

kūla (explained JAOS 41.462 ff.). But v.l. apratikulamaṃ (sol), and parallels i.207.1; ii.10.11; iii.343.1 all pratikūla without v.l.

**pratiṣṭhāpayati**, °peti (cf. M. paṭiṭṭhāvia, ppp.; Pali only paṭiṭṭhāpeti, with ā), *establishes*: °pemi SP 47.2 (vs; so with Kashgar rec.); °peyam 47.4 (vs); ger. °ṣṭhāpiya Mv i.108.15 (vs).

(-pratiṣṭhāna, basis: in Lañk 42.4 read deha-bhoga-pratiṣṭhānam for ed. °sam, Suzuki, Studies, Gloss., which see for other occurrences in Lañk; Suzuki transl. *body, property, and abode*, as a triple dvandva; it seems rather to mean the *basis of bodily enjoyments*, i. e., approximately, the visible, empiric world.)

**pratiṣṭhāpaka**, f. °ikā (AMg. paṭiṭṭhāvaa), *one who or that which establishes*: m., LV 351.13; Gv 416.13; f. °ikā (buddhih) Lañk 122.2.

**pratiṣṭhāpana** (nt.) = Skt. °ṣṭhāna, *stool* (for the feet), in pāda-pra° LV 408.19 (prose), corresp. to pāda-pratiṣṭhāna 408.3; both times without v.l.

**Pratiṣṭhitacāritra**, v.l. for **Su-prati°**, q.v.

**pratiṣṭheti**, acc. to Lefm. LV 317.5 (prose) with all mss., but read praviṣṭeti = °tā iti with Calc.: mama camū bodhisattvasya vadanam praviṣṭeti manyamānaḥ prapalānaḥ . . ., confirmed by Tib. (which Foucaux fails to understand) bdag gi dpuñ byañ chub sems dpahi khañi nañ du zhugs so sñam du sems śiñ bdud broṣ par gyur pa dañ, *thinking in his mind, My army has entered the mouth of the Bodhisattva* (cf. Bh.G. 11.27), *the demon (Māra), while taking flight . . .*

**pratisaṃyukta**, adj. (ppp., once in pw from Mbh 12, Bombay only, Calc. different; = Pali paṭisaṃyutta), *connected with, related or suitable to, concerning*: SP 18.1 (ṣaṭpāramitā-pra°, of dharma); Mv i.211.4 = ii.15.2 (kiṃkaraṇiṃyaka-pra°); Mvy 214.7-9 (kāma-, rūpa-, ārūpya-); Divy 339.21 (brāhmaṇa-); 631.25, 26 (vivekakāla-, artha-); Av i.68.8 (anityatā-°ktām dharmadeśanām); Samādh 19.15 (śabda . . . dharmatā-°ktaḥ); Śiḥ 50.10, 13; 202.9; Gv 16.1; AsP 460.20; Bbh 17.14; 46.8 f.; 317.17; Mahāsamāj. Waldschmidt, Kl. Skt. Texte 4,157.8 (nirvāṇa-°ktām dharmikathām); hrivārṇa-°kteṣu lokādhipateyeṣu (see **ādhipateya**) ceti (sc. upaneyam) Jm 80.13-14.

**pratisaṃlayana**, error for °layana, q.v.: SP 277.10 (corrected in WT); AsP 236.4.]

**pratisaṃlayati** (cf. the foll. items; = °liyate; Pali only paṭisalliyati, °liyati), *withdraws, goes into seclusion* (for meditation): °viṣyāmi aham atrāgniśaraṇe Mv iii.428.15 (prose; cf. pratisaṃlayanāya 429.1); pratisaṃlātu-kāma (§ 36.11) MSV ii.128.5.

**pratisaṃlayana** (see also **atisaṃlayana**), nt. (m. acc. to Mvy 1488; to prec.; = Pali paṭisallāna), = **prati-saṃlāna**: °naḥ Mvy 1488, as a type of dhyāna; °nam Mvy 1642, as a yogāṅga; vihāram praviṣṭaḥ °layanāya SP 182.2-3; Divy 156.2; 494.1; °layanād vyutthāya, *coming out from* (meditative) *seclusion*, Mv i.231.3; 317.7; iii.225.15; Divy 197.1; Av i.187.6; 242.11, etc.; °layana-guruka SP 340.2 (on SP 277.9-10 see next); (ayaṃ kālo dharmadeśanāyā) ayaṃ kālaḥ °layanasya LV 161.10; niṣide (aor.) °layanāya Mv iii.429.1; °layana-**sārūpya**, also °pyaka and °sārūpya, qq.v., *suitable for private meditation* (Pali paṭisallāna-sārūppa), said of āśrama-pada, śayyāsana (śayanāsana), and the like: Mv ii.123.18, read °layana- (so v.l.) -sārūpyāni with Senart's Index (wrongly ii.519 note); iii.143.13 and 200.17 (°sārūpya); Bbh 8.25 (°sārūpyaka); in similar passage LV 248.11 bhūmipradeśo . . . pratisaṃlayanānurūpaḥ; °layanam (text printed °layanam) appears to be associated with the lower methods of śrāvaka and pratyekabuddhas in AsP 236.4.

**pratisaṃlāna** (nt.; = °layana, Pali paṭisallāna), *retirement, withdrawal into privacy* (for the purpose of meditation): °lāna-utthito Mv iii.305.8 (vs; v.l. °sīna, intending °līna-, which is an unhappy 'correction'); °lāne

punar eva yogam āpadyeta AsP 345.17; °lānam sevate, reading of WT's ms. K' at SP 277.10 (prose), where KN wrongly °lapanam, WT °layanam; in SP 343.2 both edd. °lāna-gocaraḥ by em., read with mss. °līna-; in SP 277.9 read prob. °lāna-guruko, see next.

**pratisaṃlāpa**(-guruko), wrong reading in SP 277.9 for °lāna- (K' cited in WT as °līna-) or °layana- (so WT ed.)]

**pratisaṃlīna**, adj. (ppp. of next and of °layati; = Pali paṭisallīna; cf. also °layana, °lāna), *retired, withdrawn*, (1) usually for the purpose of meditation; often with rahogata (and other synonyms): LV 392.8; 395.18; Mv i.51.9; 329.21; 330.19; iii.416.11; Divy 291.23; Av i.211.8; 240.1; for the period of the rains, Mv iii.210.5; °līna-gocaraḥ (all mss., ed. em. °lāna-) SP 343.2; others, SP 182.3, 6; Divy 196.19; Av i.238.3; RP 39.11; Śiḥ 67.12; (2) to sleep: Divy 90.13, see next.

**pratisaṃliyate** (cf. prec. items; Pali paṭisalliyati, °liyati, only in mg. of BHS **pratisaṃlayati**), *retires in the sense of goes to bed*: (dharmatā khalu Buddhānam . . . na tāvad) upasthāyakāḥ °liyante na yāvad Buddhā . . . °līnāḥ Divy 90.13, . . . *attendants of Buddhas do not go to bed until Buddhas have gone to bed* (and put out lights; context demonstrates this mg.).

[**pratisaṃvartaniya**, error for pratilābha-saṃvartaniya, as read in surrounding parallels: Divy 482.9.]

**Pratisaṃvitprāpta**, n. of a Bodhisattva: LV 2.13.

**pratisaṃvid**, f. (also °vidā and app. °vidā; see following items; = Pali paṭisaṃbhidā, which is often, but questionably, assumed to be the orig. form), *special knowledge*, of which there are four (the same in Pali), dharma, artha (or in reverse order), nirukti, pratibhāna; on their mgs. see LaV-P. AbhidhK. vii.89 ff.; Lévi, Sūtrāl. xviii.34; Burnouf, Lotus, App. XVII; and for Pali, Childers, and Kvu. transl. 377-382; lists of the four: Mvy 196-200; Dharmas 51; SP 393.11-12 (here without the term pratisaṃvid); listed with more or less detailed definitions of each, Dbh 77.3 ff.; Bbh 214.11 ff.; 258.4 ff.; °vid-avatāra, LV 8.13; 35.16; °vid-gatimḡata, SP 202.10; LV 2.8 (so read with v.l., confirmed by Tib., for text pratisaṃyag-gati°); °vidām lābhy (lābhī) SP 200.11; °vit-prāpta Divy 97.26; 180.27; 240.25; Av i.96.8 etc.; anāvaraṇa-°vit-prāpta LV 426.5; others, LV 343.4; Bbh 207.22; Gv 4.21.

**pratisaṃvidā**, f. (cf. Pali paṭisaṃbhidā), and app. °da, nt., = prec.; the four listed, artha-°vidā-prāpta dharma-°vidā-prāpta nirukti° pratibhāna° (each time vīda) Mv iii.321.14-15 (prose); also, with dharma° first, and n. sg. °vidā each time, Bbh 89.25; catvāri ca (mss. confused) pratisaṃvidāni (no v.l.) sāksikare Mv iii.67.2-3, and again 4; in LV 287.10 (vs) mss. confused, read prob. sa-pratisaṃvidā-(a could be m.c.)-satyabalaṃ ca; °vidā-nām . . . lābhī SP 204.11 (vs); °vidāsū ca gatimḡatanām 205.12 (vs); °vidāto, abl., Śiḥ 109.6 (vs).

**pratisaṃvidāta**, adj.-ppp. (Pali, in neg. a-ppaṭi°, in mg. 1), (1) *experienced, known*: °ditānaṃ vedanānaṃ saṃjñānaṃ tarkānaṃ utpādaḥ sthānaṃ nirodhaḥ ca Bbh 75.20; mahājana-prati° MSV ii.99.14, *known to a lot of people*; in this sense app. back-formation from **pratisaṃvedayati**, as if from its non-caus. present, cf. CPD s.v. appaṭisaṃvidāta; (2) *possessed of (full) special knowledge* (in this sense doubtless based directly on the noun **pratisaṃvid-ā,-a**): (ye janā) asrāddhā mandapasādās te dāni pratisaṃviditā bhavanti Mv iii.256.5 (on Buddha's entrance to a city; along with other miracles); (3) see **a-prati°**.

**Pratisaṃvin-niścayāvatārā**, n. of a Bodhisattva-dhāraṇi: Mvy 755.

**pratisaṃveda**, see **a-prati°**.

**pratisaṃvedaka**, adj. (to °vedayati), (1) *experiencing* (pleasure or pain): sukhaduḥkhāprati°kāny (sapta vij-