

Prāgvideha = Pūrva-vi°, q.v., and see dvīpa. [prājina, in Gv 414.16 ed. na prājineṣu pranaṭā sadaiva, read namrā jineṣu . . ., she was always humble and obedient before the Jinas.]

prājivika (nt.; looks like formation in -ikā with vṛddhi, but I find no record of *prājiva or MIndic equivalents), *livelihood, sustenance*: °kam prājivikārthikebhyah (LV °rthibhyo) LV 58.10 (sc. dāpayati); ŚsP 276.1 (. . . upasamharanti); 1353.12 (dadāti).

prāñjayati (no *pra-añj- otherwise recorded), *aripoints*: gātrāni °yitvā (v.l. pāmcayitvā), ger., Mv iii.70.7.

prāñjalika, adj. Bhvr. (m.c. for °li-ka), *making a gesture of reverence in front*: LV 81.12 (vs).

prāñjalikṛta, adj. (ppp.; = Pali pañj°, or sometimes °likṛta, *assuming a position making an añjali in front*: Mv i.239.18; ii.257.11; iii.300.11; 302.13 (in all these follows ekāmsīkṛta, for ekāmsī°, q.v.))

prāṇa, m. (= Pali pāṇa; cf. next; Skt. only prāṇin), (1) usually, *living being, creature*, in very inclusive sense: SP 27.15; LV 394.19 (bahuprāṇakotyah, all mss.); Mv i.3.3 (prāṇa-koṭīṣu); 13.14 (pīdayanti bahu prāṇam); 128.8 (prāṇam jīvitād vyaparopayanti); 145.8; 247.1; ii.6.2 (vs, prāṇeṣu, for prāṇiṣu, same vs, i.202.5); (2) rarely, *animal* (excluding human and superhuman beings), see **prāṇaka** 2: ye te sthalacarāḥ prāṇā . . . sarvāṇi **prāṇaka**-(NB!)-jātini samānetha . . . ye kecij jalacarā prāṇāḥ . . . sarvabhūtehi yajñam yajīsyāmi Mv ii.95.9-11; note at end of this story, te sarve prāṇaka-jātiyo . . . osṛṣṭā 99.17; (3) once even more specifically of *insects*, = **prāṇaka** 3: niḥprāṇenodakena Mmk 37.19 (prose).

prāṇaka, m. (= Pali pāṇaka; cf. prec.), (1) allegedly = **prāṇa** 1, *living being* in general: ko nu so bhavam upetya prāṇako, yo na mṛtyuvaśam āgamiṣyati Mv i.67.5 (vs), so Senart, but mss. (besides sā for so) prāṇanta, unmetr., for the em. prāṇako; highly questionable; (2) = **prāṇa** 2, *animal*: LV 197.1 (vs), see s.v. śubha 3, *white*; tatra (sc. in the **kunapa** hell) kṛṣṇehi prāṇakehi ayomukhehi khajjanti Mv i.7.2, *there they are devoured by black beasts with iron jaws*; kṛṣṇa-prāṇakā i.11.7, by em.; prāṇaka i.16.14; 24.16, etc., common; ii.95.10 and 99.17, see **prāṇa** 2; Mvy 4827 = Tib. srog chags, *living being*, but in a list of animals; °ka-jātaḥ Mvy 4908, (various) *sort(s) of animals*; (kākair) vā khādyamānāni kurarair vā . . . anyair vā nānāvīdhaḥ prāṇaka-jātaḥ Śikṣ 211.5 (also °jāti, Mv ii.95.10, 99.17, above, and see under 3 below); prāṇaku saumya tadā ca yadāsīt RP 26.10 (vs), *a gracious animal* (? Finot, p. viii, takes Saumya as n. pr.; the story referred to is not identified); Mv ii.417.6 (perhaps to 3); (3) more specifically, = **prāṇa** 3, *insect*: Mv i.270.13; of an insect called **lohītaka**, q.v., Mv ii.137.4; 138.19; °ka-jātayaḥ (n. pl.) Mmk 37.15, (any) *kinds of insects* (on a designated spot of ground); °kā(h) Kv 47.1, referring to worms and the like; of insects found in water, sa-prāṇakam etat pāṇiyam Karmav 160.13; niḥprāṇakenodakena (or niḥ°) Mmk 37.6 (text corrupt); 56.8; 58.18, etc., *with water free from insects*; MSV ii.31.6 ff.

Prāṇahāriṇī, n. of an ogress: Māy 241.32.

prāṇātipātika, adj. or subst. m. (cf. Pali pāṇātipātin), *one who is guilty of taking life*: ete °kā adattādāyikāḥ . . . Divy 301.22 (prose).

-**prāṇika** (m.; = Skt. prāṇin, Pali pāṇin, plus -ka; cf. **prāṇaka**), *living being*, particularly *insect* (**prāṇaka** 3): sa-prāṇikopabhogaḥ Mvy 8439, *use of (water) that contains insects*; corresp. Pali, Vin. iv.49.3, sappānakam (udakam).

prātam, adv. (= Pali pātam, analog. modification of Skt. prātar, in the morning: prātam prātar-āsāya (for °āsāya) Mv i.343.5 (prose).

? **prātarāsika** (nt.?) = Skt. °rāsa, *breakfast*: °kam akārṣīt MSV i.35.1 (prose); close parallel 36.1 °sam ak°, which perhaps read.

prātikṣepika, nt. (adj. ? from Skt. pratikṣepa plus -ika),

what has to do with negation, or the like (in a context app. dealing with terms of logic): °kam Mvy 7604.

prāticāraka (m.; perh. misprint or error for prati°; = AMg. paḍiyāraḥ, but Skt. and Pali paricāraka, § 2.47), *attendant*: °kebhyo balim haste dattvā Mmk 676.9, *putting the offering in the hands of the attendants*.

prātipakṣika, in mss. once **prati°**, adj. (Pali paṭi-pakkhika only; Skt. pratipakṣa plus -ika), *adverse, opposite*: duḥkha-°kam sukham Bbh 25.12; vipakṣa-°kaś ca virodhaḥ 98.17; °kam . . . karma 377.24; in 392.8 mss. tat-(sc. āśrava-)pratipakṣikaṃ (ed. em. prāti°) anāśravam cittam.

prātipathika, m. (or adj.; to Pali paṭipatha, *opposite way*; cf. AMg. paḍipahia, and acc. to Sheth pāḍi°, defined by Sheth like our word, but by Ratnach. as *waylayer*, i. e. *highwayman*), *one met along the way, going in the opposite direction*: sa ca panthānaṃ gacchan °thikān pṛcchati Divy 242.21.

prātipaudgalika = **pratipudgalika**, q.v., *individual*: MSV iv.237.16 (so read; ms. cited as prātimaud°; ed. em. viśeṣā).

-**prātibhānika**, f. °kī, adj., in (bhūmau . . .) svayam-°kyām, loc. sg., Bbh 37.24, *based on one's own wit*.

prātimokṣa, m. (on etym. and literal mg. cf. Winter-nitz, H.I.Lit. 2.22; = Pali pātimokkha, pāṭi°), n. of the code of precepts in the Vinaya according to which monks are controlled and corrected (with penances etc.): Mvy 9217 = Tib. so sor thar pa, *individual* (as if = prati) *release* (sc. from sin), which is accomplished by confession and penance. As in Pali, cpd. with **saṃvara**, q.v. for this cpd. Generally seems to refer to the literary text containing this code, one version of which is our Prāt: °kṣa-sūtrodde-śam (acc.) Prāt 476.8; Av ii.21.12; °ṣaḥ MSV iii.107.9; prātimokṣād Śikṣ 125.9 (seems to refer to a literary text); pūrārghena (see s.v. pūra) prātimokṣe Śikṣ 143.6-7, in the (book of) *expiation according to full value* (of the requirements, i. e. matching the offense). See also **pratimokṣa**.

-**prātilambhika**, adj. (= prati°, q.v.), *suited for getting*: upapatti-°kaḥ Mvy 6979 = Tib. skye ba (see **upapatti**) (h)thob pa.

prātivesāka, m. (Skt. °veśika, °veśya), *neighbor*: Divy 264.14.

prātisīma, adj. (see next two; based on Skt. prati-plus siman, unrecorded anywhere, *neighboring* (king): MSV i.100.13; °maiḥ . . . rājabbhiḥ Av ii.32.3; Divy 546.13; °mā rājānaḥ Av ii.32.11, 13; 104.10.

prātisīmaka, adj., = prec.: °kehi pratirājānehi Mv ii.485.3 (prose).

prātisīmantika, adj. (cf. Skt. sīmanta) = prec. two: te °tikā (Senart em. °sāmantikā) rājāno Mv ii.490.13 (prose).

prātihāraka-pakṣa, m. (only once, Mmk 79.19, is pakṣa not expressed), more rarely **prati°**, **prātihāra**-, **hārika**- (= Pali pāṭihārika-pakkha or pāṭihāriya-p°, inaccurately defined PTSD; the mg. is evidently related to that of **prātihārya**, q.v., but *quinzaine du miracle*, Lalou, Iconographie 24, is hardly likely to be the true mg., tho it is the lit. mg. of the Tib. cited, cho phrul gyi . . .), *extraordinary, exceptional half-month*. The Pali comms. vary greatly in their explanations; see citations in PTSD; note specially AN comm. ii.234.25 ff. on AN i.144.2 (cited PTSD °hārika-, but actually °hāriya-) in contrast with Vv. comm. 71.26 ff. on Vv. 15 vs 6 (same stanza as in AN, wholly discordant glosses in comms.; at least one of them clearly a baseless guess). Evidently the tradition of the true mg. was lost at an early time. In BHS noted only in Mmk, where it is fairly common, but I have found no evidence as to mg., except that pakṣa has its usual mg. *half-lunar-month* (not *holiday* with PTSD); this is proved by **prātihāraka-pakṣa-pūrṇamāsyām** Mmk 669.19-20, *on the full-moon day of . . .* Otherwise, usually °raka-pakṣe