

iv.32.21; Geiger 39.4; = Skt. pradara, § 2.29), *hole, crevice*: pratarādisu mahārogasprṣṭāsu (I but the interpretation is far from certain) Mmk 54.4.

pratarkya, adj. (gdve. to pra-tark-; cf. BR 5.1617, a-prā°), *discoverable*: mā jñātīnām °kyo bhaviṣyati Divy 174.29.

pratāna (Skt., *creeper, tendril*), lit. *creeper, tendril*, used fig. of lightning, cf. the common vidyul-latā: vidyut-pratāna-jvalitam (so with all mss. but one for Lefm. °taḥ) LV 216.19.

Pratāpa, m., (1) n. of a large number of former Buddhas: Mv i.58.9; (2) = next, prob. only by corruption: Mv i.6.13 (no v.l.); some mss. read so in i.15.7 (vs), but unmetrically.

pratāpana, m., n. of a hot hell: Mvy 4926, so with v.l., Tib. rab tu tsha ba, and Mironov without v.l., for text mahātāpanaḥ; Dharmas 121; in these and most other places occurs in lists of various hells (cf. **Pratāpa** 2); Mv i.9.9; 15.7, 12; ii.350.8; 369.14; iii.274.10; Divy 67.22; 138.6; 366.29; Av i.4.8, etc.; Samādh 19.20; Kv 18.13 (text pretāyane!); 66.16 (text pretāpane! some copyist thought of preta); Mmk 114.26.

Pratāpavanta(a), n. of two former Buddhas: Mv iii.237.4 (°ntam, acc., °ntas, nom.); Sukh 5.7 °vān, n. sg.

pratikaṅṭhukayā, adv., read with v.l. °ṭhakayā, or with pw 7.360 °ṭhikayā (= Skt. pratikaṅṭham), *singly, severally, one by one*: Divy 244.8.

pratikaraṇa (nt.; n. act. to Skt. pratikaroti), *expiation*; in yathādharmā-°ṇa-tā, *state or condition of making expiation according to what is right*: vyatikrāntena ca °natayā pratyāpattiḥ karaṇiyā Bbh 180.21–22; (skhali-tasya) ca °natāyai viryam 204.10.

pratikaroti, (1) (= Pali pati°, Jāt. ii.406.19) *imitates* (with dat. of person): ko nāma śakṭaḥ pratikartu tubhyam SP 119.4 (vs); naiva kadācit pratikartu śakyam 11 (vs); (2) *works in accordance with what is expected, acts normally*: kaccid dhātavaḥ pratikurvanti SP 429.4, see s.v. **yāpaniya** (Burnouf, *sont-ils en parfaite harmonie?*).

pratikāṅkṣaṇa (nt.), °ṇā (unrecorded; cf. next items), (1) *desire*: akāla-°ṇa-tā mārakarma Śikṣ 51.14, *state of having untimely desires*; (2) *expectation*: vipāka-°ṇa-viśuddham (dānam) Śikṣ 270.11, *free of expectation of reward*; (dānam) vipākāpratikāṅkṣaṇa-tā KP 16.4 (°ka-aprati°); sarvadāneṣu vipākāpratikāṅkṣaṇa-cittam Gv 319.14.

pratikāṅkṣati (in Skt., and Pali paṭikaṅkhati, seems recorded only in mg. *desires, longs for*; cf. however Pali bhaya-paṭikaṅkhin MN i.21.4, *expecting dangers*), *waits for, expects*; noted only in ppp. °kṣita, once, and otherwise gdve. °kṣitavya; na paraḥ °kṣitavyaḥ Śikṣ 282.16, *I must not wait for another (to do my duty as a Bodhisattva)*; bhikṣubhyaḥ sakāśād ānanda mātrgrāmeṇa pravrajyopasampad bhikṣuṇibhavaḥ °kṣitavyaḥ Bhk 4b.5; °kṣitavyaḥ Mvy 6382 (context suggests *to be expected*); °ṭavya, various forms, Divy 618.1 (vṛddhi); Bbh 155.15 (id.); Śikṣ 84.6 (trīṇi bhayāni); Sukh 54.18 (śrotarogo na . . .); Vaj 35.17 (vipākaḥ); Śikṣ 138.10 (puṇyakriyāvīpākaḥ); °kṣitaḥ, ppp., RP 57.12 (a return for a favor done, not expected).

pratikāṅkṣā (cf. prec.), *expectation, hope*: read °am with Corr. for text pratijñām LV 184.14 (meter demands the correction); see s.v. **uttārayati**. Cf. also **a-pratikāṅkṣa-tā**.

-**pratikāṅkṣin**, see s.v. **-parikāṅkṣin**.

pratikubjita, adj. (denom. ppp.; = Pali paṭikujjita), *covered, enclosed*: Mvy 6947, one Tib. version is bskor ba, *surrounded*; ayahprākārapariṣiptā ayasā pratikubjitāḥ Mv i.9.14 (of hell-inhabitants); ayasā prati° iii.454.13 (of the same).

? **pratikūla**, nt., would seem to be a part of a city gate: (teṣām dvārāṇām dvinnām) varṇānām pratikūlam

abhūṣi, suvarṇasya ca rūpyasya ca Mv iii.228.8. The parallel passage i.195.10 ff. seems, as far as I see, to have no correspondent, unless far-reaching corruption has concealed relationship. Could this be for *prati-kūṭa, as if *counter-pinnacle*?

-**pratikṛtika**, in kṛta-prati°, adj. (to Skt. pratikṛti, app. not recorded in this sense of *requital, repayment*, but Skt. pratikaroti and Pali paṭikara are so used), one of the six upāya of a Bodhisattva, *containing, consisting of or concerning requital (repayment) for (favours previously) done* (by the Bodhisattva; he declines any recompense, other than virtuous life by his debtor): Bbh 264.9; described 270.9 ff.

pratikṛtya, ger. used as adv. (= Pali paṭigacca, with Pkt. g for k, Geiger 38.1; usually followed by eva, i. e. °gacc° eva), *in advance*, always foll. by eva: mss. sometimes pratikṛtyaivam (so LV 182.1); in Mv ii.449.8; 451.14, 16; 454.2, 4; 455.9; 456.14, 18 prakṛ° for pratikṛ°; and Mv mss. often °tyeva (or °tveva; °tyevam iii.12.9) for °tyaiva; Senart reads always prakṛtyaiva, rendering *simplement, sans aucun appareil qui fasse connaître ton rang* (ii.570), tho his mss. read pratikṛ° in ii.448.16; 449.10; iii.11.18 and 12.9; moreover the mg. he assumes for his reading prakṛtyaiva can hardly be correct, since in 449.10 and 451.16 the word is preceded by prakṛtakena veṣeṇa, *in common garb*, which would be duplicated by the assumed prakṛtyaiva: pratikṛtyaiva (text with mss. °vam) dharmavihāry . . . LV 182.1, *even in advance* (of enlightenment, while still dwelling in worldly life, in the harem), *he (the Bodhisattva) was dwelling according to what was right*; Mv ii.448.16; 449.8, 10; 451.14, 16; 454.2, 4; 455.9; 456.14, 18; iii.11.18; 12.9.

pratikṛṣṭa, ppp., adj. (= Skt. Lex. id., Pali paṭi-kiṭṭha; see s.v. **pratikruṣṭa**, where it is suggested that both Pali forms may derive from pratikṛṣṭa historically, °kruṣṭa being hyper-Skt.; but possibly the two are independent, tho virtual synonyms): *bad, evil*: ayam bodhisattvasya pratikṛṣṭo mṛṣāvāda iti Śikṣ 12.12.

pratikopayati (= Pali paṭikopayati, *breaks, violates*, uposatham; in Skt. only the noun pratikopa is recorded, from a spurious vs of Mbh., 4.970*), *attacks, or rebels against*: °yanti AsP 460.6 (prajñāpāramitām; . parallel with **pratikrośanti**).

pratikramati, *abstains* (from sin, abl.): mss. in Mv i.145.10 (vs) paruṣavacanāc ca naravara pratikramāmi tathaivaṃ paśuṇyam (read °yāt, or with Senart °yā, abl.); Senart em. to prativiramāmi, which to be sure seems to be intended by prativiremi of mss. in parallel i.202.7; but there is no need to em. i.145.10; the ppp. pratikrāntaḥ is evidently meant in a closely similar way in Mvy 2563, in a list of 'synonyms for **nirjā**', *abstained, withdrawn* (from evil).

pratikrānta, (1) nt., *recession*; only in association with **abhikrānta** 3, q.v.; (2) ppp. as adj., see **pratikramati**.

pratikruṣṭa, adj. (felt as ppp. of Skt. prati-kruṣ- which is not used in an appropriate mg.; = Pali paṭi-kuṭṭha, which is a synonym of paṭikiṭṭha and may represent historically another form of **pratikṛṣṭa**, q.v.; to this our word may be a hyper-Sktism; § 3.96; yet cf. next): *poor, bad, inferior*: of land, Mvy 5300; °ṭam etad vairāṇam yad uta strivairam MSV ii.18.8; similarly 65.6; compv. °ṭa-tara, of an occupation, *low, despicable*: pratikruṣṭataram bānījyānām yad uta kṣṭhabānījyam Divy 500.21, also 26; 501.2.

pratikrośa (m.? to next; cf. Pali paṭikkosana), *rejection, scorn, disregard*: °śena AsP 179.6 (prose; refers to action of 179.4, see next); *rejection of, opposition to, action in the saṃgha*, MSV ii.210.5, 9 ff. In Mv ii.371.10 (vs) Senart reads sukhito pramuditāḥ pratikrośam pratilābhati purimanirodhadrṣṭam, and interprets prati° as