

no value, tr̥ṇa-kāṣṭha-kuḍya-(Dbh adds vartma-)prati-bhāṣopama Dbh 18.14; Śikṣ 201.9 (here said of the body, as also in) Śikṣ 272.10 and (ātma-pratibhāṣavat, like an illusion, illusory image, of self) Śikṣ 199.6; samsārasāgarī anantān darśayase *ḥatīyu* (gen. sg.) °sān Gv 253.13 (vs), in the ocean of samsāra thou displayest endless semblances of (human) fate(s); in Bbh 282.7 of toys, imitations of real things; in Dbh.g. 40(66).13 of the reflection of sun and moon in water.

pratibhinnaka, adj. (from ppp. of Skt. prati-bhid-, show up, reveal, plus -ka, perh. pejorative), shown up, betrayed, revealed: sa °kaḥ samlakṣayate Divy 280.16 (Index undecided?).

pratibhuka, m. (= Skt. pratibhū; M. paḍihua), surely, guarantor: pratibhuko Mv ii.141.4, 5 (prose); 143.8, 10, 13 (vss); elsewhere in the context pratibhū, e.g. 142.20 °bhūr.

pratibhūṣyam, 1 sg. fut., cf. Skt. pratibhū, I will warrant: Mv ii.142.17 (vs); no v.l.; meter correct; a nonce-form based on the noun; § 31.15.

[**pratima**, in Gv 372.16, read apratima-; see s.v. **traiyadhvika**.]

pratimaṇḍana (nt.; to next plus -ana), ornamentation: LV 432.22 (prose); -sarvavyūha-pratimaṇḍana- Gv 343.25 (prose), and in Gv 320.10 (prose) read -vyūha-pratimaṇḍana- for text °dala-.

pratimaṇḍayati (in Pali only ppp. paṭimaṇḍita), adorns: perf. °ḍayām āsa Gv 415.6; inf. °ḍayitum LV 187.18; ppp. °ḍita (various forms) SP 68.3; 227.7; 239.4; LV 211.17; 277.6; 402.6; Lañk 1.7; Mv ii.360.10; iii.246.15; Divy 315.9 (°ḍikā, ed. em. °ḍitā); Av i.87.6; Suv 202.4; RP 6.13; 40.11; Gv 8.5; 100.20. Cf. prec.

pratimānayati (in this sense not in Skt.; whether so used in Pali I am not sure; I have been unable to find the majority of references for paṭimāneti in PTSD), provides, presents with (instr., usually food): āhāreṇa pratimānetvā Mv i.302.5; °netha iii.304.2; °nito, ppp., iii.414.11; (scilicet) a woman, Mv iii.2.15 (vs), mss. corrupt, perh. read: stryāgārārthiko iha gacche me pratimānaya, I came here wanting a woman; provide me (with one); daivatāni bhūtāni vṛṣṭyā °yanti Jm 69.3 (vs), the deities present creatures with rain. See also **sampratimān**.

pratimudrā, lit. 'counter-seal', seal impression: mudrāt pratimudra (a m.c.) dr̥ṣyate LV 176.15 (vs). Cited by BR also from Mvy, but not in Index to Kyoto ed. or Mironov.

pratimuhayati (otherwise known only in caus. pratimohaya- in AV), becomes confused: na °hyema Lañk 211.5.

pratimoka, see **paṭimoka**.

pratimokṣa = **prātimokṣa**, q.v. (the literary work): na ca pratimokṣa-vinaye vā RP 30.11 (vs; perhaps pra-for prā- m.c., but meter is obscure to me); pratimokṣa-samvara-samvṛtā(h) Kv 98.23 (prose).

pratimokṣita, ppp. (either to Skt. mokṣayati, denom., with prati, cf. Skt. pratimokṣaṇa; or ppp. to denom. from pratimokṣa, Pali paṭimokkha), ransomed, redeemed: (evam Bhagavatā) sārthas caurasahasrāt pratimokṣitaḥ Divy 94.18.

[**pratimodaka**, false reading for **paṭimoka** (or prati°), q.v.]

pratiyatta, ppp. (to Skt. prati-yat-, not in this sense; Pali paṭiyatta), prepared, made: yehi iha advārakā gharā pratiyattā (mss. gharo pratipattā) bhavanti Mv i.24.13, by whom in this life doorless houses are prepared.

pratiyācate, begs, requests: sattvā āgatyābhayaṃ °cante sma LV 90.11 (prose, no v.l.).

pratiruta (nt.? in Skt. as ppp. only, not recorded otherwise; = Skt. pratirava), echo: (sarva-)ruta-pratiruta-niścāraṇa-kausalya-prāptatvād LV 435.11 (prose, no v.l.).

pratirodana, nt. (= Pali paṭi°, Jāt. iii.80.25, in closely similar vs), crying back, rejecting the 'cry' of one

who asks for something: yācanāṃ rodanam āhu adānam pratirodanam Mv iii.419.13 (vs).

pratiroṣayati (Pali paṭirosati), is angry in return: roṣitaḥ °ṣayati Bbh 170.19; roṣito na °ṣayati Śikṣ 185.5; KP 107.3; roṣitena (Bhik °tayā) na °roṣitavyam Mvy 8710; Bhik 31a.4.

pratilakṣaṇa, perfect observance (of the Law): sad-dharma-°ṇa-tayā LV 440.20, by reason of the fact that he perfectly observes the Good Law; so Tib., dam paḥi chos yoṅs su sruṅ bas. No v.l., but em. to °rakṣaṇa (so Foucaux, Notes p. 209)? Or l for r, § 2.49? Prose; not in Weller.

pratilambhika, adj. (also **prāti**°, q.v.; to Skt. pratilambha plus -ika; cf. pratilābhika), suited (fit, ready) for attainment (of . . . ; ifc.): (kāmāvacarāṇām) devānām upapatti-pratilambhikam (see s.v. **prāti**°) api tāvad divyaṃ cakṣuḥ Bbh 390.16, . . . suited to the birth (existence) of kāmāvacara gods (cf. **upapatti**); śamaikāyana-mārga-°kasya (sc. arhataḥ) Lañk 120.13, 15, (one) who is fit for getting . . .

pratilayana, (app. to Skt. prati-li-, Pali paṭilīyati, withdraws, turns back, and derivs.), should mean withdrawal (from), non-adherence (to); only in Gv 494.18, said of bodhicittam, (sārathibhūtaṃ) mahāyāna-pratilayana-pūrvamgamana-tayā; it seems probable that the true text was mahāyānāprati°, with neg., it acts like a charioteer because of the fact that it is accompanied (conditioned), see **pūrvamgamana** by not withdrawing (holding back) from the Great Vehicle.

pratilābhika, adj. (to Skt. pratilābha plus -ika; cf. **pratilambhika**), (what is) conducive to getting: dharmatā-°kam Mvy 6982 (Tib. rñed pa).

pratilābhīn, adj. (to Skt. °lābha plus -in), getting, winning: tridaśādhipatyam °bhīno bhaviṣyanti Suv 14.6; abstr. °bhi-tva, nt.: nirābhāsa-gocara-°bhi-tvāt Lañk 226.13.

pratilīna, adj. (ppp. to Skt. prati-li-; not noted in this mg.), veiled: (read) navavadhūkā hi nāma pratilīnā tiṣṭhatiyam punar vivṛtaiva sarvadā LV 157.12 (wrong punctuation in Lefm., corrupt text in Calc. with apratilīnā, so recorded pw 3.252).

(**pratilekha**, m., letter in reply: MSV ii.11.10; Skt., see Schmidt.)

prativarṇika (var. °ṇaka), m., or °ṇikā (in mg. = Skt. pratirūpaka, which is also BHS; both = Tib. litar bcos pa, Mvy 6687-9), counterfeit, (false) imitation (of something, which usually precedes in comp.): prajñāpāramitā-°ṇikāḥ Mvy 6687 (Mironov °ṇakāḥ); the gender of the first element makes °ṇikā seem preferable, and this is used in the same cpd. AsP 112.16 ff.; tasyāḥ (sc. prajñāpāramitāyāḥ) °ṇikām 113.3 (in the foll. passage it is said to consist in the doctrine that impermanence, anityatā, of the skandhas means destruction, vināśa, of them); na (sc. prajñāpāramitā-)prativarṇikāpi 181.5, not even the counterfeit (of it); bodhisattva-prativarṇikāḥ 394.16, a counterfeit bodhisattva. In several of these passages there are parallels with pratirūpa(ka). (See Schmidt, Nāchträge, for a different mg. in Skt.)

prativarṇita (ppp. of prati with denom. Skt. varṇayati), correspondingly (or, in return?) described or praised: buddhā deśenti val yogam mayā ca °tāḥ Lañk 343.5 (vs), the Buddhas teach yoga, and are described (praised) by me accordingly (or, in return?).

prati-vaśa, adj., obedient (to), subject to the will (of), with gen.: mama °śās ca syuḥ Ud xiii.4, in a vs = Pali Dhp. 74 mam' evātivasā assu. The Pali ativasa is isolated, strange, and difficult (see CPD), and BHS prativaśa seems a more natural and comprehensible form, tho also unparalleled as far as I know.

prativastu, nt., in Skt. (thing that is) equivalent (to something else): so Tib. (nor dañ ḥdra ba) on Mvy 9405; but in MSV ii.127.19 and 145.1 ff. Tib. (dños paḥi) skyin