

phuluphulu (or °la, or huluhulu), onomat., a sound made by Māra's hosts: LV 306.3. See prec.

phulla, adj. (like Skt. id. from Skt. phalati, *bursts*; but not in this sense in Skt.; = Pali id.), *broken*: khaṇḍa-phu° (= Pali id.) Mvy 9427; replaced by (khaṇḍa-)spūṭa (see **sphuṭa** 2) in Divy 22.11, 18; 23.1, 3, 8, or sphuṭita, 10.

phullita, adj. (= Pali id.; denom. pple. to Skt. phulla, cf. rare Skt. phullati), *in full bloom*: Mvy 6233 (°tam); Mv ii.449.2, 3 (of lotuses); °ta-pādapake LV 321.20 (vs).

phullitaka, adj., = prec.: Mv ii.449.4, 16 (of lotuses; prose).

phuṣpha, Mv ii.326.2; 331.18, 22 (in 22 v.l. pha-

phasa); **phuṣphuṣa**, ŚsP 1431.10, **phuṣphuṣa** 1430.21 (Skt. and Pkt. phupphusa, cf. Pali papphāsa), *lungs*.

phela, m., a high number: Mvy 7767 = Tib. phyl-yas; see s.v. **pelu** (also **pelā** 2).

(**phelā**, *box, chest*; so Skt. bhāṇḍa-phelā, Kauṭ. Arth., Sham.¹ 314.2, 4; cf. **pelā**; Pali pelā means *chest, box*, as well as *basket*; see also **phelikā**: phelā vā phelikā vā Mv ii.465.14, in list of objects made of wood by carpenters; suvarṇasya phelām pūrayitvā Divy 503.24, *making a chest full of gold*; Index to ed. *dish*, wrongly.)

phelikā (dim. of **phelā**, q.v.), *small chest or box*: Mv ii.465.2 (? by em.), 14 (see **phelā**). Possibly cf. (śunaka-) phelakāh Kauṭ. Arth. Sham.¹ 418.6, but the mg. of this is doubtful; cf. Meyer's Index s.v.

B

Baka (= Pali Baka-brahman), n. of a pratyeka-brahman (q.v.), in **Baka-pratyekabrahma-sūtra**, n. of a work: Karmav 34.8; see Lévi's note.

baka-puṣpa, nt. (Skt. Lex., *Agati grandiflora*, BR), n. of a flower: Mvy 6213 = Tib. spra baḥi me tog, which Das says is *Aeschynomene grandiflora*.

Bakkula, **Bakula**, **Vakkula**, **Vakula**, **Vatkula**, (1) (= Pali Bakkula, Bākula, Vakkula), n. of a disciple of Buddha: Bakkula SP 2.5; 207.4; Bakula (the same person?) Karmav 76.11, called king of Kashmir and son of Dharmayaśas, noted for his health and long life, which in Pali is a characteristic of the therā Ba°; Vakkula LV 2.2 (v.l. Vakula; Tib. Ba ku la); Sukh 92.8; Mvy 1065 (var. Vakula; Tib. Ba ku la, or Bag ku la); Vakula Sukh 2.9; MSV i.192.18 ff.; Vatkula Divy 396.2 f.; (2) n. of two vakṣas: Māy 6, 54 (Lévi Vakula).

Baḍi — the asura Bali: Mahāsamaj., Waldschmidt, Kl. Skt. Texte 4,181.1.

Badara, n. of a kimnara prince: Divy 118.22.

Badaradvīpa, m., n. of a town: Divy 102.11 ff.; 108.12 ff.; RP 23.14.

? **baddha**, m. or nt., in Divy 40.2 gacchanti baddham (ed. note qy. bandham?) mrgāḥ, perh. = Pali baddha, which = Skt. vadhra, vardhra, vārdhra, *strap, thong* (here of a snare).

baddhaka, adj. (= Skt. baddha; AMg. baddhaga; in Skt. cited only from AV, mg. *prisoner*), *bound, fastened*: mekhalibaddhakāś ca devadārakā(h) LV 76.20; dvārāṇi °kāni Mv iii.297.3, 6; f. °kā Divy 226.22; all prose, not dim.

baddhati (§ 28.19), *binds*: baddhitvā Mv iii.7.5. Cf. also **baddhāpayati**.

baddhamālā, *having a garland bound on*, n. of the 2d bodhisattva-bhūmi; so read for ed. °mānā Mv i.76.14. It is inconceivable that such a name as the mss. present should be applied to a bhūmi; and my em. is supported in sense by puṣpamaṇḍitā, n. of the 3d bhūmi immediately following. This word cannot, therefore, be cited (with Renou, Études de gram. sct., 1936, p. 18) as an example of -māna added to a ppp. (§ 34.1).

baddhāpayati, caus. to **baddhati**, q.v.: °payitavyaḥ Mmk 50.16, *to be caused to be bound*.

{**badha**, m., read vadha (Skt.): Mvy 8366; **badhra**, see **vadhra**.}

bandhaka, nt., *container, case* (for holding knives): śastram nāsti, tayā °kaṃ ḡhītam, śastram dattam MSV ii.79.8. Cf. Skt. kṣura-bhāṇḍa, Pali khura-bhaṇḍa, *razor-case*; perh. read bhāṇḍakam in MSV?

Bandhanāntakara, n. of a former Buddha: Mv i.140.10.

bandha-nikṣepa, *bond-pledge, guarantee* (to support an assertion): Av i.47.10.

Bandhuma (MIndic for °mant, q.v.), (1) = °mant (Pali °mā), father of **Vipaśyin**: °mo Mv ii.271.5; °masya 7 (both prose); (2) n. of a former Buddha: °mam (acc.) Mv iii.230.16; °mas (v.l. °mano), nom., 231.1.

Bandhumatī (= Pali id.), n. of the capital city (rājadhāni) where **Vipaśyin** was born: Mv ii.271.6; Divy 141.19; 227.23, 25; 282.23 ff.; Av i.137.9; 349.5; ii.109.5, etc.

Bandhumatīya, and °yaka, adj., *belonging to* **Bandhumatī**: °ye dāve Divy 283.23; °yake dāve Divy 282.24; Av ii.109.5 (all prose).

Bandhumant (= Pali id., nom. °mā; cf. also **Bandhuma**), n. of a king of **Bandhumatī**, father of **Vipaśyin**: Divy 282.25; 283.21 ff.; Av i.349.7 etc.

Bandhumā (presumably = °matī, cf. °ma = °mant, but app. a different city), n. of a capital city where it is prophesied that the Buddha Maitreya will be born: °māyām rājadhānyām Mv i.51.7 (prose).

Babbaḍa, n. of a yakṣa, living in **Babbaḍadhāna** (cf. Skt. Babāḍa, Inscip., n. of a village, and Pali Babbarā, as well as Lévi 103); Māy 93.

barhaka, nt. (= Skt. barha plus -ka), a peacock's *tail-feather*: °kāni MSV ii.93.7, 10 (vs, may be m.c.).

bala, (1) m., n. of a yakṣa: Māy 48; (2) m. = Skt. (and usual BHS) nt., *force, power*: balās ca, n. pl., SP 47.2 (vs); abalo balo LV 301.4 (vs), (Māra's) *power* (force, host) *is powerless*; daśa-balām = °lān, acc. pl., *the ten bala* (see 3), LV 343.4 (vs); (3) nt., technically, *power*, esp. one of the 10 bala of a Tathāgata: often referred to, e. g. SP 67.14; LV 343.4 (above, 2); Mv iii.64.5; Divy 9516; Av i.7.5; hence **daśabala**, q.v., means a Buddha; so also in Pali, where the ten bala are listed and elaborately explained MN i.69.31 ff.; AN v.33.7 ff.; virtually the same list Mvy 119–129 (all but the tenth are various kinds of jñāna, viz., sthānāsthāna-jñānabalām, karmavipāka-, nānādhimukti-, nānādhātu-, indriyavarāvara- [others °parāpara-, prob. orig.], sarvatragāmanipratīpa]-, sarvadhyanāvīmokṣasamādhī-samāpattisaṃkleśavyavadānavy-utthāna-, pūrvaniyāsānusrīti-, cyutyutpatti-, and as No. 10, āśravakṣaya-, but Dharmas and Bbh add jñāna-, balam); Dharmas 76; Bbh 384.18 ff.; Mv i.159.10 ff. (here more variation from the standard; Senart's long note, 502 ff., cites inter alia a list as from Mvy, which differs, notably in the last three items, from our Mvy, which is confirmed by Mironov); see also Burnouf, Lotus, App. XI; no complete list in Sūtrāl., but four of the ten (approximately = Mvy 1, 2, 7, and 5) listed xx–xxi. 51 comm.;