

raṇa; cf. the next sentence; or possibly as in Gv 165.21 above, *becoming peaceful?*

pratipraśrambhāṇa, nt. (or °srambh°; to next; = Pali paṭippassambhanā, f., BHS °śrabdhī), *allaying*: Dbh 83.15 sarvāpāya-pra°; Bbh 210.16 -duḥkha-pratipraśrambhāṇa-tāyai; *ceasing*: Lañk 212.16 sarvakārya-pra°. See a-prati°.

pratipraśrambha(ya)ti, (or °sram°; see praśrabh-yate; = Pali paṭippassambhēti; PTSD records also °mbhāti as pass. or intrans., but only °śrabhyate or °srabhyate, °ti, is so used in BHS), *quiets, allays, puts an end to*, regularly said of evils, but rarely also, apparently, of good things: °mbhayati, °yanti, duḥkhāni Bbh 63.10; Megh 296.13; Dbh 83.26; opt. °śrambhēyuh, for °bhayeyuh, Megh 292.19 (duḥkhāni); inf. °śrambhayitum Mv i.254.2 (vyādhi); ger. °śrabhya or °srabhya, duḥkhāni Mmk 182.3; Dbh 8.17; ṛddhyabhisamkāraṇ (once written °rām, 163.3) Divy 161.11; 163.3; 190.22; 494.22; sarvakarmāntān Divy 549.10; in Gv 53.23 (Mañjuśrī) sattivānām dharmadeśanādhiṣṭhānam pratipraśrabhya prakrāntāḥ, *having brought to an end* (by fulfilment), *completed* (?); pass. °srabhyati, subject disease (vyādhi), Mv i.253.9(?), 10 ff.; °bhyate or °bhyante, kāraṇā-viśeṣāḥ Divy 68.3; 138.10; 367.1; 568.15; Av i.4.11; 10.11, etc.; duḥkhāni Mmk 183.6.

[**pratiprahitavyam** LV 408.2, misprint for **pratigrah°**.]

[**pratiprākaroṭi**, see **paṭipā°**.]

pratiprākāra, m., Mvy 5541 = Tib. phyi ra, *outer* (or *rear*) wall.

pratipriya, adj. or subst. nt. (in Skt. *return favor*), *a matching, corresponding kindness*: °yam duṣkarakam hi kartum SP 119.6 (vs), *for it were a hard task to perform a kindness corresponding* (to those done by the Buddha); wrongly Kern, *resistance*; better Burnouf, *rivaliser*.

pratibharti, see **pratibharati**.

pratibimbya, adj. (Skt. °mba plus -ya), *acting as reflection*: -pratibimbya-rūpāni (Bhvr.) Gv 96.6.

pratibodhi (cf. Skt. pratibodha), *realization, comprehension*: Gv 333.2 (prose) dharmāṇām grahaṇa-cāraṇa-pratibodhiṣu (dvandva).

pratibhajati, °te, (1) (once recorded from Mbh 12 in pw but considered error for pravibhajati; however, Pali paṭibhajitvā MN iii.91.5, and BHS, suggest that Skt. prati° may be genuine) *divides, gives a share in*: amṛtaṃ pratibhajamānam Mv ii.42.8, (the Buddha) *when he is sharing out amṛta* (to the people); (dharmadeśanām . . .) matyā pratibhajāmi Gv 207.5, but in repetitions of the same phrase lines 11, 26, pravibhajāmi; (2) (cf. Pali paṭibh°, *divides*) *distinguishes, makes distinctions in*: Bbh 401.12 pratipadaṃ . . . °ti, iyam pratipat samkleśāyeyam vyavadānāya . . .; ppp. pratibhakta, *several, separate*, nakṣatreṣu °kteṣu Divy 642.17. See also **pratibhāgeti**.

pratibhāṇati, see s.v. **pratibhāṇita**.

pratibhāṇdayati (Pali paṭibhāṇati), *abuses, quarrels, in return*: bhāṇḍitaḥ °yati Bbh 170.20; bhāṇḍito na °yati KP 107.3; bhāṇḍitena (Bhik °tayā) na °bhāṇḍitavyam Mvy 8711; Bhik 31a.4.

pratibharati, **pratibharti**, *supports in return*: bhṛtaḥ pratibharyād (Divy 99.5; 440.27 pratibhared), said of a son, in a cliché, Divy 2.13; 99.5; 440.27; Av i.14.15 etc.; MSV i.131.12.

? **pratibhāga**, m. (perh. read pravibhāga, which has this mg. in Skt.; but note Pali paṭibhāga, *opposite, counterpart*, MN i.304.8 ff.), *difference, distinction*: (mṛtpiṇḍa-paramāṇvoh) °go na syāt Lañk 38.13, *there would be no difference between the lump of clay and the atoms* (composing it).

pratibhāgeti (denom. to Skt. pratibhāga; cf. **pratibhajati**; pw regards pravibhāga as the 'correct' form of

the noun), *shares, gives a share in*: striyāye pratibhāgehi Mv ii.426.8, *give me a share in* (i. e. the use of) *a woman*. So by Senart's em., which seems probable; mss. °bhānehi or °bhānehi.

[**pratibhāṇa** is read by the mss., and sometimes in Nobel's text, of Suv, for **pratibhāna**, q.v.; it seems to be a mere corruption. Cf. next.]

[**pratibhāṇika**, see °nika.]

pratibhāṇita, ppp., m.c. for °bhaṇita (to prati-bhaṇ-, recorded in Skt. only in a single artificial passage; not in Pali; AMg. paḍibhaṇai), *answered, responded to*: °to Mv ii.37.17 (vs: v.l. °bhaṇito; meter requires °);

(**pratibhāti**, as in Skt. [BR s.v.4], in pratibhāti no bhagavan SP 101.9, *means it is perfectly clear to us, we are completely reassured*, Lord. Kern's transl. is correct; his note suggests needless uncertainty; Burnouf is wrong.)

pratibhāna, nt., also written °ṇa in mss. and some edd. (= Pali paṭi°; usually considered a Buddhist word, see e. g. Senart Mv i.511, Lévi Sūtrā. on i.12, and PTSD s.v., where 'late Skt.' prati° is derived from Pali; yet Epic and Class. Skt. use at least the adj. pratibhānavant repeatedly, and see Ind. Spr. 6451 pratibhānavattvam, *Geistesgegenwart*; the difference is surely not great, but perhaps association with *readiness in speech* is more marked in Pali and BHS), *presence of mind, self-confidence or brilliance*, esp. as manifested in speech; *quickwittedness, inspiration*; Tib. spobs pa, *courage, confidence*; one of the four **pratisamvid**, q.v.; equivalent to commoner Skt. pratibhā, *wit, presence of mind*, whence **niṣpratibhāna** (Mvy, Av) is replaced in Divy by niṣpratibha, in a cliché cited s.v. **mañku**, q.v., where the mg. seems to be *without presence of mind, abashed, out of countenance*: SP 393.11 (vs; the 3 other pratisamvid in 12, same vs); sarvabodhisattvadhāraṇi-pratibhāna-pratīlabdhaiḥ LV 2 6; utkrṣṭa-pra° 439.10; jñānaparamā asaṃkṣiṣṭapratibhānās ca Mv i.134.7; miscellaneous, Mv i.166.8; 282.17 (one of ten vaśitā of bodhisattvas); ii.290.18 (°na-sampannāḥ, of bodhisattvas); anāchedya-pra° Mvy 851 (of bodhisattvas); Suv 13.2 (tasya °nam utpannam, *he became inspired to speak his thoughts*); 102.17 (spelled °nam, as often in mss. of Suv, here kept in ed.); Mvy 389 (anantaḥ °nena, of Tathāgatas); Samādh 19.30; RP 14.15; Bhad 6°; Kv 14.9 (here the quality by which Avalokiteśvara 'matures', paripācayati, creatures); Sukh 4.4. See also **pratibhānātā**, -vant; **asaṅga-prati°**.

Pratibhānakūta, n. of a Bodhisattva: Mvy 703.

pratibhānatā = **pratibhāna**: Karmav 82.5 (here by em. but quite certain), 9.

pratibhānavant (= Pali paṭi°; occurs in Skt.), *possessing pratibhāna*, q.v.: LV 299.7; Mv i.133.11 (°vantās, mss. °vāmś, n. pl.); Suv 80.10; RP 15.2 (vs; °vān, as n. pl.; § 18.88).

pratibhāṇika, adj. (from °bhāna plus -ika): (nāpi ca) svayampṛatibhāṇiko (grantho) Mv ii.231.4 (vs; so with one ms.), *of one's own invention or native wit*; read °niko for °niko (Senart em. wrongly).

[**pratibhāṣyate**, error for °syate, fut. of Skt. pratibhāti, *seems good*: (na . . . rasatṛṣṇāvyavasitānām idam praṇītam) bhojanam pratibhāsyate Lañk 250.6, *this excellent food will not seem pleasing to . . .*]

pratibhāsa, m. (in this sense unrecorded elsewhere; also used as in Skt. in mgs. *appearance*, Dbh 16.4, *presentation to the mind*, LV 397.15), *reflected image*: (śakrasya . . . devānām ca) °saḥ samdṛśyate sma LV 69.6 (so Tib., gzugs brñan; possibly however only actual, literal *appearance*, as in Skt.); commonly as (mere) *semblance*, with emphasis on *unreality*, (kāmaguṇāḥ) . . . pratibhāsamā naṭaraṅgasamāḥ. LV 174.6; māyā-marīci-svapnodakacandra-pratīśrutkā-pratibhāsa- LV 181.21; 428.14; in similar lists Mvy 854; Dbh 47.14; Dbh.g. 29(55).3; (parallel with chāyā, svapna, pratīśrutkā) Gv 468.21; with things of