

māluvā (= Pali id.; BHS also **mālu**, q.v., and **mālutā** 2), a kind of creeper: sālam vā māluvā yathā Ud xi.10 (= Pali Dhp. 162).

mālya, nt. (in this sense Skt. Lex. and once in late Skt., Schmidt, Nachträge; so also, allegedly, Pali mālya, mālya, and mālā), *flower*: Mv i.249.12 (prose) imāni . . . sthalajajalajāni mālyāni . . . (list follows, atimuktaka-campaka- etc.); ii.449.2.

Mālyacitra, n. of a mountain: Māy 254.5.

Mālyadhara, n. of a yakṣa: Māy 18.

Mālyā, n. of a goddess or yoginī (*Garland personified*): Sādh 157.12; 312.3; in 324.6 **Mālā**, q.v.

(**māṣa-rāśi-varna**, adj., *having the color of a heap of beans*, i. e. black and gray spotted: Mv ii.432.16, 19, etc., often in description of **Kuśa** (2); regularly preceded by *kāla*, *black*. So the mss. invariably; they are proved right (against Senart's em. maṣi-rāśi°) by Mbh. Cr. ed. 3.268.34 māṣarāśi-saḍṣāir . . . kṣaṇadācaraiḥ; the adj. fits rākṣasas as well as Kuśa.)

māṣṭa and **māṣṭaka**, nt., also in mss. maṣṭa(ka), and with ṭh for ṭ, seems to mean something like *construction, product, contrivance, ingenious device*; usually in comp. with prec. yantra-(yanta-, janta-, jantra-): Mv ii.475.7 ff., many times; in 476.3 māṣṭakāni alone, but v.l. jantra-m°; seems to refer esp. to toys: (antaḥpurasya arthāye) nānāprakārāni janta-māṣṭa-(mss. maṣṭa-, °ṭha)-daṇḍakāni kriyanti, kriḍāpanakāni ca vividhāni ca janta-māṣṭakāni kriyanti, vijanakāni pi jantamāṣṭāni kriyanti 475.7-8; āsandikā pi jantamāṣṭa-pādakā 9, etc.

[**māśopavāsaka**, °ika, see **śvāsopa**°.]

Māskarīn = **Maskarin**; Av i.231.4 ('probably a clerical error', Speyer).

Māhiṣmatī (= Pali Māhissatī), n. of a city, capital of the Avantis, as in DN ii.235.20; originally so in Mv iii.208.18, where mss. are corrupt; Senart correctly em. to Māhiṣmatī, but leaves a blank for the people-name; mss. ca vartinām; read c' Avantinām with DN. In Sn 1011 Māhissatī is mentioned along with Ujjeni, which confirms its association with Avanti.

? **miji**, *drop, small bit*: ekā odanamijy avatiṣṭhate Divy 346.1. Prob. corrupt, but I think of no good em. (those suggested in ed. note are clearly worthless).

mifij-(**ayati**), ppp. -**ita**, etc.), see s.v. **unmifija**, °jita, **nimifijita**, and (for etym. discussion) **sarṃmifija-yati** (and congeners). Simplex has not been noted.

miṇḍha (= AMg. id.; Skt. Lex. meṇḍha, Pali meṇḍa), *ram, sheep*: LV 156.18 read miṇḍhalakṣaṇe with ms. A for miṣṭ-la°; see s.v. **kaiṭabha**. (Tib. lug, *sheep*.) This form, or something like it, may have been intended by the corrupt **masniya**, q.v. See also next.

miṇḍhaka, m., (1) (cf. prec.; extensions in -ka in Pali and Pkt.) *ram*: Divy 450.14; 456.3 (so mss. both times, ed. em. me°); (2) n. of a rich householder, = **Meṇḍhaka**, q.v.: Karmav 68.8 (and sometimes Divy mss.).

mita-vārṣika, m. sg. or pl., '*short rains*' (consisting of a night and a day): Mvy 9285; Bhik 22a.2, 3, where definition is given; see s.v. **sāmayika**. See also **mṛta-v°**.

mitra, (1) *friend* (in Skt. nt.), sometimes with m. gender (also in Pali; not by inheritance from Vedic, but a MIndic change of gender, caused by the mg.; in Class. Skt. extremely rare and perhaps only in word-plays): kalyānamitrāṃs ca niṣevamāṇāḥ pāpāṃs ca mitrān parivarjayantāḥ SP 98.1 (vs); purānamitraḥ 210.10 (prose); mitraṃ ca tasya (read tasyo, WT), with nt. epithets, 212.10 (vs), but Kashgar rec. mitras and m. epithets; pūrvamitro 213.3 (vs, no v.l.); (2) n. of a merchant, father of **Maitrakanya(ka)**: Divy 586.16; 589.12; 593.16; Av i.195.3 ff.

Mitrakālikā, n. of a piśāci: Māy 239.23.

mithyatva = (Skt.) **mithyātva**, see °**tva-niyata** and s.v. **rāśi**.

-**mithyācārika**, adj.-subst. (to Skt. mithyācāra plus -ika), *sinful*; in kāma-m°, *sexually sinful*: Divy 301.23 (follows **adattādāyika**; followed by **mṛṣāvādika**).

mithyājīva, m. (= Pali micchājīva), *wrong way of getting a living*; for a monk, there are five such: Bbh 168.23, listed 21-22 as kuhanā etc., also listed Mvy 2493-2497, see s.v. **kuhana** (or °nā); the others are **lapana** (°nā), **naiṣpeṣikatā** (°tva), **naimittikatā** (°tva), and **lābhena lābha-niścikīrṣā** (°ṣutā), or °**niṣpādanā**.

mithyātva-(also written **mithyatva**)-**niyata**, adj. (= Pali micchatta-niyata), *fixed in falsehood*, ep. of one of the three **rāśi** of creatures; q.v. for references.

mithyā-darśana, nt., = next: Mv i.107.15, as one of the three akuśala **karmapatha** of the mind.

mithyā-dṛṣṭi, f. (cf. prec. and next; = Pali micchādīṭhi), *false view, heresy*; fundamentally = **dṛṣṭi** alone: in Dharmas 68 and Mvy 1957 more specifically, one of the five dṛṣṭi, paraphrased AbhidhK. LaV-P. v.15, 18 by nāsti- or apavāda-d°, *negation* ('because tho all heresies are false, this is the worst of them'); also one of the three akuśala **karmapatha** (q.v.) of the mind, Mvy 1698; LV 31.17; Mv ii.99.11; Śikṣ 75.1; Bbh 224.1 (with **abhidhyā** and **vyāpāda**); other, misc. occurrences, Mvy 7027; LV 22.3; Mv i.145.13; ii.99.5; 132.9; 283.18; Jm 155.7; 192.13; Mmk 73.15.

mithyādṛṣṭika, adj. and subst. (= Pali micchādīṭhika, to prec.), (a) *heretical (person), heretic*: Mv ii.132.9; 283.18; Divy 293.25; in lists of persons guilty of the akuśala **karmapatha**, Divy 301.24; Gv 353.1.

mithyā-pranidhāna (nt.; cf. Pali micchāpanihita, adj. with citta), *a wrong, improper, earnest wish* (**pranidhāna**, q.v.): Divy 14.19 °na-vaśāt; MSV ii.14.8, 13.

mithyāpratipanna, adj. (= Pali micchāpati°), *devoted to false or wrong ways of life*: Mv i.314.4.

mithyā-māna, m. (not recorded in Pali), *false (wrong) arrogance*: (na) māno nādhimāno na mithyāmānaḥ SP 481.5 (prose).

middha, nt. (= Pali id.; orig. unhistorically abstracted from **styāna-middha**, q.v.), *drowsiness, sleepiness*; sometimes simply *sleep*, with neutral or at least unobjectionable connotation, as in middham avakrāntaḥ, *went to sleep*, MSV i.281.1; Divy 102.5, 21; 579.20; ma (= mā, m.c.) ca bhavatha middhavihatāḥ patamga iva rakṣathā netraiḥ LV 202.2 (vs), and don't be overcome with drowsiness . . . ; Mvy 1982 middham = Tib. gñid, *sleep* (follows styānam 1981); middhāvastha-locanāparisphuṭo Divy 555.22; perhaps in this sense LV 179.6; but also as something definitely reprehensible, Dharmas 69 (in list of **upakleśa**; styāna occurs earlier, but separately, in same list); saṃgaṇikā-saṃsarga-middha-nivaraṇa- Laṅk 49.7; middha-**guruka** (see this) AsP 245.9, 13; middha-sadābhībūta RP 28.4 (vs); others, Śikṣ 128.1; 197.6; Bbh 223.13; SP 13.1.

middhin (= Pali id.; to **middha**), *characterized by drowsiness or sloth*: Ud xxix.13 middhī ca yo bhavati . . . = Pali Dhp. 325 middhī yadā hoti . . .

mirava, v.l. °**pha** (so Mironov with v.l. °va), m., a high number: Mvy 7913, cited from Gv, which reads **mirahuḥ** 133.26, **bimbahu**(sya, gen.) 106.16; Tib. on Mvy lhun yas = **meruṭu**, q.v.

mirahu, see prec.

Milaspharāna, nt., n. of a place (not found elsewhere); called 'tip of India' and located in the south; Cape Comorin?: ihaiva dakṣiṇāpathe °naṃ nāma Jambūdvīpaśirṣaṃ (text here Jāmbū°) Gv 83.20; °naṃ Jambūdvīpaśirṣaṃ 84.16.

milāyati (= Pali id., Skt. mlā°), *wilts, withers, becomes faint*: Mv iii.131.4 (prose); haritacchinmamilāyitam Mv ii.232.3 (hypermetric! final half anuṣṭubh line); ppp. milāna Mv ii.393.9; a-milāna (-gandhamālya) ii.102.2 (prose).

millati, **milleti** (= AMg. and other Pkt. millai;