

**Prasiddhavedana**, n. of a former Buddha: Mv i.138.10.

**prasuta**, m., a high number: Mvy 8002 (perh. for Skt. prayuta, as suggested by the ed.; but same in Mironov, no v.l.).

**prasūyat-a**, pres. pple., *being born*: Lañk 9.2; see § 18.41.

? **prasena**, nt. (in Skt., acc. to pw, *eine Art Gaukelei*, which seems certainly not what our word means), acc. to Tib. gsal snañ, *bright light*, or *bright clear*: °nam Mvy 4268; Chin. also *clear bright*. Follows pratyāliḍham and precedes siddhiḥ; lack of context leaves mg. very obscure.

(**Prasenajit** [= Pali Pasenadi], n. of a king of Kōśala, with capital at Śrāvastī: Divy 77.23; 146.23; 466.19; (the same?) n. of an ancestor of Aśoka, Divy 369.12. Doubtless identifiable with the king of Śrāvastī known by this name in Skt.)

**prasotar** (= Skt. prasavitar), *one who produces, generates*: (aprameyapunya-)°tā bhavati (bodhisattva) Bbh 128.19.

**praskanda**, °dha (?), in SP 54.8 (vs) adj., *fallen, sinking*: praskanda (sc. sattvān; acc. pl.) saṃsāri, (*I see creatures*) fallen into (sinking in) the saṃsāra; note in KN says praskanna is to be expected, and WT read so, by em.; Pali pakkhanna is said in PTSD to be often written pakkhanta; AMg. pakkhanda = *moving, walking*, Ratnach.; in LV 104.18 (prose) nānā-kudṛṣṭi-grahaṇa (read gahana-, below)-praskandhānām (sol, dh) sattvānām, paralleled by Gv 288.13 dṛṣṭi-kṛta-gahana-praskandhānām sattvānām; Tib. on LV ḥthibṣ pos, *dense, close, a covering*, confirming gahana as in Gv for grahaṇa; khebs pa, *covering*, for praskandha; see below, and note Dhātup. root skandh as v.l. for skand; twice Mvy has what may be the same word, but both times there are variants in the text, and northern translations are confused; Mvy 6815 praskandaḥ, v.l. °dhaḥ (so, °dhaḥ, Mironov); Tib. ḥjug pa, or, ḥgro ba (both something like *enter* or *move*), or skem pa (*dry up!*); Chin. *going in*, or, *going away*; Jap. *enter(ing)*; Mvy 7172 praskannaḥ, v.l. (with Mironov) praskandhaḥ (Mir. v.l. °ndaḥ, and, above line, skannaḥ); Tib. rab tu zhug pa (*entering*), or byiñ ba (*sinking*); so Chin., *going inside*, or *sinking*. The mg. *sinking*, as adj., which fits Skt. pra-skand- fairly well, would fit both the SP passage and the LV-Gv parallel passages, *of creatures sinking (entered would also be possible) in the thicket of heresy*.

**Praskandaka**, m., n. of a village: Mv ii.207.5, 8 (vss).

**praskandin** (= Pali pakkhandin, *bold, braggart, a bravo*, PTSD), (*a violent or insolent and belligerent person*): °di-balam Mvy 8212 = Tib. rab gnon (gyl stobs); °dinā, applied to a crow, Jm 98.21; °di MPS 26.24; 31.21.

**praskandha**, see °nda.

[**praskṛta**, in -devagaṇa-°taḥ Gv 405.13 (prose), read with 2d ed. (Skt.) puraskṛta.]

-**prastāraka**, see tṛṇa-pr°.

**prastārika**, or °raka, in Mv iii.113.7 °ikā, v.l. °akā, in a list of guilds or occupations, after maṇikārakā; perhaps *merchant*, if related to Pali (kaṃsa-)pattharikā (pl.) Vin. ii.135.16, acc. to comm. 1211.15 *dealers in brass-ware*; in similar passage Mv iii.442.13 maṇi-prastārakā (on itting kārakā), perh. *jewel-merchants*?

**praspanḍa**, adj. (or noun? to Skt. pra-spand-), *quivering* (from grief): (atyantapratīśokaśalyaviḥatāḥ) praspanḍa-kañḥānanāḥ Divy 321.16.

**prasphulita**, adj.-ppp. (= Skt. prasphurita, cf. root sphul-), *quivering, flashing*: °ta-maricijālavanāsu... dikṣu Jm 30.10.

**Prasphoṭa**, n. of a nāga king: Megh 306.13. Cf. next, and **Prasphoṭana** 2.

**Prasphoṭaka**, n. of a nāga: Mvy 3346. Cf. under prec.

**prasphoṭana**, (1) nt. (cf. Skt. id., esp. in Schmidt, Nachträge; AMg. papphotana, *winnowing*, Ratnach.; to Skt. prasphoṭayati), °nam Mvy 9422, acc. to Jap. *cleansing* (of grain) *by beating*; Tib. sbugs pa, or phyi ba (obscure; the second gloss may intend the above mg.); Chin. (cleaning by) *wiping*, or *dusting*; (2) m. (cf. **Prasphoṭa**, °ṭaka), n. of a nāga king (also called **Pañcaśīrṣaka**, q.v.): Megh 308.8.

**prasrabdha**, °dhi, **prasrabhya**(te), see **praśra**°.

**prasravaṇī** (cf. Skt. °ṇa, nt., *flowing forth, flux*, and acc. to BR *spring, well*; in LV 77.10 sarvanadī ca prasravaṇī ca na vahanti sma, it seems more likely to mean *stream*), *stream, water-course*: nadiyo ca °ṇiyo ca Mv i.360.20. In Mvy 8928 sadā-prasravaṇī, *a woman who is constantly menstruating* (Tib. rtag tu zla mtshan zag pa), may be interpreted as a fem. Bhvr., *having a constant flux*, to Skt. °ṇa, above.

**prasrāva-kuṭī**, *hut for urinating*: °ṭī varcaḥkuṭī (q.v.) MSV ii.91.6; °kuṭiḥ ib. 157.3.

**prasrāvinī**, subst. f. (cf. **prasravaṇī**; less likely adj. f. to °prasrāvin), *stream, flood* (or, if adj., *flowing*, with dependent gen.): (striyo... ) prasrāvinī (n. pl.) rudhira-mūtra-śakṛn-malānām RP 43.19 (vs).

? **prahata**, ppp. or adj., app. *practised* or *controlled*: gocaro °sya prahato bhavati Karmav 104.15, *on a la pratique de sa tournée* (Lévi); acc. to Lévi Tib. *il a la pratique de son domaine*, using goms par ḥgyur ba, which also renders upārjita in the prec. sentence; Chin. *il devient expert en êtres vivants*. Prob. prahata conceals some corruption; read **prahita**?

? **Praharāja** (so text, prob. corrupt), n. of a Bodhisattva: ŚsP 7.8.

**praharṣā**, f. (Skt. °ṣa, m.), or (v.l.) °ṣa-tā, (*state of joy*): tayā °ṣa(ta)yā Suv 181.11 (prose).

**Praharṣitejas**, n. of a Bodhisattva: Gv 442.19.

**Prahasita**, n. of a kimnara-king: Kv 3.2.

**Prahasitanetra**, n. of a former Buddha: LV 5.13 (Tib. rab tu ḥdzum paḥi spyān, *very smiling eye*); Mvy 97 (Tib. spyān gsal rgyas, *full-bright-eye*).

**Prahasitanetranihitarāgarajas**, n. of a Bodhisattva: Gv 442.14.

**prahāṇa**, nt. (besides the mgs. here noted, also as in Skt. id., *getting rid of, abandonment*; only this mg. seems to be recognized by Tib. which regularly renders spon ba; mg. 1 = Pali padhāna, BHS also **pradhāna**, q.v., here in Pktic form, cf. AMg. pahāna-vanta, Ratnach. = Hindi samyama samādhivālā; rendered *one who concentrates on self-restraint*, better... *on strenuous exertion*; mg. 2 = AMg. pahāna, Skt. pradhāna), (1) *exertion, strenuousness*: four such Mvy 957-961 (as in Pali, see s.v. pradhāna for list); oftener called samyakprahāṇa (also °pradhāna; Pali sammappadhāna); Dharmas 45 (with list); Śikṣ 105.14; KP 95.6; Divy 208.8; in long cpds. containing lists of virtues and religious requirements, LV 8.5; 426.7; prahāṇa less technically, of zealous religious activity, in a series of vss similar, tho not quite identical, in Mv ii.238.3 ff., LV 261.2 ff., and Pali Sn 425 ff.: LV 4 prahāṇāyodyatam... dṛḍhāvīkramam (subject), cf. Mv 4 prahāṇam prahītam (q.v.) mayā, Sn 425 mam padhāna pahitattam; Mv 8 saṃhara mahā-prahāṇam, *restrain you great (ascetic) exertion!* (Māra speaks), not in LV or Sn LV 13 kiṃ prahāṇe kariṣyasi, (Sktization of) Mv 12 kiṃ prahāṇena kāhisi, Sn 428 kiṃ padhānena kāhasi; LV 14 duḥkham mārgam prahāṇasya, Mv 13 text duram (mss. duram, duramgam, read perh. duḥkham?) āsā prahāṇasya, Sn 429 duggo maggo padhānāya; similarly, prahāṇāya gamiṣyāmi Mv ii.199.18 (vs) = Pali Sn 424 padhānāya gamiṣsāmi; in a prose passage not found in LV or Sn, but introducing the above series of vss, Mv has (in words said by Māra to the Bodhisattva) kiṃ prahāṇena kariṣyasi ii.237.18, prahāṇam ca duskaram 21; bodhisattvaḥ