

manayate (= Skt. manyate; see Chap. 43, s.v. man 2), *thinks*: °yase Bbh 226.9.

Manasā, n. of a kimpāra-maid: Kv 5.22.

manasi-(also **manasī-**, q.v.)-**karoti** (= Pali manasi-k°; very rare in Skt., essentially Buddhist word; cf. **manasi-**, **manasī-**, **manas-kāra**, which seem not to occur in Skt. at all), *concentrates the mind on, reflects (intently) on*, with acc. (a rare case of gen. s.v. **manasi-k°**): sādhu ca suṣṭhu ca °kuru Mvy 6315; SP 38.10; 346.6; Sukh 5.1; °karoti LV 378.16; °kurvanti SP 72.15 (KN printed, as sometimes elsewhere, as two words); °karotha Mv i.334.1, 2, etc.; °kurvāṇasya Gv 504.19; °karīṣyanti SP 478.7; °kartavya Av ii.140.8; °krta (ppp.) SP 60.14; very common, often (as in some of the above) with parallel synonyms like cintayati; esp. with **yonīśaḥ** (or **ayonīśaḥ**), q.v. for examples.

manasi-kāra, m. (= Pali id.; to prec.; also **manasī-**, **manas-kāra**, qq.v.), *fixing in mind, mental concentration*, (esp. *intense*) *attention, thought, notice*; esp. with **yonīśaḥ** or **ayonīśaḥ**, qq.v. for examples; nāpi nirgamana-°ram utpādayanti SP 72.15, *nor do they put their minds on going out* (lit. *produce putting of the mind on . . .*); na duḥkhamanasi-kāra °amjñān utpādayanti SP 78.5; asmṛtya-°kāratāyāi LV 34.15, *to the keeping in mind of what is not memorable*; dharmā-°kāreṇa LV 179.8; tathāgatagaurava-manasi° LV 370.1; manasi-kāra-manasi-kāratvāt LV 422.13, *because it cannot be reflected upon by mental reflection*; uddeśa-yoga-°kāraṇ (°āra-viśeṣān) (ud)grhya Divy 18.12, 17; tato °sya bhagavatā °kāro dattaḥ Av i.284.12, *then the Lord gave him (the power of) mental concentration*, and similarly 348.1; ii.68.10 (not any 'task' as Speyer renders; Feer also wrongly); nānya-°kāraḥ RP 56.17, Bhvr., *having no other thought in mind*; evamrūpaḥ samjñā-°kāraḥ Dbh 56.27; other, miscellaneous cases, SP 103.11; Mv ii.278.7; Mvy 1926; LV 180.21; Divy 180.21; 236.20; 240.1; 407.3; Suv 7.3; Gv 177.3; 241.24.

manasi-karoti = **manasi°**, q.v., but rather rare; i not always m.c., e.g. °karotha Mv iii.339.7 (prose); in vss, i required m.c., °karontā (pres. pple.) Mv iii.83.7; and with gen. object, na cāpi teṣāṃ manasikaronti SP 87.2 (vs), *and they do not even take heed of these things (that have been said)*. Cf. next.

manasikāra (to prec.) = **manasi°**: KP 71.8 (prose), see s.v. **yonīśaḥ**.

manaskāra, m. (= **manasi-**, **manasī-kāra**), *concentration of mind, mental application or activity*: SP 320.3 (prose); cittāśaya-°kāraḥ Dbh 30.28 ff.; cintā-°kāra abhūvan LV 26.2 (prose), Bhvr., *came to have concentration on the thought (which follows)*, and so, cintā-°kāra-prayuktānām 26.4; asan-°kāra Jm 192.12, *evil mental activity*; others, see s.vv. **yonīśaḥ**, **ayonīśaḥ**.

Manasvin, (1) n. of a nāga king: Mvy 3285; SP 4.12; LV 204.9; 219.9; Megh 288.6; 306.11; Māy 221.23; 247.29; (2) pl., n. of a people: Māy 19 (cf. Lévi p. 68).

manas-saṃcetanāhāra, m. (= Pali mano-s°; °nā plus āhāra), also **saṃcetanikāhāra**, one of the four kinds of 'food' (see s.v. **kavālikārahāra**), viz. *living on hope* (in the belief that food is, or will soon be, available; see LaVallée-Poussin, AbhidhK. iii.124 f.): Mvy 2286; the prior member is (manas)saṃcetanā, AbhidhK. iii.121.

manā (= Pali manāṃ, before vowel man', for Skt. manāk; in the sense here recorded found in Skt. only with neg., e.g. manāg asi mayā na śaptaḥ Mbh. Cr.ed. i.3.164, *you were almost cursed by me*; but in Pali, as here, man' amhi, without neg., *I was almost . . .*), *almost*: manāsmi . . . khādītā (°taḥ), *I was almost eaten . . .*, Mv i.450.16; 451.1; 453.3, 8.

manāpa, adj. (= Pali id.; contraction of **manā-āpa**, q.v., but far commoner than that in prose as well as vss), *charming, agreeable*: SP 74.1 and 76.1 (so most or all mss.); 347.1; LV 9.14; 27.11; 46.13; 90.2 ff.; 187.10;

Mv i.103.6; 109.5; 146.3 = 202.18 = ii.6.15; i.150.5; 207.11 = ii.12.1; i.303.8; ii.111.18; 373.23; 424.2, etc.; Divy 74.9; 403.4; Av i.179.1; Suv 146.3; Bbh 217.3; very common; also a-ma°, *unpleasant*: LV 71.11; 187.9; 246.15; Av i.71.9, etc.

Manu, f. (in Skt. Lex. Manu, f., is recorded as the wife of Manu, m.), n. of the 'mother of mankind': (tadyathā)ditir devānām mātā Manur mānavānām Surabhīḥ saurabheyānām . . . Divy 635.3.

manujña, adj. (semi-MIndic for Skt. manojña; § 3.54; cf. Pali manuñña), *charming*: Kashgar rec. of SP 110.13 (vs) °jña-ghoṣa, for ed. with Nep. manojña.

manuṣyaka, adj. and subst. m. (Pali manussaka, adj., is cited by Childers from 'Kh' = Khuddakapāṭha '14', but I cannot find the occurrence; Pali a-manussaka, CPD), (1) adj., *of men, human*: manuṣyakā (so mss., Senart em. mā°) kāmāṃ (acc. pl.) Mv ii.405.8 (vs), *human desires*; [sarvāni deva-manuṣyakāni (of gods and men; but here mss. °syāni, em. Senart) chattrasahasrāni Mv i.264.3 (prose);] (-vimānāni) divya-manuṣyakāni Sukh 63.4 (prose); manuṣyako bhavati narasya rājā Śikṣ 308.7 (vs); (2) m., *man*: bhavanto °kā apy . . . Divy 309.20 (prose).

Manuṣyadatta, n. of a former Buddha: Mv i.138.5.

Manuṣyadeva, n. of a former Buddha: Mv i.138.4.

Manuṣyanāga, n. of a former Buddha: Mv i.138.9.

manuṣya-raha-śayyāka, °saryyaka, or °seyyāka, adj. (= Pali manussa-rāha-seyyakam, sc. uyyānam, Vin. i.39.6, 12, or °seyyākāni, sc. rukkhamūlāni, MN ii.118.18; ā in rāha unexplained), *providing sleeping-places secluded from men*: (vrkṣamūlāni . . .) °saryyākāni Mv ii.123.18 (read approximately so; mss. partly corrupt, wrongly em. Senart); (āśramapadaṃ . . .) °seyyākam iii.143.13 (read approximately so; mss. have a different corruption, Senart em. wrongly); (śayyāsanāni . . .) manuṣya-raha-(v.l. °rahe-) seyyākāni (v.l. śayyākāni) iii.200.17 (so with mss.).

manuṣya-vigraha, m. (= Pali manussa-viggaha, PTSD s.v. viggaha), *one that has human form*; somewhat broader than manuṣya (incl. at least the human embryo; see Pali Vin. iii.73.21-23); manuṣyo vā °graho vā Bhik 25b.1.

manesi? Mv ii.62.8, some unknown part or adjunct of a chariot; see s.v. **kupsara**.

manojana, adj. (seems to = Skt. manojña, with MIndic epenthesis, § 3.101), *charming*: bhāṣanto ca °janam (perh. adv.; mss. °janam) Mv i.77.9 (vs), perh. m.c.

manojalpa, m., *mind-talk, imagination*: Mvy 2116 = (alternatively) Tib. rtogs pa, which in 998 = samkalpa.

manojavā, n. of a kind of magic: Divy 636.27.

Manojña, n. of a gandharva: SP 5.1.

Manojñanirṇādasvara, n. of a kimpāra: Mvy 3418.

Manojñaśabdābhigarjita, m., n. of the kalpa of future Buddha Śāgaravaradharabuddhivikrīditābhijña: SP 216.11.

Manojñasvara, n. of a gandharva: SP 5.1; Kv 2.17 (here a gandharva king).

Manojñā, n. of a yakṣiṇī: Mmk 567.12; 570.23.

Manojñārutasimhadhvaja (so Mironov; var. Samano°), n. of a gandharva: Mvy 3387.

Manobhirāma, nt., n. of the Buddha-field of the future Buddha Tamālapattracandanagandha: SP 153.10.

Manoragā (! sic), n. of a rākṣasi: Māy 243.33.

Manoratha, n. of a piśāca: Mmk 18.5.

Manoratharakṣita, n. of an author (a bhikṣu): Sādh 334.20.

Manorama, nt., n. of two Buddhakṣetras: Mv i.123.18; 124.5.

Manoramā, n. of a 'gandharva maid': Kv 5.6.

mano-vijñāna (-dhātu), *perception by the thought-organ*, the sixth of the vijñāna(-dhātu), the other five being cakṣur-, śrotra-, ghrāṇa-, jihvā-, and kāya-; its object is dharma(-dhātu): Mvy 2058 (in this sense = Pali