

**prabheda-tā** (v.l., best mss.), or °dana-tā (text), *thorough analysis*: mati-nidhānam (sc. pratilapsyate) buddhi-°tayā LV 440.17 (prose).

? **Prabhemi** (so mss., except one Prahemi; Senart em. Praheti), n. of a former Buddha: Mv i.137.9.

**pramaṇḍita**, *adorned*: kiṅkiṇibhiḥ °tā Sādh 261.3 (vs).

**pramattaka** (unrecorded; PTSD cites a-ppa° from Pv. comm. 201.16, but the word here found is rather appa-matta-ka, = Skt. alpa-mātra(-ka), as correctly stated CPD); = Skt. pramatta, *heedless, negligent*: RP 37.15 (su-pra°) and 16, both vss; may be m.c. (or pejorative -ka°).

**pramatta-bandhu**, see pamat°.

**-pramathaka**, adj. (Skt. pra-math- plus -aka), *crushing*: paracakra-°kasya Suv 69.7 (prose).

**pramada**, nt., (= **pramāda** 2, q.v.), *a high number*: Gv 106.17 (°dasya); 134.1 (°dam, n. sg.).

**Pramadā** (m.c. °da), n. of an ogress: in RP 23.15 (vs) read, bālisa (or °sa) rākṣasi pramada-samjñā.

**pramantā**, gen. sg. °tāyā(h), *a high number*: Gv 106.6. Error for **pramātra**, q.v.

**pramardaka**, adj., m. (Skt. pra-mard- plus -aka, but nowhere recorded), *destroying, one who destroys*: sarvāpara-°ka(h) LV 433.2, of Buddha; chiefly in a cliché describing heroic sons, gen. pl. parasainya-°kānām Mv i.49.5; 193.18; ii.158.17; iii.378.1; Divy 548.28; Gv 399.15; LV 18.6-7; in LV 22.7 same cpd., gen. pl., which here seems to have been carelessly repeated from the cliché (tho no v.l. is reported); a n. sg. is required, like the prec. series of epithets of a king.

**Pramardana**, n. of two yakṣas: Māy 32 and 88.

**pramāṇa**, *authority, evidence*, rarely (as sometimes in Skt.) agreeing in gender with the subject, but in Skt. fem. °ṇī acc. to BR; in LV 318.19 (vs) iyaṃ (sc. mahī) pramāṇā mama, *she (the earth) is my witness*; above in 318.10 iyaṃ . . . pramāṇam (prose; but meter could not be concerned).

**pramāṇika**, adj., f. °kī (Skt. Lex.; = Pali pamā°), *having a measure, limited, restricted*: °kaṃ kuṭim kārayita Prāt 480.8, (a monk) shall make himself a hut of limited extent (= Pali Vin. iii.149.11; not quite accurately rendered in PTSD and transl.); (if) pramāṇikī me prabhā bhaved Sukh 13.17 (then may I not attain perfect enlightenment! here mg. is very clear); °ka-buddhakṣetra-Gv 458.2.

? **-pramāṇin**, *having . . . as measure, measured by . . .*: lakṣa-°ṇibhiḥ Mmk 139.25 (vs); but see § 8.114.

**pramātra**, m., Mvy 7751, or nt., 7879 (cited from Gv); Gv 133.16; a high number (corruptly **pramantā**, f., q.v., in Gv 106.6).

**Pramāthin**, n. of a nāga: Mmk 454.15.

**pramāda**, m., (1) an intoxicating liquor: na pāsyi (fut.) pānam na ca madhu na pramādam (only v.l. °modam) LV 230.19 (vs); (2) a high number: Mvy 7789; 7918 (here cited from Gv, which reads **pramada**, nt., q.v.).

**pramāda-bandhu** (not recorded in Pali, but = **pamatta-b°**, q.v.), *friend of indolence*, ep. of Māra: Mv ii.334.5 (mss. prasāda°); 335.3 (one ms. prasāda°), 11 (no v.l.).

**pramīlāyita**, ppp. (to Skt. pra-mlāyati), *faded, exhausted*: śiṣṣaṃ maharṣiṣya tapena °taṃ Mv ii.232.4 (vs); mss. prapil°.

? **-pramuktaka**, presumably = Skt. °kta, *discharged*: (sarvaratna)-paṅktirucirasūkṣma-kusuma-reṇu-pramuktakān Gv 100.12 (prose); so text, but there is something wrong with it; it occurs in a long series of acc. nt. or m. epithets, mostly ending -am, applied to a park (udyānam, line 11). The following word begins with s-, so the form could only be acc. pl. m., which makes no sense. It would be unsatisfactory to em. to °kaṃ; I have no suggestion.

**Pramukhī**, (prob.) n. of a goddess or yakṣiṇī: Mahāsamāj., Waldschmidt, Kl. Skt. Texte 4,187.3; in Pali parallel, DN ii.260.23, pāmokkhā, taken as adj. by comm. and modern interpreters; the Skt. adj. pramukha might be assumed in our text (with **Avadātakesā**), but its fem. seems to be only noted as pramukhā.

**-pramuñca**, adj. (= Pali pa°), *emitting, sending forth*: -prabhā-vyūha-°cāni Gv 358.8.

**-pramuñcaka**, adj., = prec.: °kānām Gv 426.5 (prose).

**pramuñcati**, (1) *utters* (words; so in Pali with object vācam), used absolutely: naivam āryāḥ pramuñcanti (no object expressed in stanza, but clearly means *utter words*) Ud viii.9; (2) *sheds* (tears): aśrūṇi pramuktāni Kv 70.2, or pramuñca 70.4.

**pramuñcana** (nt.), or adj. (in comp.; to prec. with -ana), *sending forth* (usually rays of light): clearly subst. in raśmijāla-°ne Suv 166.7, upon the emission of a mass of light (from the sun); in cpds. usually hard to tell whether adj. or n. (if n., in Bhvr. cpd.): Gv 3.11; 18.9; 29.24 (jñānaraśmi-°naḥ, ep. of Buddha); 117.6 (raśmi-); 210.13; 269.7 (prabhā-); raśmi-pramocana-, text of KN in SP 17.3 (most mss. pramuñcana) and 7 (here no v.l. in KN; but WT in both places pramuñcana, with their ms. K'). Cf. **sampramuñcana**.

**Pramuditānayanajagadvirocana**, n. of a goddess of night: Gv 240.12 etc.

**Pramuditapralambasunayana**, n. of a gandharva: Mvy 3386.

**Pramuditā** (also **muditā**, q.v., 2), n. of the first bodhisattva-bhūmi: Mvy 886; Dharmas 64; Dbh 5.7 etc.; Laṅk 226.15; Śikṣ 10.17; °tāyām tu paṭhyate Śikṣ 11.3; Daśabhūmike pramuditā (read °tā)-bhūmi-nirdeśam ārabhya Bbh 332.20-21.

**pramūrchita**, adj.-ppp. (= Pali pamucchita), *infatuated*: sarve skhalitā āsi sarve (mss. pūrve) āsi °chitā Mv ii.425.7 (prose); similarly 8; Māy 223.12.

**Pramokṣaka**, m., (1) n. of a nāga-king: Mvy 3276; Māy 247.32; (2) n. of a mountain: Divy 455.30, called **Pramokṣaṇa** 450.11.

**pramokṣaṇa**, (1) (nt.; in this sense not in Skt.; cf. AMg. pamokkhaṇa, defined as *abandoning, giving up*), *liberation, salvation*: sattva-pramokṣaṇa-maitra-ratiś ca LV 313.11 (vs); teṣāṃ pramokṣaṇa-nimittam RP 44.18 (vs); (2) n. of a mountain, = **Pramokṣaka** 2, q.v.

**pramocaka** (to pra-muc-, caus., plus -aka), (1) adj. or subst. m., *freeing, one who frees, savior*: dharmam jātimṛtyu-°kaṃ LV 131.18 (vs); otherwise of the Bodhisattva, or Buddha(s); prādurbhūtaḥ °cakaḥ LV 131.14 (vs); utpanno vaidyarājāḥ °cakaḥ LV 351.12 (prose); sarvaloka-°cakāḥ Gv 31.6 (Buddhas); (2) *sending out, emitting* (light): raśmi-°kaṃ dhyānam Bbh 210.17. See next.

[**pramocara**, read] **pramocana** (Skt.), or °caka (q.v.), *sending forth, giving out*: nānāsvaramaṇḍala-pramocareṣu (read °neṣu or °keṣu; said of creatures in existence) Gv 330.22.

**pramocin**, *one who frees, savior*: dukhebhyaḥ pramoci (voc., to the Bodhisattva) LV 285.2 (vs).

**Pramodā**, n. of a yakṣiṇī: Mmk 573.14 (text here erroneously Samodā); 574.20.

[**pramohayitvā**, read pramodayitvā, *having gratified*: MSV iv.130.1, 3.]

**prayāma**, m., *extension*, lit. and physical: avakubjaḥ prayāmeṇa (om. in several mss.) prāpatam LV 254.21, *I fell prone at full length* (on the ground); usually of the extent of qualities, also of disease, gate prayāmaṃ (text prayāsam, see Crit. App.) . . . vyādhau Jm 21.2, *when a disease has made progress*; śakti-°maḥ Jm 78.2, *extent of power*; dhairya-°maḥ Jm 111.16; 238.11; labdha-prayāma, *having acquired great extent*, Jm 171.15 (karmāṇi;