

mukunda), a kind of drum: Mv ii.159.6 (prose) °dam, acc. sg.; so mss., Senart em. mu°; after mṛdaṅgam.

Makkoṭaka(-parvata), m., n. of a mountain of torment in hell: °te Śiḥ 71.2. Acc. to Bendall and Rouse, Tib. gnad hjom pa (*destroying the vitals*), which fits the description of torments there. (AMg. makkoṭa is defined ant; Deśin. 6.142 makkoṭa, a pile, rāśi, for setting up a machine.)

makṣita (cf. Pali makkhita), semi-MIndic spelling for Skt. mra°, smeared: -bhasmādi-makṣitā nagnāḥ LV 258.3 (vs); some mss. and Calc. mra°.

makṣī (= AMg. macchi; cf. Skt. makṣikā, Ved. makṣ, makṣā; Pali only makkhikā recorded), fly, or other winged insect: Mv i.211t.5 = ii.15.5 (prose) makṣī pi, even a fly (did not fly over the bodhisattva's mother while he was in her womb). So, or °kṣī, the mss. both times, unanimously; Senart em. pakṣī, quite needlessly.

Magadha-līpi, *Magadhan script*, a kind of writing: LV 125.20.

magara, Gv 133.1, in place of āgāra, q.v., a high number.

magava, m., Mvy 7776, or nt., id. 7905, a high number, = Tib. brtag(s) yas. (Cf. mṛgava, mīgava; but the Tib. rendering and Gv equivalents are different.) Mvy 7905 is cited from Gv, which in its place reads agava, q.v.

maguli-, some kind of bird: (tittiri)pakṣaiḥ strīm, magulipakṣaiḥ putrām (acc. pl.; sc. dadyāt) Mmk 465.7 (prose).

Magha, n. of a merchant: Divy 108.8 ff.

Maghā, n. of a yakṣiṇī: MSV i.17.7. See Ālikavendā.

maghī, n. of a medicinal herb, antidote for poisons, esp. of snakes: maghī nāmauśadhī sarvaviṣaprasāmanī AsP 52.11 (prose); similarly Gv 497.2 (tayā... sarvāṣi- viṣāḥ palāyante).

maṅku, **maṅgu**, **madgu**, adj., also in comp. with -bhāva, -bhūta (= Pali maṅku; cf. also durmaṅku; maṅku once in Vedic, ŚB, app. staggering, BR, but perh. not the same word): *mentally disturbed, upset, abashed, out of countenance*; all three forms are clearly variants of each other (cf. pudgala:pungala etc., § 3.4), as is shown notably by a cliché, tūṣṇibhūta (once °tvā, Divy 633.24; not in Mvy) madgubhūtaḥ srastaskandhaḥ adhomukho niṣpratibhānaḥ (Divy °pratibhaḥ; in Mvy before adho) pradhyanaparamaḥ. (Mvy °paraḥ) Mvy 7122-26; Divy 633.24, 27 (here acc.); 636.7; Av i.48.10, in which, for madgu- of the other texts, Mvy 7122 reads maṅgu-, or with Mironov maṅku-(v.l. maṅgu-). The form madgu also in Av i.286.5 vyāpadyate madguḥ pratīṣṭhāti kopam samjanayati; in MSV ii.86.2 madguvo (n. pl. f.); see also amadgu; and in Bbh 123.10 (na ca bodhisattvo) yācana-kam avahasati... na madgubhāvam (so ms., ed. em. maṅku°) asyopasaṃharati; but maṅku elsewhere in Bbh, (bhūtam ca) doṣam (of someone else) pratichādayati, na vivṛṇoti, yenāśya syān maṅkubhāvāḥ 254.15, so that he would be embarrassed; maṅku-bhā(vam... lacuna) 150.4, filled by Tib. bag hkhums pa, *timidity, 'little-mindedness'*, and elsewhere: maṅkur bhavati, Hoernle, JRAS 1916.711 (= Pali Sn 818 maṅku hoti), is upset, disturbed (by the criticism of others); abhiru acchambhina-m (1 n. sg. m. required; 'hiatus-bridging' m?) a-maṅku-bhūtaḥ drdhavīryaḥ Mmk 93.24. There seems to be even, once, an apparently related madgībhūta, q.v., implying a stem madga, but this is doubtful. See Pischel, SBBA 1904 pp. 816 (fol. 169a), and 823 f., for a discussion which in my opinion leads in a quite wrong direction.

maṅgala, (1) adj., *greeting festively, honoring*, ifc. (so Senart): buddha-dharma-saṃgha-maṅgalo Mv i.36.6; (2) n. of a former Buddha (= Pali id., there third of the 24 Buddhas), the next after Dipamkara acc. to Mv i.248.7 ff., where his story is told; a (perhaps the same) former Buddha, LV 5.9; (3) n. of a nāga-king: Mvy 3308.

Maṅgalasena, n. of an author: Sādh 546.8.

Maṅgalya, (1) n. of a former Buddha: Mv i.137.13;

(2) n. of a nāga king: Māy 247.9.

maṅgalya-lipi (v.l. māṅga°), a kind of writing: LV 125.20 (Tib. bkra śes pa = maṅgala).

maṅgu-, see maṅku.

maṅgula, see madgura.

? **maṅgusa**, see bhaṅgakula.

maccha (Pali id.), MIndic for Skt. matsya, fish: Mv i.15.10.

macchara (Pali id.), MIndic for Skt. matsara, envious: a-m° RP 37.17 (vs). Cf. next.

maccharī(-jātaka), so read in colophon Mv ii.64.7 for text maṃjari°; MIndic for Skt. matsarin (cf. prec.), the selfish man. The main character in the Pali version, Jāt. 535, is called Macchari-kosiya (once °ikā), Jāt. v.383.14 ff. Cf. prec.

majjā-gata, adj., lit. *penetrating to the marrow*, with prema, intense, heartfelt (love): Śiḥ 287.9, 10.

mañcakāmañcaka (§ 23.12), all sorts of couches or biers: mahājanamarako jātaḥ, mṛtajane niskāsyamāne °cake... Divy 578.24.

[maṃjari-jātaka, read maccharī°, q.v.]

mañjiṣṭha, adj. (once in Skt., acc. to BR by error, for Skt. māñj°, from mañjiṣṭhā, madder, plus -a; Pali mañjetṭha; cf. next), *crimson, bright red*: mañjiṣṭhāsvā etc., repeatedly, Mv i.260.3-7 (no form in mā° noted in mss.); in cpd., or series of words, listing colors, after nila, pita, lohita, avadāta, and before sphaṭika, Divy 366.26; Samādh 22.38.

mañjiṣṭhikā (cf. prec.; = Pali mañjetṭhikā), lit. the crimson (disease), a disease affecting sugar-cane: ikṣukṣetre °kā nāma rogaḥ jātir nipatet Bhik 4b.1 (cf. Pali Vin. ii.256.26).

Mañjughosa = **Mañjuśrī**, q.v.; usually in verses: SP 10.7; 14.7; 296.1; Sādh 49.15 etc.; Gv 489.10; Mmk 32.18; 65.22; 69.27 etc. (all these vss).

Mañjudhvaja, (1) n. of a future Buddha, predicted rebirth of Mañjuśrī: Mmk 591.26 (vs); (2) n. of a Buddha in the eastern quarter: Sukh 97.3 (prose).

Mañjunātha = **Mañjuśrī**: Sādh 108.2 (vs) etc.

mañjubhānin (1) adj. (= Pali id.), *sweetly prattling*: (of children) bālakā °ṇino Mv iii.84.18; (2) n. pr., = **Mañjuśrī**: Mmk 628.1 (vs); and prob. Mmk 434.16, where text seems clearly corrupt, perhaps orig. a verse; text has mañjubhāni immediately after bhagavām (= Śākya-muni), possibly then adj., *sweetly speaking*, but more likely refers to Mañjuśrī who has just questioned the Buddha (an acc. sg. form in original?). In Mmk 32.23 (vs) read. prob. Mañjubhāni (text °bhāṣiṇi, unmetr.) tato bhāṣe (refers to Mañjuśrī, cf. Mañjughosa 18).

Mañjurava = **Mañjuśrī**: Mmk 441.10; 442.10; 448.3; 470.13 (all vss), etc.

Mañjuvajra = **Mañjuśrī**: Sādh 93.10 (vs) etc.

Mañjuvara, = **Mañjuśrī**: Sādh 108.17 (vs) etc.; Mmk 436.2 (vs). Error for Mañjurava?

Mañjuśrī or °śiri, °śiri, in vss (for alternative forms see prec. items, and Mañjusvara), n. of a celebrated Bodhisattva, with the stock epithet kumārabhūta: Mvy 650; Dharmas 12; SP 3.3; 7.8 ff.; 260.16 ff.; 275.1 ff.; 386.8; 425.3; Suv 157.18; 239.8; Śiḥ 6.12; 7.7, etc.; Gv 1.11; 46.26; 260.20; 527.22 ff., etc.; Sukh 92.10; Sādh 92.12 etc.; in vss often in semi-MIndic forms, as Mañjuśrī SP 8.10; 11.9; Gv 235.24; Bhad 44; 55; in RP 2.2 listed not among Bodhisattvas but as the first among 60 anu-ṣamaccitta, q.v.; in Mmk often in stem-form Mañjuśriya, see § 10.4; his regular title kumāra-bhūta has led to curious blend with (Kumāra =) Kārttikeya (= Skanda) in Mmk, Kārttikeya-Mañjuśrī Mmk 33.2, 15 (in the latter, Mañjuśriyasya kumārabhūtasya Kārt°-śrīr nāma Kumāraḥ anucaraḥ, as attending Mañjuśrī!); 45.12 (to be depicted sitting on a peacock, like Skanda Kārttikeya); this blend