

**Bhaddālin** (presumably = Pali id.), n. of a disciple of Buddha, who in a previous incarnation was **Aśoka** (5), q.v., uncle of King Mahāprajāda. Note that in Pali (see DPPN) King Mahāprajāda was a previous incarnation of Bhaddaji. A confusion of tradition, with phonetic bearings, seems to have occurred: Divy 56.25; 57.4; 60.11.

**Bhadra**, (1) short for **Samantabhadra** (2), q.v.: **Bhadra-vidusya** Bhad 43; (2) n. of a Bodhisattva, seemingly different from Samantabhadra, who is mentioned in the same sentence: Kv 93.19; (3) n. of a yakṣa: Māy 25; (4) n. of a nāga king: Māy 247.11

**bhadraka**, (1) adj. with kalpa, = **bhadrakalpa**, q.v.; (2) = **Bhadrika** (2), one of the **bhadravargiya** monks: Mv iii.328.20. (As adj. = **bhadra**, found in Skt.; prob. with endearing diminutive flavor Divy 38.15, 23, 30.)

**Bhadrakanyā**, n. of the mother of Maudgalyāyana, as she was reborn in the Marīcika world: Divy 52.16, 22 ff.

**Bhadrakarṇa**, n. of a yakṣa: Māy 47.

**bhadrakalpa**, also **bhadraḥ kalpa**, m. (= Pali **bhaddakappa**, see Childers s.v. **kappa**, and DPPN), a *kalpa* such as the present in which 5 Buddhas are to appear (four, from Krakucchanda to Śākyamuni, and the fifth, **Maitreya**); so in Pali, and see Gv 300.21; 358.19 s.v. **bhadrakalpika**, which support this; yet in Mv iii.330.5 **Puṣpiko nāmāyam . . . bhadrakalpo, bhadrakalpe ca buddhasahasreṇa utpadyitavyam!** (text in part emended but 1000 Buddhas in both mss.); Mvy 8292; asminn eva **bhadrakalpe** Divy 344.4 (vv.ll. **bhadrake k°, bhadraka-k°**); 464.14; Av i.250.11; asminn eva **bhadrake kalpe** Divy 346.24; Av i.237.10; etc. See next.

**bhadrakalpika**, adj. (to prec. plus -ika), belonging to (the present) **bhadrakalpa**: °ka-bodhisattva Mvy 726; 884; °ko bodhisattvaḥ Divy 440.15; 447.4; āryamaitreyapūrvamgamāḥ sarva-bhadrakalpiḥ bodhisattvās Gv 548.5; °kās tathāgatāḥ Gv 300.21; 358.19 (in both Krakucchanda is the first, and in 300.21 Śākyamuni is the last to date).

**Bhadrakalpika-sūtra**, n. of a work: Śikṣ 8.20. Cf. Konow, Saka versions of the **Bhadrakalpikā**-(sic)-sūtra, Oslo Akad. hist.-fil. kl. 1929, 1.

**bhadrakalpiya**, adj., = °pika: °yo bodhisattvaḥ MSV i.101.7.

**Bhadrakānta**, n. of a nāga-king: Māy 246.24.

**Bhadrak Gupta**, n. of two former Buddhas: Mv i.137.8; 139.11.

**Bhadraṃkara**, see **Bhadrika** (6).

**Bhadracari**, m.c. °cari, or more fully °cari-praṇidhāna, n. of a work, our **Bhad** (part of Gv); in prose (of Śikṣ) generally called **Bhadracaryā**; see s.v. **cari**: the (vow to perform the) excellent course (of Bodhisattvas).

**Bhadrajit**, n. of a disciple of Buddha: Sukh 2.3; in form the name = Pali **Bhaddaji**, but actually it is evident that it is a substitute for **Bhadrika** (2), since it follows the names of the four other **bhadravargiya**; perh. it was altered under the influence of **Aśvajit**, the second of this list.

**Bhadrateja(s)**, n. of a former Buddha: Mv i.139.11 (°jah n. sg.).

**Bhadrapada**, n. of a nāga king: Māy 247.16.

**Bhadrapāla**, (1) n. of the first of the 16 'virtuous men' (**satpuruṣa**): SP 3.10 (with list of 16 names); RP 2.2 (characterized as such, but without names of the others); (2) n. of a Bodhisattva: SP 383.1; Mvy 692; (and prob.) Mmk 311.16 (more likely than the 'satpuruṣa'). A **Bhadrapāla Sūtra** exists in Chin., and a BHS fragment of it is recorded by Thomas ap. Hoernle MR 88 ff.

**Bhadrapura**, n. of a city: Māy 2; Lévi 59 thinks it = **Bhadraṃkara, Bhadrīka** (6), q.v.

**Bhadramati**, fem., n. of the queen of Viśāmpati, a previous birth of **Pramuditānayanajagadvirocana**: Gv 260.23.

**bhadramuṣṭika** (nt. in ending; app. = Skt. °musta and Lex. °mustaka, °mustā; cf. Pali **bhaddamuttaka**, AMg. **bhaddamutthā**), n. of a kind of water-plant: °kāni Mv ii.274.16. See Senart's note; prob. a false Sktization of a MIndic °mutṭhikā or °mutthikā.

**bhadravargiya**, m. pl., also written °vargiya, and °vargika, °vargika; regularly preceded by **pañcaka**, q.v., or rarely (e.g. LV 264.17) **pañca**, as separate adj. (= Pali **pañcavaggiyā**, or °ikā, with or without **bhikkhū**), the five first disciples of Buddha (Tib., e. g. on LV 245.16, lña sde bzañ po, five good-class); no corresp. for **bhadra** seems ever to occur in this group in Pali, where **bhaddavaggiyā** applies to a very different group, DPPN: °giya LV 245.16; 264.17; 265.3; 404.7 etc.; 407.16 etc.; 416.15; Mv ii.241.2; iii.329.2, 6, 9, 14; 331.1; 335.12; 337.13; 353.14; 415.7 (in several of these v.l. °giya, in 331.1 °gika, in 335.12 °gika; °giya iii.322.20 (v.l. °giya); 323.4; 328.20; °gika iii.335.8 (so, or °gika, mss.); 337.7, 16; 339.3; 353.17; 415.13; °gika iii.337.10 (mss., no v.l.); **pañcakānām bhadravargikānām jātakam** iii.356.19 (colophon). Their names given e. g. in Mv iii.328.20, and elsewhere, sometimes without the designation **bhadra**°, as SP 1.9 f.; LV 1.6-8; Sukh 2.2 f.; the approved forms seem to be **Aññātakaṇḍīna, Aśvajit, Vāṣpa, Mahānāman** (3), and **Bhadrika** (2), qq.v. for variants and Pali equivalents.

**Bhadraśīlā**, n. of a city in the north: Divy 315.5 ff.; acc. to 328.3-4 = **Takṣaśīlā** (Taxila).

**Bhadraśaila**, (1) n. of a city or locality: Māy 33 (= prec.?), but the Chin. versions vary, see Lévi's note, p. 74; (2) n. of a mountain: Māy 253.36 (qy: that mentioned in Kirtel, Kosm. 98?).

**Bhadraśrī**, (1) n. of (one, or more prob.) two Buddhas: Gv 536.22; Śikṣ 169.11; (2) n. of a male lay-disciple: Gv 51.11; (3) n. of a female lay-disciple: Gv 51.16.

**Bhadraśrimeruteja(s)**, n. of a **Tathāgata**: Gv 311.12 (prose), °jo, n. sg.

**Bhadrasena**, n. of a general of Māra: LV 315.1.

**Bhadra**, (1) n. of a female lay-disciple: Gv 51.16; (2) n. of a girl attendant on **Subhadra** (1): Gv 52.1; (3) n. of a yakṣiṇī: Sādh 562.4; (4) n. of a lokadhātu: SP 269.12 (prose); (5) n. of a courtesan: MSV i.213.13 ff.

**Bhadraiyudha**, n. of a **mahānagna** (q.v.): Divy 373.20.

**bhadrika**, (1) adj. (= Skt. **bhadra-ka**, Pali **bhaddaka**), *felicitous*: °keṇa śākyarājena (refers to **Suddhodana**, hence not n. pr.) LV 122.1 (prose, no v.l.; possibly, however, read **bhadrakeṇa**?); (2) (= Pali **Bhaddiya**) n. of one of the five **bhadravargiya** monks, q.v. (also **Bhadrika, Bhadrājī**, qq.v.): Mv iii.337.5; 339.1; LV 1.8; SP 1.10; Divy 268.6; (3) (app. not the same as 2, but also = Pali **Bhaddiya**, 2 in DPPN; BHS also **Bhattika**, q.v.), n. of a Śākyan youth, usually associated with **Aniruddha** or **Mahānāman** (2) or both; became a disciple of Buddha: LV 229.12; Mvy 3606; Av ii.112.4; 113.6 ff.; as one of 8 **mahāśrāvaka**, q.v., Mmk 64.11; see also **Lavaṇa-bhadrika**, prob. not the same; (4) n. of a **pratyekabuddha**: Mv iii.414.4; (5) n. of a yakṣa: Māy 66 (living at **Bhadrikā**); (6) (= Pali **Bhaddika**, or **Bhaddiya**), n. of a city: °ke nagare Karmav 68.8 (acc. to Lévi's note, a Chin. version points to **Bhadrikā**, q.v., but I do not see how it gives any clue to the quantity of the a-vowel); the same city is called **Bhadraṃkara** Divy 123.16; 125.10 ff.; MSV i.241.1; ii.32.8; the country containing it is given the same name, **Bhadraṃkareṣu janapadeṣu** Divy 125.16 ff.; cf. also **Bhadrapura**.

**Bhadrikā** (cf. prec., 6; the same?), n. of a city or locality, where the yakṣa **Bhadrika** (5) lived: Māy 66 (°kāyām).

**Bhadrottamā**, n. of a lay-disciple: Gv 451.10 etc. [**bhaya**, read **Abhaya** (4), q.v.: Mv i.135.7.]

**Bhayaṃkara**, n. of a son of Māra, unfavorable to the **Bodhisattva**: LV 311.10.