

pa, (personal) loan; here it seems to mean *property left in trust*, for safe-keeping, with another person. Cf. next.

prativastuka, m. (to prec.), *recipient of a fiduciary deposit*: MSV ii.145.11 f.

prativahati, *opposes, rejects* (advice; a person), *disobeys* (a command, instruction); once 'caus.' **prativāhayati** in same mg.: ājñāṃ prativāhayāmi Gv 122.8 (prose); (ājñāṃ) prativahati Divy 562.26; na mayā... bhagavataḥ... ājñā pratyūḍha-pūrveti (= °vā iti) Divy 178.11; vāṇim a-prativahan (pres. pple.) Gv 216.17; (ye caināṃ prajñāpāramitāṃ) na pratikrośanti na prativahanti AsP 460.6; (bodhisattva-piṭaka-)prativahatānām aśrādhānām sattvānām Bbh 157.6, *of those disobeying* (gen. pl. pres. pple.)...; prativahaty (so with mss., wrongly em.) eṣo 'smākam Divy 329.9, *he opposes* (or *rejects, repulses*) us; evaṃ ca vyavacārayati na ca prativahati AsP 433.2; te prativodhum ārabdhāḥ MSV ii.109.5. See next.

prativahana, nt. (n. act. to prec.), *opposition, rejection, disobedience*: °nam Mvy 6607 = Tib. slar bzlog pa, *turning back*; (arthabhūtam) anartha-prativahana-tayā Gv 496.8, *it is of the nature of advantage, because it goes counter to disadvantages*; dharmarājñāprativahanatayā (i. e. °ājñā-aprati°) Gv 464.8, *because of not disobeying the commands of...*

prativāṇi, °ṇi, f. (and °ṇi, nt. ?; cf. a-prati°, which see for Pali correspondents), *opposition, repulsion, aversion* to spoken words, especially to preaching or teaching; apparently a cpd. of prati and vāṇi: °ṇi, n. sg., AsP 244.20, and °ṇiḥ, id., 484.7, both in reference to preaching or teaching; prativāṇi (? Mironov °ni without v.l., and Kyoto ed. suggests that their mss. read °ni, and that their °ni in text is an em.; cf. however aprativāṇi, where both edd. have °ṇi) Mvy 5239 = Tib. mi hphrod pa, *unsuitable, disagreeable* or the like; prob. of attitude towards teaching (the preceding entry is śaikṣābhīr nikūjitam). Form dubious; ending seems confirmed by aprativāṇi; n. sg. nt.? Or possibly adverb? In pw 7.360 °vāṇi by em., rendered *Opposition*, which I think is about right.

prativāhayati = prativahati, q.v.

prativikalpa, m., *separate* (and false) *discrimination, making distinctions where fundamentally none exist*; in Laṅk seems interchangeable with **parikalpa**, etc., see Suzuki, *Studies*, Glossary s.v. (where prativikalpa is also cited, but this is not in Suzuki's Index, and I have not noted it) and Index to Laṅk: bālaprativikalpam upādāya Laṅk 17.12, etc. Cf. next.

prativikalpana (nt.) = prec.: vāg-akṣara-prativikalpanam ca vinihatya Laṅk 160.14; (anādikāla-prapañca-) -dauṣṭhulya-sva-prativikalpanā 171.11, Bhvr., with bālaprthagjanā(ḥ).

prativikalpayati (denom. to °kalpa, q.v.), *makes a (false) discrimination, discriminates (falsely)*: (na) lakṣaṇataḥ °payitavyāḥ Laṅk 18.18, *they are not to be (falsely) distinguished according to their (external) marks*; dharmādharmam °payanti 21.1; et alibi in Laṅk.

prativigacchati (= Pali paṭi°, so e. g. AN iii.243.5; see also **samprativig°**), *is dispersed, becomes scattered, vanishes*: sā (dṛṣṭiḥ, *wrong opinion*) °vigatā Divy 573.4; °gataḥ Av i.163.12 (madya-madaḥ? uncertain); ii.28.8 (rūpa-madaḥ); 105.1 (aiśvarya-madaḥ), 11 (bala-madaḥ); 129.4 (sattveṣv āghātaḥ); abhūtvā bhavati bhūtvā ca prativigacchati Śiḥ 248.10; (yo dohadāḥ sa) °gataḥ MSV ii.15.6, 9.

prativijñāpayati (caus. to Skt. prati-vi-jñā-), *recognizes (severally, specifically)*: ger. °pya Śiḥ 250.9. Cf. next.

prativijñapti, f. (to prec.), (separate, specific) *recognition*: Śiḥ 222.2, in definition of vijñāna as vastu-prativijñaptir; 226.1 (? reading uncertain); 250.5, 6 (but in 7 replaced by vijñaptiḥ; see s.v. **ādhīpateya**, **ārambaṇa** 3).

pratividhyati, °te (= Pali paṭivijjhati), *penetrates;*

physically, aṅgāni °yanti (passive!) Mv i.7.13 (prose), *are penetrated*; = *reaches, attains* (a place): °yate paḍam śāntam Ud iv.31, *reaches the peaceful place* (same vs in Pali Dh. 368 adhigacche); usually fig., *penetrates intellectually, understands*: °yati Śiḥ 317.10 (dharmān); Bbh 129.24 (prajñayā); 273.21 (artham); 347.4 (tathāgataviśayaṃ); Gv 252.20 (parallel with **vyavacārayati**, q.v., and other synonyms); °yate Bbh 273.22 (artham); na kiṃcin na °yati ŚsP 1423.15, *does not fail to comprehend anything*; °yan (pres. pple.) Gv 160.23; °ya (ger.) Bbh 130.2; 273.20 (artham); °viddha, ppp., *dharmasvabhāva-°ddha-cittāḥ* (Bhvr.) Gv 323.16; su-pratividdha, Śiḥ 286.9 (dharmo... bodhisattvena...); Bbh 48.6 (śūnyatā samyakprajñayā); Gv 286.8. See next.

pratividhyana (nt.; to prec. plus -ana; Pali a-ppaṭivijjhana), *comprehension*: āsarīrasarvadharmanaya-°natayā Gv 431.17 (instr. of -tā).

prativinaya, m. (= Pali paṭi°; cf. **prativinīta**), *removal, suppression*: Mv iii.200.11 pipāsā-°vinayo (same phrase in Pali AN ii.34.24 has pipāsa-vinayo).

prativiniṣṛjati, *abandons*: Mvy 2557; so also Mironov; acc. to pw 7.381, error for prativiniṣṛjati, and = **pratinīḥ**, q.v. (pratinisṛjati precedes this in Mvy).

prativinīta (ppp. of °nayati = Pali paṭivineti, °nīta; cf. a-prati°, **prativinaya**), *removed*: °tā Mv ii.122.15, of kāmādhivasānā and the like.

prativinudati (rare), usually °nodayati (= Pali paṭivinodeti), *dispels, removes, gets rid of*: simplex only in prativinudanti (rajaḥ) in vs Divy 491.21 = 25 = 492.1 (perh. m.c. ?); otherwise only °nodayati, as in Pali: mārgaśramam °nodya (ger.) Divy 27.4; 34.21; 451.17; Av i.23.13; 73.8; ii.104.11; °dayeyam (daurmanasyam) Mv iii.439.16; 440.12; °dayati Bbh 145.9 (duḥkham); 177.19 (ālayakausidyān); °dayitum Av i.228.7 (**kāṅkṣāyitatvam**, q.v.); object, (the effects of) sin: °noditum (kaukrtyam) Mv iii.174.19; °dayāmi, etc. (vadhām) Divy 571.15 f.; °dayitu-kāmaḥ (āghātam) Bbh 169.10. See next.

prativinodana, nt. (to °nodayati, see prec., plus -ana; = Pali paṭivi°), *removal, dispelling, getting rid of*: Mv iii.175.2 (kaukrtyasya, i. e. *of the effects of sin*); Śiḥ 120.15 (nidrākrama-); Bbh 56.15 (saṃśayānām); 83.14 (śoka-kaukrtya-); 168.25 (tad-, sc. āpatti-).

prativipaśyati, *perceives distinctly*: evam vidarśanayā prativipaśyataḥ (gen. sg. pres. pple.) Laṅk 19.2; °syati 123.14, 17; °syan 15.

prativibudhyate, *wakes up* (perh. orig. *re-awakens*; no record of the cpd. elsewhere): °yate Divy 175.13, 17 f.; ger. °dhya Suv 218.1; ppp. °buddha, *having awakened*, or as periphrasis for pret., *woke up*: (various forms) LV 186.2; Mv iii.357.16; Divy 15.7; 318.29; Jm 185.19; Suv 21.1; 196.2; Kv 55.19; Gv 405.10.

prativibhāvayati, °te, *considers thoroughly or individually*: svakāyam °yan (pres. pple.) LV 208.8; °yanti Laṅk 171.14; °yamānā(ḥ) 42.13.

prati-vibhinna, adj., *altered to the reverse*: MSV iv.235.11.

prativimānanā, *dishonoring*: kalyāṇadharmā-°nā KP 11.5 (prose). No cpd. prati-vi-man- seems to be recorded.

prativirata, ppp., adj. (to °ramati; = Pali paṭi°, also a-ppaṭi°), *abstained, ceased*, usually with abl., or preceding stem in comp., of sin *abstained from*: Divy 302.7 (prāṇātipātāt); 585.18; Suv 6.10 (prāṇātipāta-prati°); LV 86.5, read as one cpd. sarvākuśalakriyāprativiratā(ḥ), and delete punctuation before and after; Mv 1.326.14 ff. (prāṇātipātāto, etc.); Śiḥ 78.7; Dbh 23.7; a-prati° Mvy 7299.

prativirati, f. (= Pali paṭi°; cf. prec. and next), *abstention* (from sin): Mvy 1691-1698, in cpds., precisely parallel to virati 1687-89; Divy 303.9 (prāṇātipātāt); Bbh 220.9 f.; 223.18 ff.; Bhik 9a.3.

prativiramaṇa (nt.; to next plus -ana), = prec.: Śiḥ 104.13; Bbh 194.15 ff. Cf. also **prativairamaṇa**.