

[prāptayu (kālu), so Lefm. LV 326.16 (vs); analyze prāpt' ayu, or prāpta 'yu = Skt. prāpto 'yam.]

Prāptasena, n. of a former Buddha: Sukh 6.5.

prāptikā (f. to *^otaka, to prāpta), seemingly some kind of *servant* or *slave*, at any rate one not to be accepted as a nun: mā (sc. asi) °kā Bhik 16a.4; follows **vikrītikā**, precedes **vaktavyikā**, qq.v.

prāpya, adj. (gdve. of pra-āp; not recorded in this sense; cf. Jm 183.17 prāpya-rūpāni . . . puspāni, *which are easy to get*, *easy*: Mv i.89.16 prāpyam ca bhāram na upādiyanti, aprāpyam ca bhāram upādiyivā viharanti (mss. corrupt; so I would read for text vitaranti), *they do not take up an easy (possible) burden* (viz. the religious life), *and they live assuming a difficult burden* (viz. the cares of worldly life; so essentially Senart's note); with inf., *easy to . . .* Mv i.131.7 prāpyo . . . 'yam . . . bhasmīkartum *it would be easy to burn him to ashes*, and so 131.10; 132.2; mss. prāpya each time.

prābandhika, f. °kī, adj. (Skt. prabandha plus -ika), *continuous, characterized by continuation*: °kaṃ (cittam) Bbh 263.5 (contrasted with ekakṣaṇika, *momentary*); dukkhā vedanā °kī Bbh 302.4; susthāna-°kam, and sattvārtha-°kam, two kinds of **pranidhāna**, Dharmas 112.

prābhāvya, adj. (to Skt. prabhāva plus -ya), *majestic, mighty*: rājābhūt °yaḥ MSV i.114.7; 116.3; 122.11 (all prose), etc.

prābhṛta, m. (Skt. nt.), *present, gift*: (nāsti tathāgatasyaivaṃvidhiḥ) prābhṛto yathā vaineya-°ta iti Divy 36.21.

prāmāṇika, adj. (Skt., not quite in these mgs.), (1) *measurable, subject to measurement*: mā ānanda tathāgatam (so read, Foucaux, Notes, p. 113) °kaṃ akārṣuḥ . . . aprameyo hy ānanda tathāgato LV 89.9–10, *let them not make (consider) the T. measurable . . .*; (2) °kā(h) sahāyakāḥ Mvy 7607 = Tib. tshad mar ruñ ba, *fit to be measured*; Chin. either based on *accurate measure, or reliable*; (3) (puṣkarīṇī . . .) °kā MSV i.142.1, perhaps *extensive* (but Divy 448.12, same passage, puruṣa-prāmāṇikā, *of the measure of a man*).

prāmukhya, adj. (Skt. pramukha plus -ya; = Pali pāmokkha, AMg. pāmukkha), *chief, principal*: °yena Bbh 379.22.

prāmudya = **prāmodya** (cf. Pali pāmujja beside pāmōjja): AdP Konow MASI 69,35.32 prītiprasādaprāmudyam.

prāmodya (and rarely **prāmudya**), nt. (= Pali pāmōjja, pāmujja), *joy*: SP 123.9 (°karaṇim, WT with most mss. °ṇiyām, sc. -kathām); LV 31.14 (as a dharmālokaṃ); Mv i.266.12; ii.143.23; Mvy 1585 (misprinted pra°, Index prā°); 2936; Divy 13.12; 82.28; 239.19; 258.16; Gv 155.5; Dbh 12.9; Bbh 72.15; 187.21; °dya-vant Dbh 12.17; often °dya-jāta, SP 12.11; Mv ii.299.5; 317.17; Divy 553.5; Jm 180.9; Gv 75.10; very often prīti-prāmodya, SP 75.2; 199.4; LV 89.12; 162.22; 370.1; 427.9; Mv i.59.14; 233.13; iii.42.8; Jm 36.3; Av i.189.6 (-jāta); 286.6; Suv 19.8; Sukh 30.3, etc.; also with other synonyms, prīti-prasāda-prā° LV 11.6; -sukha-prīti-prasāda-prā° LV 281.11–12; prā°-harṣa SP 170.15.

Prāmodyarāja, n. of a Bodhisattva: RP 2.15; 4.9, 18.

prāyaścittika, see s.v. **pātayantika**.

? **prāraṇya**, acc. to Foucaux *edge (lisière) of a forest*, in āraṇya-prāraṇyābhimukhaḥ LV 180.16 (prose; no v.l.); pw would em. to prāvaṇya (from pravaṇa), but no such form is recorded, and it does not seem very plausible in this context. The Tib. version is omitted in Foucaux's ed. and transl.

[**prārthak**-(prārthaj)-**janaka**, °nika, vv.ll. for **pārthagj**°, q.v.]

prārthanā seems = **pranidhāna**, **pranidhi**, in SP 70.10 (vs) ārāgītā ca yad (WT with most mss. sam-)

buddhaḥ °nā bhotu bodhaye, . . . *may there ensue (for us) an earnest wish for enlightenment.*

? **prārdhate**, acc. to Divy Index *attains*, interpreted as from pra- plus root ṛdh-: Divy 146.11 (see s.v. śava). But no present *ardhati or °te, and no opd. of this root with pra-, is recorded. Prob. read prārthadhve for prārthayadhve, or the latter.

prāvācana (nt.; = Pali pāv°, AMg. pāvayaṇa; in Skt. only as adj. and rare), *words, teaching, gospel* (of the Buddha): ahaṃ . . . pravrajīto tava svayambhu prāvācane Mv i.247.11 (vs); mss. pravacane, the regular Skt. form, but meter seems to demand Senart's em.

[**prāvāṇya**, to pravaṇa, em. in pw for **prāraṇya**, q.v.]

prāvārakā (cf. Pkt. pāvāra, Sheth, beside pāvāraya = Skt. prāvāraka, *cloak*), perh. *cloak*; certainly some kind of garment or textile: Divy 316.27, cited s.v. **kṣomaka**; cf. **prāvāraka**.

prāvarati (= **prāvṛṇoti**; and see **prāvṛta**; not noted in MIndic; § 28.13), *dresses oneself*, more particularly *dons the (monk's) outer robe*: prāvaranti SP 11.12 (vs); ger. prāvāriya Mv ii.441.14; prāvāritvā 445.4, and other forms, see Chap. 43, s.v. 1 vṛ (2); in Mv ii.489.10 (prose) prāvāritvā, read prāvār°?, caus. in mg., *having clothed* (another); prāvārayantya (caus.) Bhik 11a.5, by the (nun) *who is dressing* (the novice).

prāvāraka, nt., some kind of material listed as not proper for monks' robes: MSV ii.52.10. In Skt. °ka, m., = prāvāra, *cloak*. Cf. **prāvārakā**, which may be either a material or a garment.

prāvivekya, nt. (to **praviveka**, q.v., plus -ya), *state or life of solitude*: Av ii.119.11; 120.4, 11 (duṣkaram prā°); Bbh 8.26 f. (with naiṣkramya); 333.11.

prāviṣkaraṇa (nt.; to next, plus -ana), *manifestation*: Divy 199.14; Mmk 78.25.

prāviṣkaroti (to pra- with Skt. āviṣkaroti; unrecorded elsewhere, but common in BHIS, and wrongly questioned in pw 7.362), *manifests, shows*: Divy 67.17; 69.26; 72.16; 138.1; 140.7; 199.11; 201.23, etc.; Av i.4.6; 10.5, etc.; Śikṣ 194.8 (from Samādḥ p. 31 line 24); Mmk 78.24; Bbh 6.1; 122.15; 146.5.

prāvṛṇoti (Skt. id.; cf. **prāvarati**), sometimes specifically (like Pali pārupati) *puts on the (monk's) outer robe*, contrasting with **nivāsayati** (which occurs Prāt 527.8 ff.); prāvāriṣyāmaḥ Prāt 529.1 ff., better, perhaps, to **prāvāratī**; Whitney, Roots, records no fut. to root vṛ(noti) in Skt. lit.

prāvṛta, nt. (= Skt. Lex. id.), *cloak, outer garment*: (kāśikasūksmāṇi) °tāni Mv ii.159.12; (kumārīm . . . śuci-vastra-)prāvṛtena sunivastām kṛtvā Mmk 56.7, *having made her well-clothed by use of an outer garment of fine cloth* (Lalou, Iconographie 19, *recouverte d'un voile d'étoffe pure*).

prāvṛti (cf. prec.), *covering, cover*: (tūlkāyām) māmsapūrṇāṃ prāvṛtiṃ devyā ātmānam upanaya MSV ii.15.3, *present yourself to the queen as a meat-filled covering in (or on) a cotton mattress*.

prāsamsya (= Pali pāsamsa, acc. to PTSD gdve., with prā- for pra-, but could be from Skt. praśamsā plus -ya), *praiseworthy or resulting in praise*: drṣṭe ca dharme prāsamsyaḥ Ud 7.25; cf. Pali Pv. iv.7.13 diṭṭhe va dhamme pāsamsa.

[**prāsālika**, v.l. for **prāsādika** (2), q.v.]

[**prāsa**, Lefm.'s em. in prāsasya muṣṭim LV 313.14 (vs), *a handful of straw* (so Tib., phub ma); mss. prasasya, vegasya (so Calc.), dharṣasye; read buṣasya with Foucaux, Notes 178, or better bus°.]

prāsādaka (= Skt. °da), *palace, terrace*: -daśa-°ka-maṇi- Gv 100.24 (prose).

prāsādika, (1) (see also a-prā°), adj., f. °kā, once at least pras° in mss. (= Pali pās°), *gracious, attractive, fair*, usually but not always applied to persons: Mvy