

pravara, m. Mvy 7706, or nt. id. 7832 (cited from Gv), a high number: Gv 105.20; 133.1 (nt.).

Pravaraśri, n. of a Bodhisattva: Gv 4.2.

? **Pravarāgramati**, see **Varāgramati**.

Pravarendrarāja, n. of a Bodhisattva: Gv 4.7.

pravaranā- (possibly hyper-Skt. for M. pavajjana to pavajjai = Skt. prapadyate), *assent, promise* (?); jñānaketava akhinnavacanāḥ pravaranā-kuśalās ca bhavanti (bodhisattvāḥ) Mv i.134.8 (prose). Senart suggests emendations which are not attractive.

pravartana-tā (= Skt. °tana), *setting in motion*: dharmacakra-°tanatāyāi LV 394.2 (in repetition 7 °tanāya); 397.5; both prose.

pravahanaka (nt.? = Skt. °ṇa), *ship* (? at least some kind of vehicle): dārikā bhartari °ṇakena prati-pādyati (so mss., pass. of pratipādayati; ed. em. prati-prādyate) Divy 226.20 (prose).

pravāda, m. or nt. (= Skt. °la), *coral*: SP 10.12; 102.2; 111.7; LV 108.19; Mv ii.316.5; 383.6; Mvy 5947; Divy 51.24; 67.19; 115.3; 138.4; 229.6; Av i.201.2 etc.; Suv 171.5; RP 40.8; Gv 164.8; Dbh 18.26.

Pravādasāgara, n. of a former Buddha: LV 5.6.

pravādita (nt.; orig. ppp. of Skt. pravādayati), *musical sound*: tūryasahasra-°tair (so, as one cpd.) LV 313.7 (vs).

? **pravādi**, f., n. sg. °di m.c., *disputation, argument*: śūnyā pravādi iha idrśa-dharma-yoge (so, one word) LV 420.20 (vs), *empty (vain) is discussion regarding this application to such a kind of doctrine* (of heretics, mentioned in prec. line). So Tib. seems clearly to understand: chos sbyor ḥdi ḥdra ḥdi la rab tu rtsod pa ston, which definitely opposes taking pravādi as loc. for °de; this construction would in any case be difficult, since śūnyā could then not agree with this word (as Tib. makes it and as natural interpretation requires); to take śūnyā with bhūmir in prec. line would be forced. No v.l. is recorded for pravādi (Calc. with some mss. reads śūnya-); perhaps it should be em. to °da (n. sg., for °dah).

pravāraka, (1) nt. (cf. Skt. pravāra), a kind of cloth: °kam Mvy 8983, acc. to Tib. (be ḥu ras) and Chin. *cloth made of calf's hair*; (2) ? in Av i.56.1 (tāvat suvarṇam anuprayacchāmi yena devaḥ) punar api yatheṣṭa-pravārakam kariṣyati, acc. to ms.; Speyer em. to °pracāraṇam; but perh. keep ms. in mg. of **pravāraṇa** (1), or read °raṇam, . . . will again make any desired presentation (i. e. charitable gift).

pravāraṇa, (1) nt., also °ṇā (= Pali °ṇā; once °ṇam in Mbh. Cr. ed. 5.7.15; to 1 **pravārayati**), *offer, tender* of entertainment or of some gift, *presentation*: samyak-°ṇā Bbh 303.2, one of the Bodhisattva's duties; cāturmāsikā bhikṣuṇā °ṇā svikartavyā Prāt 520.7, and ff. (refers to situation of Mvy 8500, and Pali Vin. iv.102.38 ff., see 1 **pravārayati**); akṛtanirikti- (Mironov kṛtanirikta, see **nirikta**)-°ṇam Mvy 8457; see also **pravāraka** 2; (2) nt., also °ṇā (= Pali °ṇā; to 2 **pravārayati**, which may be a denom. to this; see also °rika, and °rita), *the ceremony performed by monks at the end of the rainy season*: °ṇam Mvy 8682 = Tib. dgag dbye (also dgag pnye); °ṇa-vastu id. 9103; °ṇa-sūtra, n. of a work (= Pali SN i.190-192, called Pavāraṇā), Hoernle MR 39.25; °ṇā Divy 91.12 (mss. prāvar°), 93.10; Prāt 501.4; Av i.308.7; ii.136.7 (read °ṇāyām with Corrig. 211); MSV iv.119.5 ff. (in the °ṇa-vastu).

Pravāraṇa-sūtra, see prec. (2).

1 **pravārayati** (Pali pavāreti; cf. **samprav°**; app. caus. of Skt. pra-var-; once in Rām. ii.77.15, see BR, with loc., bhojyeṣu . . . ābharāṇeṣu ca pravārayasi, Bomb. ed. °ti, comm. prakarṣeṇāsmadiṣṭavaraṇam kārayati bhavān; Mbh. 5.6006, also cited BR, is a wrong reading, read with Crit. ed. 5.173.5 praveritā), *offers, tenders, presents, generally with acc. (also gen.) of recipient, instr. (but sometimes acc.)*

of thing tendered: aham eṇam vareṇa pravārayeyam Av i.58.2, and śreṣṭhinam vareṇa pravārayati 3; cīvaraiḥ °rayed Prāt 492.8; te (ed. em. tvām, but see Mv ii.427 etc. below) sarveṇa °rayāmi Av ii.9.4; amanuṣyair . . . pravāryate (pass.) 8; lābhena pravāryamāno (pass. pple.) Śikṣ 268.4, *being tendered a profitable gift*; ratnais ca °rayanti Divy 116.17; ratnais ca pravāritaḥ Divy 439.15; °ritaḥ, °ritam Prāt 509.6, 10, *having been tendered* (food); the situation is identical with that of Mvy 8456 and 8457, see **pravāraṇa** 1, and Pali Vin. iv.82.21 ff. and 84.14 ff., where pavārito, °tam, as in Prāt; divyair vastrair pravāritaḥ Kv 44.11, not *clothed* (pw) but *offered, presented*; rājena me . . . pravāritā (so with mss.), yā te strī ruccati tām grhṇāhiti Mv ii.427.16, *she was offered to me . . .*; mama striyāya (stri°? in 3 v.l. striyā; in 13 both mss. strī, Senart em. strīm) pravārayitvā Mv ii.428.3, 13; devīm vareṇa pravārayati ii.430.11; confused text Mv ii.431.12, aham varam pravāritā (woman speaking) vareṇa (? orig. with pravāritā; varam later addition? Senart em. varam varehi) bhadre (this voc. may be construed separately from prec., introducing the foll. vs spoken by Sakra to her in granting the boon; cf. iii.6.11 below); priyam . . . pravāretvā Mv iii.4.8; yaṃ (= yad) me striyam pravāretvā 5.10, but yo (mss. ye) me strībhiḥ pravāretvā 5.12 (sā dāni) śakreṇa vareṇa pravāritā 6.11, *she was presented with a boon by Sakra* (same context as ii.431.12 above, which see); pravāritam me khalu mahābrahmaṇaḥ praśnavyākaraṇena, kiṃ dāni mahābrahmaṇam precheyam iii.212.4-5, *I have been granted by Mahābrahmaṇa the expounding of a question*; pravāritārthātisevā Mvy 8500, *taking excessive advantage of things of value* (ārtha) *that are tendered* (a monk), referring to the situation of Prāt 520.7 ff., see **pravāraṇa** 1; (na tu) kadācit traimāsīm (q.v.) sarvopakaraṇaiḥ pravārito, yan nv aham Vipāśyinaṃ . . . sarvopakaraṇaiḥ pravārayeyam Divy 283.5-6. On pravāritvā Mv ii.489.10 see **pravāratī**.

2 **pravārayati** (= Pali pavāreti), *celebrates the pravāraṇa 2 (°ṇā) *ceremony*, at the end of the rainy season: pravāraṇam pravārayitvā Divy 93.10; varṣoṣitayā . . . bhikṣuṇyā ubhayaśamghas . . . pravārayitavyo (here caus. in mg.) Bhik 5a.3-4, *after the rainy season a nun must have both orders* (monks and nuns) *perform the pravāraṇā* (for her); pravārayitavyam Av ii.136.6, so read with Corrig. 211, *the pravāraṇā ceremony is to be performed*.*

pravārika, m., (a monk) *making, or about to make, the pravāraṇa* (q.v., 2) *rite*: Mvy 8683 = Tib. dgag ḥbyed pa, or, dgag dbye byed.

pravārita, nt., = **pravāraṇa** (2), q.v.: Mvy 8684 = Tib. dgag dbye.

pravāsanā (= Skt. °na, nt.), *banishment, exile* (as punishment): Bbh 83.19 ff.; 140.24.

pravāsanīya, nt., with or sc. karman (to prec. plus -īya), *action leading to banishment* (from the monkish community): Mvy 8644; MSV ii.208.16 ḥ; iii.18.19 ff.; corresp. to Pali pabbājanīya.

(**pravāsayati** = Skt., *banishes*, with acc. of place of banishment: Divy 127.5, 9; badly defined in Index as *make to dwell in*.)

pravikatthate (cf. Pali ppp. pavikatthita, *boasted*; AMg. pavikatthai), *talks grandiloquently*: svābhāvikaṃ jagad iti pravikatthase tvam Jm 148.23 (vs).

pravikampaṭi, *shakes* (active): °pyamānā rudanti LV 227.16 (prose), the women of the Bodhisattva's harem *being shaken* (pass. pple.; fig., by grief) *wept* (but one ms., the best, A, viprakam°); pravikampya (no v.l.) corvīm LV 385.10 (vs), *and having caused the earth to shake*.

pravikarṣaṇa (nt.), *dragging along*: svavadhra-cīra-pravikarṣaṇātūrāḥ Jm 195.24 (vs), *afflicted with dragging along their thongs (and?) rags*.

pravikalpayati, *chooses alternatively, exercises option upon*: drṣṭyanvayaṃ hi pravikalpya (ger.) tat-tad Jm