

mahāsāgara, nt., a high number, = 10 **sāgara**, q.v.: Mmk 343.23, 24.

Mahāsāmgihika, n. of a school: Mvy 9089; Mv i.2.13 (see **Lokottaravādin**).

Mahāsāhasapramardanī, n. of a **rakṣā**, q.v.: Sādh 400.13 etc. Cf. also **Sāhasra°**, **Mahāsahasrapramardana**, **mahāsāhasrikā**, f., see **trisāhasrika**.

Mahāsīphatejas, n. of a former Buddha: LV 5.9. **mahāsīmhanādika**, adj., characterized by a great 'lion's roar': °ke dharmaparyāye MPS 31.75.

Mahāsītavati, n. of a **rakṣā**, q.v.: Sādh 401.5 etc.; the v.l. °sītavati occurs 402.9; 408.18; = **Śītavati**, q.v.

Mahāsudatta, n. of a monk (bhikṣu): Gv 47.8. Possibly the same as Pali Sudatta 11 in DPPN.

Mahāsudarśana, (1) (= Pali °dassana; cf. **Sudarśana** 7). n. of a cakravartin: MPS 34.14 ff.; Mvy 3570; MSV i.97.14; (2) n. of a nāga king (cf. **Sudarśana** 6): Māy 247.34.

Mahāsena, (1) n. of a yakṣa: Māy 62; (2) n. of a rich man of Benares: MSV i.xiv.10.

Mahāsenāvīyūhaparākrama, n. of a yakṣa: Mvy 3374.

Mahāsthāma, n. of a Bodhisattva: Mmk 576.15; almost certainly short form for next, m.c.; in same line **Samanta**, q.v., for **Samantabhadra**.

Mahāsthāmaprāpta (cf. prec.), n. of a well-known Bodhisattva: Mvy 653; SP 3.4: 375.1 ff.; Kv 1.13; Sukh 56.8; Samādh p. 36 line 1 (text °sthāna°); Sādh 71.4 etc. **mahāsthāla**, nt., a kind of flower: Mvy 6186. Cf. **sthāla**.

Mahāsmṛti, n. of a (virtuous) son of Māra: Mv ii.337.2. Text seems confused; verses attributed to him seem to be attributed to **Janīsuta** in 333.21.

Mahāsmṛtyupasthāna, nt., n. of a work: Mvy 1401. [**mahāhatamanda**, see **mahātapamanda**.]

? **Mahāharṣacūḍa**, see **Mahārṣacūḍa**.

mahāhetu, m., a high number: Mvy 8019. Cf. **hetu**. **mahikā** (Skt. mahikā, cold, in °kāmśu: cf. mihikā, mist, Schmidt, Nachträge; Pali mahikā, AMg. mahiyā, defined in both mgs.), mist, fog: Mvy 1872 = Tib. khug rna; 7158 = Tib. na bun rmugs pa; Dharmas 34.

Mahita, n. of a devaputra: LV 4.12 (= Tib. mchad byas, honored); 6.13; 7.5; 438.16.

Mahimdhara (so all mss.), n. of a devaputra, one of the 16 guardians of the bodhimāṇḍa: LV 277.13 (prose).

Mahīṣī, n. of a rakṣasi: Māy 243.9.

mahī (= Skt. maha), festival, in jāti-mahī samvṛttā Divy 515.18; in same line, **jātamaham** kṛtvā; both birth-festival; is the otherwise unrecorded -mahī adapted to the gender of jāti-? Cf. **jāti-maha**.

Mahīdhara, n. of a minister: Divy 318.18 ff.; previous birth of Maudgalyāyana, 328.15-16.

[**mahīśākhyā**, see **maheś°**.]

Mahīśāsaka, pl., n. of a Buddhist school: Mvy 9080; Karmav 60.8 (by plausible em., see Lévi's note).

mahīsthāma (all mss.; Senart em. mahī°, m.c., but the meter requires rather abhūṣi cāturdvīpo, with shortened i, mahī°), ep. of the cakravartin Maṇiṣāna, having earth-power (acc. to Senart, having in his hands the powers of all the earth): Mv i.119.6 (vs).

mahendra, (1) m., a high number: Mvy 8023 (cf. **indra** 2); (2) n. of a king of Kanyakubja and of the Madras, father of **Sudarśanā** who married **Kuśa**; also **Mahendrakā** 1, q.v.; in the Pali Kusa Jāt. he is called Madda (= Madra), king of Sāgala: Mv ii.460.8; iii.27.19 (here °dra-nātha-; both prose); (3) n. of a king of Hastināpura (also **Mahendrakā** 2, q.v.): Mv iii.432.11; 433.4; the story told here is basically (tho with some confusion) the same that is told of Uruvela-Kassapa and his brothers in Pali (see DPPN 1.433 f.), in which Mahinda (3 in DPPN) is the father of the Buddha Phussa (BHS Pusya); (4) n.

of the well-known apostle to Ceylon (= Pali Mahinda 1 in DPPN): Karmav 63.1; (5) n. of a nāga king: Māy 246.15.

Mahendrakā, (1) = **Mahendra** 2: Mv ii.441.7; 442.9 etc. (prose); iii.13.16 (vs); (2) = **Mahendra** 3: Mv iii.432.16 ff.

Mahendrādeva, n. of a Bodhisattva: Gv 442.10.

mahelikā (Skt. Lex.; cf. late Skt. and Pkt. mahelā, Skt. mahilā), woman: stri-mahelikā (n. pl.); so mss., Senart em. °mahallikā) ... bhagavato pādavandīyo Mv iii.265.17 (prose).

maheśākhyā, adj. (cf. **alpeśākhyā**; = Pali mahe-sakkha; by error mahī° MSV i.95.12; see also **mahāśākya**; once **mahāyaśākhyā**, q.v.; hyper-Sktism?), distinguished, exalted, great; usually of persons, such as kings, Bodhisattvas (Bbh 31.18), or other high personages: SP 180.12; LV 23.16; 24.15; Mv i.36.3; 189.1; 193.14; 197.17; 198.4, 17; ii.64.15; 420.7; 485.3; iii.125.11; Divy 434.1; Av i.354.10; 363.9; Mmk 100.25 (text °kṣā, read °khyā); 215.4; contrasted with its opposite **alpeśākhyā**, q.v., Mvy 6411; Karmav 29.26; puṇya-ma° one who is a great personage by reason of merit (acquired by past deeds) Divy 8.5; 42.1; 98.20 (udāra-puṇya-ma°); 219.11; 579.17; vipāka-ma°, same (distinguished thru the maturing of his karma) Av ii.67.10; mah° said of gods LV 413.12; Mv i.30.9, 17; iii.318.16; of Māra, by himself Mv ii.277.4; of the sun and moon LV 51.12; 410.15; of a nāga king Mv i.249.18; of noble animals Mv i.287.7; 288.19; maheśākhyataram, compv., of a caitya, Divy 243.8. In some of the above (Mvy 6411; LV 413.12) intensive āmṛḍita, maheśākhyā-mah°.

maheśākhyā-tā, Bbh 29.9; 31.22, or °tva, Mv ii.289.15, abstracts from prec.

Mahēśvara, (1) sg. or pl.; in LV 112.3; 113.1, 11, a devaputra, evidently a leader of the **śuddhāvāsakāyika** gods, with whom he comes to salute the infant Bodhisattva and predict his future Buddhahood; in Mv i.224.3, 5 = ii.27.3, 5 (vss) pl., 8000 gods named Mah° come to cast the horoscope of the infant Bodhisattva; prob. interpret in this sense maheśvara-rūpeṇa (the Bodhisattva, it is suggested, should enter his mother's womb thus) LV 39.12; Mvy 3108 **mahāmahēśvarāyatana**, q.v., a special stage of **śuddhāvāsakāyika** gods; (2) n. of a yakṣa: Divy 41.2 ff.; Suv 161.6; Māy 9; (3) n. of one or two Bodhisattva(s): Sādh 71.4 (here between Avalokiteśvara and Mahāsthāmaprāpta); Gv 442.6 (in a long, rīgmarole list).

maheśvaradatta, m. or nt., a kind of gem: Mv ii.311.3.

mahotsaṅga, m., a high number: Mvy 8013. Cf. **utsaṅga**.

Mahodadhi, n. of a nāga: Mmk 454.15.

mahoragaka, adj., of great serpents: Śikṣ 333.9 (vs).

mahoraga-lipi, a kind of script: LV 126.3 (confirmed Tib., lto hphyen chen po).

Maholūkhāmekhalā, n. of a yakṣi: Māy 58. So the Chin. versions clearly indicate; text Aholū°, prob. misprint.

Maholkādhārin, n. of a Bodhisattva: Gv 442.1.

(**mahaujaska**, adj., of great might: Mvy 727; 6410; occurs in Skt., Schmidt, Nachträge.)

Mahauśadha, n. of a youth (the Bodhisattva), hero of a jātaka = Pali Sūci-j., No. 387 (unnamed there): Mv ii.83.20 ff. He marries Amarā; both names are used in Pali in the different Mahāummagga-j., No. 546; see s.v. **Amarā** (1) for discussion.

Mahauśadhi, n. of a nāga maid: Kv 4.2.

-**māmsaka** (= Skt. māmsa, with -ka Bhvr.), in a-matsya-māmsakair LV 248.17 (prose), involving no (eating of) fish or meat, said of ascetic practices.

māmsakīla, m., wart: Mvy 4056 = Tib. mdzer pa.

māmsacakṣu(s), nt. (= Pali māmsa-cakkhu),