

pravṛttaka, adj. (= Skt. pravṛtta), *who have set out, embarked* (on, comp.): buddhānām . . . lokānugraha-°ttakānām Av i.16.10 (prose; in same cliché, °ttānām i.30.8); *that took place, were engaged in*, °ttakāni chandakāni Av i.269.8 (prose; perh. specifying ka, § 22.39).

pravṛtti-vijñāna, the *vijñāna* as characterized by evolution: contrasted with ālaya-vi° Lañk 2.13; trividham vijñānam, pravṛtti-lakṣaṇam karma-la° jāti-la° ca Lañk 37.13; Suzuki, Studies, 182 infra, obviously misrepresents this by making the triad pravṛtti (evolution), lakṣaṇa ('modes of being'), and karma ('function'), whereas lakṣaṇa here means characterized by and goes alike with pravṛtti, karma, and jāti; see loc. cit. 186 which recognizes this. See also **prabandha**.

Pravṛddhakāyārāja, n. of a Bodhisattva: Gv 442.14.

pravedha (m.? = Pali pabbedha; in Skt. once, see pw, shot, sc. of an arrow), *shot* as a measure of breadth (? or possibly, *breadth*, cf. **udvedha**, **avedha**): Divy 56.16-17 yo 'sau yūpa ūrdhvaṃ vyāmasahasram tiryak ṣoḍaśapavedho (cf. Jāt. ii.334.4 tīriyaṃ ṣoḍaśapabbedho), . . . across (in diameter) 16 shots, or possibly across having a breadth of 16 (sc. vyāma?); cf. the vv.ll. cited in the note; virtually same text 59.16.

pravedhati, once °dhayate (= Pali pave°; see also **pravyadhati**; regularly follows **vedhati**, q.v.), intenser substitute for **vedhati**: pravedhat LV 352.2; 411.1; °dhanta Dbh 98.31; read pravedhayamānaḥ LV 188.3 (prose) with most and best mss., intrans., *trembling*, for Lefm. °vep°; °dhita, ppp. Mvy 3008; Divy 250.23; 365.15; Samādh 19.6.

praveśa (m.), in LV 149.18, 21 (prose) anena praveśena, acc. to pw *Art und Weise, Methode*; Foucaux, *entrée* (dans la numération des atomes subtils, mentioned in the preceding part of 18 and supplied with praveśena both times by F.); Tib. renders literally, *hjug pa, entrance*; the pw rendering is probably close to the intended mg.; perhaps *procedure, process*; 21 reads: an° pra° imam cāturdvīpakam lokadhātum pramukhaṃ kṛtvā pari-pūrṇakoṭīṣatam.

praveśaka, adj. (= AMg. pavesaa), *entering*: katham etāni °kāni bhaviṣyanti Divy 249.4, *how will they enter* (lit. *come to be entering*)?

praveśitā, fem. ppp. (of caus. of Skt. pra-viś-): aham . . . dārakam praveśitā Divy 541.28, *I am pregnant with a boy* (lit. *caused to be entered*).

praveṣṭuka (app. MIndic for °ṭṛ-ka; § 13.22), *one who enters*: (maṇḍalam) °kānām mukhaṃ veṣṭayitvā Mmk 49.12, *having covered the faces of those that enter the* (magic) circle.

praveṣye, in LV 189.6, vs, āvartayāśu mi ratham punar aham (read puna 'ham, m.c.?) pra°, *turn my car about quickly, I'll enter the city again, if not corruption for praveṣye*, which Calc. reads, must have ṣ for (kh for) kṣ, § 2.26. Tib. na . . . hgro, *I go*.

pravyathā (to Skt. pra-vyath-, cf. Skt. vyathā), *perturbation*: mā bhadre °thā Suv 219.9 (prose).

pravyadhati, only Divy, = **pravedhati**; citations s.v. **vyadhati**, q.v.; Pali also has **pavyadhita**.

pravyāharana (nt.; to Skt. pravyāharati, see next), *speech, esp. the faculty or power of speech*: mūkāḥ °ṇa-samarthā bhavanti Divy 250.27; Av i.109.4; tīryaṇico vāk-°ṇa-samarthā bhavanti MSV ii.134.7.

pravyāhāra, m., sometimes acc. to texts nt. (in Skt. recorded once, Mbh 12.8088, where mg. is doubtful; °rāya, Nil. prakṣṭoktayē, which BR 5.1630 take to mean *um weiter in der Rede fortzufahren*; otherwise P.C. Roy; to Skt. pravyāharati), *speech, utterance*: corruptly written **pratyāhāra** in Mmk 4.21 and always in Kv except only 90.4; a-°raḥ, *not speaking, non-utterance*, Mvy 6986; KP 59.4 (neg. proved by Tib.; see s.v. **udāhāra**); **pravyāhāram** (acc.) vācā Bbh 160.21; °raḥ kartavyaḥ Kv 44.23; mayā

(or, me) °raḥ kṛtaḥ (55.20 °raṃ kṛtam), followed by directly quoted words, Kv 54.9, 11; 55.8, 20; 56.11, 14; similarly Kv 55.16; 56.8; 90.14; idam (gender!) . . . vāk-°raṃ śrūtā Divy 324.7; (imebhir) akṣarapadapratyāhārair bhagavantam abhyaṣṭāvīt Mmk 4.21 (read °pravyā°); in Bhvr. cpd., *duhpravyāhāram* (etat sthānam) Gv 321.20, *hard to describe in words*.

pravyāhṛtavati, Av ii.10.9, following uvāca (fem. subject), can, it seems, only be a periphrastic form substituting for the perfect, from Skt. pravyāharati, *speaks*; render, *she spoke and uttered* (the following, which directly quotes her speech). Feer, *s'écria à haute voix*; Speyer, Index, does not translate, but attributes 'inchoative force' to pra (i. e. *began to speak?*); this is not supported by Skt. or BHS usage as far as I know.

Pravrajyāntarāya-sūtra, n. of a work: Śikṣ 69.4.

pravrājayati, used in non-caus. mg., *enters ascetic life*: yan nv aham bhagavato 'ntike °jāyeyam Gv 417.15. Cf. the opposite, sādhu ca (ca om. in 1 ms.; Senart em. tvam, unnecessarily) pravrajāhi (Senart pravrajehi, metr. impossible!) māṃ Mv iii.386.13 (vs), *and please initiate me into ascetic life!* Here, to be sure, meter may be concerned in the short a.

prasamsiya, adj. (= Skt. °sya, Pali pasamsiya), *praiseworthy*: Ud viii.3 (with **nindiya**, q.v.).

? **praśaṭha**, °thā, °thatā, uncertain; in KP 154.1 (prose) samyakprahāna- (see **prahāna**)-praśaṭhā (so divide) ri-(lacuna; Tib. rdzu hphrul = rddhi-); Tib. renders praśaṭhā by hgro ba, here doubtless *entrance into* . . . ; the syllable thā seems corrupt but I think of no attractive em. Dubious also is praśaṭhatā Mvy 2101 (both edd., no v.l.), which looks as if it meant *trickery, deceitfulness* (so pw 7.362; cf. AMg. pasaḍha, *rogue, trickster*); but Tib. renders rnal du (*into tranquillity*) (h)bab (*entrance into*) or hḍug pa (*state of*), which suggests a form of śam (cf. **śamatha**); Chin. acc. to Ting, *elimination of differences among things*, resulting in tranquillity (the last phrase not in Chin. here but cited from a parallel passage).

[**praśabdha**- LV 224.8, read **praśrabdha**-, q.v.]

Prasāmagandhasunābha, n. of a Buddha: Gv 422.7.

Prasamarūpagati, n. of a Buddha: Gv 284.22.

Prasāmasukhābhijñā, n. of a (Bodhisattva-) samādhī: Gv 122.17.

? **praśasta**, ppp. (to pra plus śas, *cut*; but this cpd. hardly exists), *cut*: so Senart's em., (in hell) kartarikāhl praśastā (mss. °sattā or °śaktā) bhavanti Mv i.24.14 (prose).

? **Prasāstaguṇarāśī**, n. of a former Buddha (by em.): Mv i.136.15.

Prasāstavārṇa, n. of a former Buddha: Mv i.138.3.

Prasānta, n. of a śuddhāvāsakāyika devaputra: LV 4.13; 6.13; 438.16. Cf. **Prasāntacitta**.

Prasāntacāritramati, n. of a Bodhisattva: LV 2.13.

Prasāntacitta, n. of a devaputra: LV 7.5 (vs); confirmed in Tib.; seems to be a vs correspondent of the prose **Prasānta**, q.v.

Prasāntaprabha, n. of a kalpa: Gv 232.6.

Prasāntamati, n. of a Buddhist monk: Gv 47.10.

Prasāntamatitejas, n. of a kalpa: Gv 257.19.

Prasāntarutasāgaravati, n. of a goddess of the night: Gv 286.10 ff.; in the final list, Gv 549.14-15, text omits ruta, prob. by accident.

Prasāntaroga, n. of a former Buddha: Mv i.138.12.

Prasāntavinīśayaprātihāryanirdeśa, m., n. of a work Mvy 1377; (same?) °prātihārya-sūtra (om. nirdeśa), Śikṣ 16.2 (here printed °prātihārya°); 83.20; 86.13; 146.16.

Prasāntavinīteśvara, n. of a devaputra, acc. to LV 4.13; but the true reading is **Vinīteśvara**, q.v., as in repetitions; Tib. indicates this even in 4.13; the prec. name is **Prasānta**, and this has corrupted the tradition in 4.13.