

brother of Mahāsattva: Suv 206.12; 225.13 ff.; (3) n. of a god: Gv 218.6 ff.; perhaps understood as the same as Skt. Mahādeva (Śiva); but his residence is **Dvāravatī** (q.v.), and he has four arms (219.1); both things suggest Kṛṣṇa.

Mahādevasūtra, n. of a work, part of the **Rājasamyuktakanipāta** of the **Madhyamāgama**: Karmav 161.14; MSV i.111.20.

mahā-dyutika, adj. Bhvr. (= Pali mahā-jutika, PTSD s.v. jutika; Skt. mahā-dyuti plus -ka Bhvr.), of great splendor: (puṇyavipāko...) °kaḥ Śikṣ 138.7.

Mahādyotā, n. of a goddess: Mvy 4319.

Mahādhana, n. of a king: Divy 435.5. Later called **Dhana**, q.v.

Mahādharma, n. of a kimnara king: SP 4.14.

Mahādhipati, f. (so evidently intended; surrounding forms f.; and so Tib., bdag mo chen mo), n. of a Buddhist deity: Mvy 4318.

Mahādhvaja, n. of a former Buddha: Mv iii.230.3 f.

mahā-nagna, m. (cpd. of mahā and nagna, q.v.; seems to correspond to Pali mahānāga, DN i.51.10 °gā, n. pl., in a list of kinds of fighting men which includes uggā rājaputtā... sūrā cammayodhino etc.; comm. i.157.6 mahānāgā viya mahānāgā; hatthiādisu pi abhimukham āgacchantesu anivattitayodhānam etam adhivacanam, all of which only proves that the comm. did not understand the term; it is omitted in PTSD, altho Childers properly refers to Burnouf, Lotus, 452, n. 4, who in translating the Pali suggests equivalence to BHS mahānagna, which he takes to be the older form; Skt. nagna would give MIndic nagga, for which nāga might be substituted; Burnouf also compares the Skt. n. pr. Nagnajit, perh. conquering champions; pw and Speyer, Av Index, render athlete, but this is only an attempt to explain the word etymologically; it is implausible in several passages, and opposed by Tib., great man, champion (orig. in warfare); man of distinction, dignitary, grandee, nobleman; regularly (in Mvy and LV) rendered by Tib. tshan po (Jā. dignitary, grandee) che (great): (tasya dvau) °gnau samsritau Divy 372.12; tasyāpi °gno Bhadrāyudho nāmnānekasahasraparivārah (can hardly mean athlete), sa bhagavacchāsane pravrajito rhan samvṛtṭaḥ 373.20; krodhāviṣṭasya °gnasya Gv 504.5; (vajram mahāpraharaṇam) na śakyam mahānagne-nāpi samdhārayitum 509.4; °gnā(h) Kv 41.21 (printed mahāmagnā); Av ii.102.15; often in comp. with bala (the might of a mahānagna being evidently proverbial): °gnabalām Mvy 8210; °gna-balopetāni LV 200.21 (prose); sarve °gna-balair upetā LV 28.5 (vs); others, cpd. with -bala, MSV i.100.10; Av ii.108.12; 110.3; with -balin, Av i.376.1, 4, 18; without -bala, duṣṭamalla-mahanagna-samā LV 153.8 (vs; maha = mahā, m.c.). Cf. next.

mahānagnin = prec.: MPS 31.21.

Mahānanda (= **Nanda** 1), n. of a disciple of Buddha: SP 2.6; but Kashgar rec., one Nep. ms., and Tib. (dgaḥ bo) omit mahā, reading simply Nanda.

mahānayuta, m., = ten nayuta: Mvy 8001.

mahānāga, 'great elephant', ep. of śrāvakas: Mvy 1081; in Pali a thera of this name is known, and Senart assumes this name for **Mahāga**, q.v., of mss., Mv i.182.18.

Mahānāma(n), (1) regularly °ma, in Mv the name of Yaśodharā's father, a Śākya noble: Mv ii.48.7; 73.4 ff. (refuses the first request to give his daughter to the Bodhisattva); identified with characters in stories of the past, ii.114.17; 496.11; iii.26.12; 152.16; (2) (= Pali Mahānāma 3 in DPPN, son of Amitodana and brother of Anuruddha), n. of a disciple of the Buddha, seemingly not to be identified with (3): son of Amṛtodana, brother of Anuruddha and Bhaṭṭika, Mv iii.177.2 ff. (stem °ma); mentioned with Bhadrīka (3) and Anuruddha LV 229.12 (stem °man); Mvy 3607 (nom. °mah): (3) (= Pali °ma 2 in DPPN), n. of one of the five **bhadravargiya** monks;

seems not the same as (2), tho in some lists of disciples, e. g. Divy below, his name occurs at the end of a list (partial or complete) of these five, but also just before **Anuruddha** (like 2): stem °ma, Mv iii.329.1; 337.6; 339.1; Mvy 1044 (°mah; prob. belongs here; the names of the five monks are not grouped together in this list); stem °man, SP 1.10; LV 1.7; Sukh 2.3; stem °ma- in comp., Divy 182.21; 268.6; Av ii.134.12. In Śikṣ 69.4, cited from Pravrajyāntarāyasūtra, voc. Mahānāman, prob. addressed to (2) or (3) but unidentifiable; (4) n. of a Licchavi of Vaiśālī (cf. Pali Mahānāma 4 in DPPN): MSV ii.15.17 ff.

Mahānārāyaṇa (= **Nārāyaṇa**), given as ep. of Buddha, Mahānārāyaṇabalopetātvān Mahānārāyaṇa ity ucyate LV 433.1-2; the first occurrence, in the cpd., may be purely secular (or at least non-Buddhistic; see **Nārāyaṇa**), as also in: (vajram mahāpraharaṇam) na śakyam mahānagnenāpi samdhārayitum anyatra Mahānārāyaṇasthāma-bala-vegena Gv 509.4, ... cannot be withstood, even by a great champion, except by (one who has) the impetuosity of the might and power of Great Nārāyaṇa.

Mahānāsā, n. of a yoginī: Sādh 427.3.

mahānimbarajas, a high number: Mvy 8029. Cf. **nimbarajas**.

Mahānirṇādin, n. of a nāga: Mvy 3339.

mahāntaka, see **mahan**°

mahāpaka, adj., perhaps to Skt. -āpa (in dur-, mana-āpa) plus -ka, attaining great (results): bodhisattva-caritam °kam Mv i.104.12 (vs). Senart assumes that it represents mahā-pākam, m.c., grande (c'est à dire difficile, longue) à murir.

mahāpadeśa, see s.v. **kālāpadeśa**.

Mahāpadma, m. (cf. **Padma** 5), n. of a cold hell: Mvy 4936; Dharmas 122; Divy 67.23; 138.8; Av i.4.9 etc.; °padumo (n. sg.) Śikṣ 75.10 (prose).

Mahāpadmā, n. of a medicinal or magic herb: Gv 497.24.

Mahāpanthaka (= Pali id.), n. of one of Buddha's disciples: Mvy 1055; story of him and his brother **Panthaka** or **Cūḍa-p**° told at length in Divy 485.3 ff.

mahāparidevita, great lamentation, in 16 forms, indulged in by Māra on seeing the Bodhisattva about to win the victory: Mv ii.276.17 ff.

Mahāparinirvāna, nt., Mvy 1370; Karmav 159.12; °na-sūtra, Karmav 158.2; 159.2; n. of a work (also **Parinirvāna-sūtra**; = Pali Mahāparinibbāna-sutta, DN sūtra 16). See Waldschmidt, NGGW, ph.-h. Kl., Fachgr. III, NF II Nr. 3 (1939); AbhGGW, ph.-h. Kl., 3te Folge, Nr. 29, 30 (1944, 1948); Abh. AW Berlin. nh.-h. Kl., 1949, Nr. 1 (1950).

mahāpātala, nt., presumably a kind of trumpet flower: Mvy 6199. Follows (Skt.) pātala.

Mahāpāraṇika, n. of a disciple of Buddha: LV 2.1. Not noted elsewhere in BHS or Pali, but confirmed as to general form by Tib. pha rol tu ḥgro ba chen po, great thru-goer.

mahāpāruṣaka, nt. (see **pāru**°), n. of a flower: Mvy 6163.

Mahāpāśa, n. of a nāga: Mvy 3335.

Mahāpura, n. of a locality: Māy 91.

Mahāpūrṇa, n. of a garuḍa prince: SP 5.5.

Mahāprajāpatī (= Pali Mahāpajā), n. of the sister of Māyā, after whose death she took care of the infant Bodhisattva; later made the head of the order of nuns; regularly with addition of her family name **Gautamī** (once, at least, written Go°), q.v.: SP 268.6 ff.; LV 100.14, 16; 118.14, 16; 121.17; 201.9; 228.4; 229.15, 18; Mv ii.165.2; 233.2; iii.116.7 ff.; 142.6; 256.13 ff.; Mvy 1068; Bhik 3a.2 et alibi; without the word Gautamī, SP 2.9; Mv i.355.17; Divy 391.7; Suv 239.9; Av ii.4.9; 21.6, 13; 33.5; 50.3.

Mahāprajñā, n. of a female lay-disciple: Gv 51.15.