

being: Mvy 4378 (follows *cicca* or *ciccha*, q.v.); Mmk 17.9 (followed by *mahā-pre*); Māy 220.18; 245.16.

preṣayati, preṣeti (cf. Skt. id., Pali *peseti*, *sends*), with *cittam*, *directs* the thought (with dat., or loc., towards, see *sampreṣayati*): *cittu preṣeti varāgrabodhaye* LV 179.6 (vs). Acc. to Senart, Mv i note 535, *preṣayati* would have this same mg. with ellipsis of *cittam* in Mv i.202.14 = ii.6.11 (vs); and, I would add, surely the same form (*preṣaya*) should be read in the same line i.145.17, where all mss. omit the verb altogether but Senart by em. inserts *prekṣasva*, instead of *preṣaya* of the other passages. Senart's interpretation of *preṣaya* seems hardly necessary; it may mean *order, direct, command*; cf. Pali Vin. ii.177.19 (*ārāmikā*) a-*pesiyamānā* (pass. pple.), *not being directed, commanded*; and SP 116.5.

prona, adj. (semi-Mindic for Skt. *pravāṇa*; Pali *poṇa*), *directed towards* (in comp.): *tatpronu* (Pali *tappona*) KP 10.16 (vs); = *tatpravāṇaḥ* 10.6, prose).

protsrjati, *throws away or down* (impetuously): *arthān . . . ṣasarja pradānaḥ* Divy 587.7; *śailataḥ . . . śarīraṃ ṣrjataś* (gen. sg. pres. pple.) RP 22.3.

prodyāyate or **ṭi** (pra-ud-yā-, cf. Skt. *prod-i-*), *sets out, goes forth*: *prodyāyāmāna*, pple., m.c. for *ṭyāyāmāna*, Dbh.g. 51(77).25.

pronmathyate, pass. (cf. Skt. *pronmāthin*, rare), *is disturbed*: *keśariṇo balena mahatā ṭyāmānā* (read *ṇam*) *gajam* Divy 599.2.

pronmūlita, ppp. (to pra- plus Skt. *unmūlayati*), *uprooted, cast out*: *yūyaṃ . . . ṭā bhūmayah* Divy 603.9.

prolīḍha, ppp. (to pra- plus Skt. *ul-leḍhi*), *licked voraciously, much used for food*: *madavārīlāmadhulīṭ-prolīḍha-gandhasthalam* (*gajam*) Divy 599.1 (vs). It seems that *gaṇḍasthalam* should be read for *gandha*.

proṣṭa, ppp. (of pra- plus *us*, *burn*, this cpd. unrecorded), *burnt*: must be read for *ploṣṭa-*, which is senseless (*pluṣṭa-* would be possible) and is recorded from only one ms., while one has the correct *proṣṭa-* (the others vary; WT keep *ploṣṭa-* without note): *kumbhāṇḍakāḥ proṣṭamukhā bhramanti* SP 85.9 (vs); confirmed in Tib., *gdoñ tshig, burnt face*.

Proṣṭhapada, pl., n. of a brahmanical (Yajurvedic) school: Divy 633.6 f.

plavita, nt., *swimming* (as exercise, sport, or art); so Tib. *rkyal* on Mvy and LV 151.17: Mvy 5000 (*ṭam*); *ṭe*, loc., LV 151.17; 156.10; Mv ii.423.16; 434.12.

plāvīkṛta, ppp. (to Skt. *plāva* plus *kar-*), *made to overflow*: *udapānaṃ ṭtam* MSV i.24.15.

plīha, m. (= Skt. *plīhan*), *spleen*: *ṭhaḥ* Mvy 4021 = Tib. *mchin pa*, acc. to Jā. *liver*; Chin. also *liver*.

plīhaka, m. (cf. Pali *pihaka*), = prec.: *ṭhaḥ Śīkṣ* 209.9 (prose).

Plīhakānanda, n. of a Buddhist monk: MSV ii.96.10 (Tib. cited as *mchin nad can*, *having liver-disease*); see *plīha*.

ploti, f., see also next, and **-plotika**, ifc. Bhvr. (= **pilotika**, q.v.; Skt. *ploti*, *piece of cloth*, so read with Gaṇapati Sastri for *plauti* of Shama Sastri, Kauṭ. Arth., Shama S.¹ 80.9, in ii.11; also Skt. *plota*; both for **proti*, **protā*, from Skt. *pra-vayati*; note the denom. ger. *pr-tayitvā*, implying *protayati*, thrice in *KātyŚrS*, see BR; this seems to mean *having fastened, tied on or in*, which implies a meaning like that here suggested for the underlying noun **proti* or **protā*, seems to mean *cord*, as *connecting link or bond*: chiefly in *karma-ploti*, e. g. *pūrvikā ṭtir vyākṛtā bhavati* Divy 150.24, *the previous action-(binding)-cord has been explained*; so, regularly with forms of *vyākaroṭi*, Divy 87.8; 89.5; 241.25-26; Av i.242.9; 244.1; 246.11 et alibi; *Mārāś ca Mārakarmāṇi ca karma-plotayaś ca* Laṅk 240.11 (as matters of which an explanation is asked); *-plotika* alone in *chinna-ṭkaḥ*, ep. of *dharma*, Mvy 1306; Av ii.106.11; Tib. on Mvy *rgyun ma* (? *rgyun* = *srotas*, *stream, continuity*; error for *rgyu*, *cause?* cf. Chin.) *bead pa* (*cut*); Chin. *having cut off causes*; Jap. *cut off ties or bonds of karma*. Also (*chinna-pilotika*, q.v. Both Mvy and Av use this cpd. in a cliché occurring in Pali, e. g. MN i.141.21; here the comm. ii.119.19 ff. explains *chinna-pilotiko* (of *dhammo*) as *having its rags cut off*, like a fresh garment (cf. *pilotika*, 1), but he offers two different, and equally fantastic, explanations of the specific application of the term, and gives the impression that he is merely guessing.

plotikā (= prec., in Skt. mg.), *piece of cloth attached to a monk's robe in mending it*: *ṭkā-civareṇa* MSV ii.159.9; in the *uddāna* above, line 5, represented by *upadhīḥ*; is this used in the mg. *addition* (*Hinzufügung*, pw 1.240)? The ed. note cites *avadhi* from Pali Vin. i.254, 297, where I have not found it; Tib. renders *plotikā* as it does *pailotika*, q.v.

[*ploṣṭa* SP 85.9, read *proṣṭa*, q.v.]

PH

phakka, adj. or subst. m., *lame, crippled, maimed*: *ṭkaḥ* Mvy 8876 = Tib. *grum po*.

[**phaṭika-**, see **phalīkha**.]

phaṇika, m. (= Skt. *phaṇin*), *snake*: Mv ii.305.19; iii.380.8 (both vs, in both v.l. *phalī*).

[**phana**, allegedly = Skt. *phena*, *foam*; cited as *phaṇa* once from TB. in BR; *Lefm. phanapiṇḍeva* LV 176.2 (vs), *like a heap of foam*, symbol of *transitoriness*; but all mss. *phena*, so also citation of the line Śīkṣ 237.11 *phenapiṇḍāvād*, where note says 'scan *phena-*'; see § 3.65.]

phara, nt. (once in Skt. acc. to pw; = id. *Deśin*. 1.76; *AMg. pharaya*; Skt. *phalaka*), *shield*: *ṭram* Mvy 6079 = Tib. *phub*; Mmk 356.6; 362.24.

pharaṇa (nt.; Pali id.; to **pharati**; = **spharaṇa**, q.v.), *suffusion, penetration, pervasion*; noted only in Bhvr. cpd., = *pervading . . . dharmadhātu-pharaṇam* (241.2 *ṇāḥ*) *pratīkṣaṇam* (240.20 misprinted *pratīlakṣaṇam*) Gv 240.20; 241.2 (vss).

pharati (= Pali id.; see also **phalati**, **spharati**,

sphurati), *pervades, fills*, esp. with radiance, or with love or the like: (in Mv iii.124.15 mss. *phalitvā*, Senart em. *phar-*;) in Mv iii.374.11, 16 Senart rightly em. *pharetha* (16 *pharema*) for mss. *har* *kāyaṃ vipulāya prīṭaye* (16 *prīṭiyā*); Pali uses *pharati* with *kāyaṃ* or synonym as object; *thrill the body with great joy*; *pharitva* (v.l. *sphalitva*; *Lefm. em. sphar*) LV 116.15 (vs; *amṛtodakena*); in Gv 230.14 (vs) read *kāya* (text *pāya*, at beginning of a line) *pharitva*; *pharanti* Gv 236.6; *pharitvā* 236.8; *ṭva* 240.24; *phari* (aor.) 240.25, et alibi, in vss of Gv.

pharapharāyate, onomat., *crashes* (?): Mmk 674.4 (prose; subject app. *kumbhīra-dhāraṇam*, *a crocodile-holder* [?], from prec. sentence); cf. Ap. *pharahaṇantu*, pres. pple., Bhav. (Jacobi) 155.11.

? **pharasaka**, see **phalasaka**.

phala, nt. (1) (= Skt. and Pali *phalaka*) *bark, bast* (used for garments): *phala-muñjāsana-vaḥkala . . .* LV 249.1 (prose); (2) (= Skt. and Pali id.) *religious fruition or attainment*, *passim*; *prathama phala* Mv i.174.12, 14;