10 bala); 228.16; 229.5; 319.3; ii.132.15; 284.7, 8; iii.67.6; 321.9; Mvy 229 (see **nidāna** 1); Divy 619.8 ff.; Bhik 27a.5; °sānusrṃti, one of the **abhijñā**, q.v.