

list in Sukh: one in the south, 97.8; one in the north, 97.21; one in the zenith, 98.16.

**Mahārciskandhin**, n. of a former Buddha: LV 171.16.

**Mahārsacūḍa**, v.l. (better?) Mahāharsacūḍa, n. of a former Buddha: Mv i.139.13.

**Mahālakūṭa**, n. of a nāga king: Mmk 18.12. Cf. **Lakūṭa**.

**Mahāvāna**, n. of a grove: Divy 399.12. Context indicates location in the north (in prec. line Kāśmīrapure); acc. to Burnouf, Introd. 396 note 1, in the country of Udyāna, q.v. in BR (udyāna 4). This would hardly fit any of the four groves of this name mentioned in DPPN.

**Mahāvastu**, n. of the work (Mv): Mv i.1.2; colophon i.4.11; glorification of it, iii.250.10 (and ff.).

**mahāvādin** (Pali id., see PTSD s.v. vādin), a great disputant or debater: Gv 358.26 (said of **Satyaka**, q.v.).

**mahāvārṣikī** (cited pw as °kā, but Mironov °kī; Tib. cited as bar śi ka chen pol), n. of a kind of jasmine, cf. **vārṣikī**, °kā (2): Mvy 6154.

**mahāvāhana**, m., a high number: Mvy 8015. Cf. **vāhana**.

**Mahāvīkrama**, n. of a nāga: Mvy 3341.

**Mahāvīkrāmin**, vv.ll. °krāmin, °krama, n. of a Bodhisattva: SP 3.7.

**Mahāvijaya**, n. of a monk: Dbh 89.15.

**mahāvītāna-dharma**, quality (ten in number) of high development or the like, is applied to what are elsewhere called the 10 **pāramitā** (q.v.) of a Bodhisattva: Gv 295.10 (list 14 ff.).

**Mahāvidyutprabha**, n. of a nāga: Mvy 3317.

**mahāvībhūta**, m., a high number: Mvy 8037. Cf. **vībhūta**.

**Mahāvīmāna**, n. of a former Buddha: Mv i.141.14.

**mahāvivāha**, m., a high number: Mvy 8011. Cf. **vivāha**.

**Mahāvihāravāsin**, pl., n. of a school: Mvy 9096.

**mahāvīci** (°cī), f. or m., n. of a hell (= **avīci**, q.v.): °ci Mv i.9.9 = °cim iii.454.8 (the first nom., the second acc.).

**Mahāvīryā**, n. of a yoginī: Sādh 427.8.

**mahā-vaipulya**, nt., a great vaipulya (q.v.), said of Buddhist works: SP 19.12; said of SP itself, 21.6; 22.15; 65.1; 181.6; LV is called °Iya-nicayo LV 4.18; in 438.20 it is called dharmaparyāya-sūtrānto mahāvaipulya-bodhisattva-vikrīḍitaḥ.

**mahāvaiṣṭāra**, adj. (can be interpreted as from \*mahā-viṣṭāra, a normal Skt. cpd., great extent, plus -a; Whitney 1204e), of great extent: (te kārāḥ... mahānu-śamsā mahādyutayo) °stārā(h) Av ii.108.2.

**Mahāvyyutpatti**, f., n. of a work (Mvy): Mvy p.611 l.1.

**Mahāvyyūha**, (1) n. of two former Buddhas: LV 172.4 (vs; m.c. °vīyūha); Sukh 6.10; (2) n. of a Bodhisattva: ŚsP 7.7; (3) n. of one of the 16 gods who guard the bodhimaṇḍa: LV 277.14; (4) n. of the kalpa in which Kāśyapa is predicted to become a Buddha: SP 144.5; (5) n. of a samādhi: Mvy 613; ŚsP 1425.10.

**Mahāśakuni**, n. of a (cakravartin) king: Mvy 3565; cf. **Śakuni**; = **Śakuna**, MSV i.100.14 etc.

**Mahāśakti**, n. of a yakṣa (or gandharva?): Māy 237.4.

? **mahāśakya**, adj., mighty: °kya-mahāśakyā devatā MPS 5.3, 11 (contrasted with madhya, nīca). But Pali DN ii.87.2 mahesakkhā = **maheśākhyā**, of which our word is prob. a folk-etym. alteration, tho well supported in the mss., and despite Pali mahābhisakka (Therag. 1111); Tib. mthu che ba mthu che ba; cf. Mvy 6411 maheśākhyā-maheśākhyā (Tib. dbaṅ [= mthu] che ba).

**mahāśālikā**, some sort of mechanical device or toy (piece of furniture?): Mv ii.475.9 (uninterpretable to me as to Senart; in a list of artifacts).

**mahāśeṣa**, nt., a high number: Mmk 344.1 (= 10 aśeṣa, q.v.).

**mahāśrāvaka** (= Pali mahāsāvaka), important disciple (of Buddha). In general BHS, like Pali, knows no definite number or list of them (Vism. 98.26 speaks of the number 80); a typical list of 26 names in SP 1.9 ff., but at the end it adds, 'and others'; no number given in SP 33.5; 121.1; LV 6.15; Divy 489.11, etc. Only Mmk makes tentative starts at lists; twice it mentions groups of eight: Mmk 64.9 ff. Śāriputra, Mahāmaudgalyāyana, Mahākāśyapa, Subhūti, Rāhula, Nanda, Bhadrīka, Kaphiṇa; but 111.11 ff. varies (1-2 = 2-1 of 64.9 ff.; then Gavāmpati, Piṇḍola-Bharadvāja, Pīlindavatsa, 6 = 5 above, 7 = 3 above, and 8 Ānanda, who in SP 2.8 is a mere śaikṣa, excluded from the mahāśrāvaka group); in Mmk 40.25 Mahākāśyapa and Mahākātyāyana constitute a pair of mahāśrāvaka; in 13.22 ff. is a very long list, including some familiar and many fanciful and textually doubtful ones; the same is true of the list of females, mahāśrāvikā, which follows in 14.19 ff. (beginning with Yaśodharā); the names in both these lists are omitted here as being largely unreliable.

**Mahāśvāsa**, n. of a nāga, previous birth of **Virūḍhaka**: MSV i.260.18.

**mahāsaṃvidhāna**, nt., the Great Arrangement or Preparation, made by a Bodhisattva in the Tuṣita heaven when he is about to descend to earth for his last existence: Mv i.198.12; ii.2.7. It consists in the departure of many devas from heaven to be reborn on earth so as to support the Bodhisattva in his mission.

**Mahāsamsrṣṭa** (cf. **Samsrṣṭa**), m., n. of a mountain: Kv 91.13.

**mahāsaṃjñā**, a high number: Mvy 8035. Cf. **saṃjñā** (7).

**mahāsattva**, m. (1) 'great Being', standard ep. of Bodhisattvas: Mvy 626 et passim (very often follows **bodhisattva**); (2) n. of a prince, hero of Vyāghriparivarta (ch. 18) of Suv: Suv 206.13 ff. Several times in the verse version, 225.11, 234.13, 238.14, Mahāsattva-varo (°varaḥ) is printed as if a cpd., tho the name otherwise appears as Mahāsattva also in vss, e.g. 226.6 etc.; perhaps better division would be Mahāsattva (m.c. for °vo, °vaḥ) plus (adj.) varāḥ.

**Mahāsanārcis**, n. of a Bodhisattva: Gv 442.22.

**Mahāsaṃnipāta Sūtra**, n. of a work, identified by Thomas after Watanabe as source of fragment Hoernle MR 104 ff.

**Mahāsama**, pl., n. of a brahmanical school (of the Chandogas): Divy 632.23, 26.

**mahāsamantaḡandha**, nt., a kind of flower (only following **samantaḡandha**): Mv i.230.16; 267.1; ii.160.14; 286.18; iii.95.18; 99.17.

**Mahāsamājasūtra** (corresp. to Pali Mahāsamaya-sutta, DN no. 20), n. of a work; fragments ed. Waldschmidt, Kl. Skt. Texte 4, 149 ff. Cf. next.

**Mahāsamājīya** = prec.: Karmav 156.15.

**mahāsamāpta**, m., a high number: Mvy 8025. Cf. **samāpta**.

**mahāsamudra**, nt. or m., a high number, = ten samudra (Skt.): °draṃ Mmk 343.21, °dras 22.

**Mahāsaṃbhava**, nt., n. of a city in the south: Gv 142.10, 22.

**Mahāsaṃbhavā**, n. of the lokadhātu where dwelt the Buddhas named Bhīṣmagarjitasvararāja: SP 376.2 ff.

**Mahāsaṃmata** (= Pali id.), n. of an ancient mythical king, the first king of men in the present world-age: Mvy 3552; (mahatā janakāyena sammato iti) Mahāsaṃ° (mss. °samanto, em. Senart) Mv i.348.4; in 8 one ms. correctly Mahāsaṃmatasya, Senart with v.l. Saṃmatasya (om. mahā); in ii.146.19 mss. °samanto, em. Senart; MSV i.3.6.

**Mahāśahasrapramardana**, nt., n. of a work: Mvy 1395. Cf. **Mahāśahasrapramardani**.