

a manner of wielding the bow is meant is suggested by the context in all, and proved by Mv ii.82.17 *muṣṭisambandho ca, yatra nāma vārāṇasyāṃ sthītena kāṇḍam kṣiptam*. Tib. on Mvy and LV *ḥdzin staṅs, grasping posture*.

Musalaka, m. (or n.), n. of a mountain: Divy 49.2 f. **musāra**, **musāgalva** (often in Mv, nowhere else), **musāragalva** (the regular BHS form), **musāragalvārka**, **musālagalva**(?), sometimes miswritten **susāra**(galva, °galvārka) in mss. and even in edd. (Divy 67.18, Mmk 120.22), m. (rarely nt.), a kind of precious stone. Recorded once in Skt., **musāragalva**, said to mean a kind of coral (pw); otherwise forms with mu- only noted in BHS; but cf. Skt. **masāra** and **masāragalvarka** (rarely written °vārka), said to mean *sapphire* or *emerald*; Pali **masāra-galla**, usually said to mean *cat's eye*, but Burnouf found a Pali Lex. source identifying it with *pavāla*, coral (Lotus 319 f.) and hence adopted this mg. for BHS, followed by Senart Mv i.415, and doubtfully by Kern SBE 21.147 n. 2; AMg. **masāra** and °ra-galla, said to mean *sapphire*; in recent years most interpreters of BHS have left the exact mg. undetermined; it usually occurs in rigmarole lists of various gems (once, at least, *pravāla*, coral, occurs earlier in the same list, Mv ii.472.1-2); Tib. on Mvy 5956 spug, a gem which Jā. leaves unidentified, while Das gives as Skt. equivalent (kakkatana and karketana, said to mean *cat's-eye* (cf. Pali above); clearly masc. gender when unambiguous, as a rule, e. g. Mvy 5956; Divy 51.25, etc., but **musāram**, n. sg., Mmk 120.22; besides this last, stem **musāra** Mv iii.323.13 in one ms. (v.l. **musāgalva**; Senart **musāragalva**); **vaidūrya-musāra-pratyupātāṃ** Lañk 3.5; **musālagalva** (rare) Mvy 5956 (but Mironov **musāra**°, no v.l.); Mv iii.304.12 (so, or **musā-g**°, mss., Senart em. **musāra**°); **musāgalva** in text, no v.l., Mv i.194.9, 10; 196.17; 249.6; iii.227.7; 228.2, 14; 229.13; 323.16; 324.6; read **musā-g**°, with most mss. or requirements of meter, i.49.11; 63.2; ii.186.13; text **musāra**° but mss. divided evenly with v.l. **musā**°, i.49.14; ii.177.17; 180.14; 191.5; 310.8; 316.8; 472.2; iii.226.11; 232.10; **musāragalvārka** (cf. Skt. above) Divy 67.18 (ed. **susā**°); 138.3; the regular form in all texts is, however, **musāragalva**, Divy 51.25; 115.3; 229.7; 297.25; 502.7; Av i.205.3; Gv 52.15; 89.25; 148.13; Dbh 46.19; Bbh 5.10; 234.1; SP 151.2; 153.4; 239.7; 256.12; LV 383.2, etc.

musāragalvaka, adj. (to prec.), *made of musāra-galva*: Mv ii.301.4 (prose; mss. °la-ga° or **musā-g**°).

musuṇḍī or °ḍī (AMg. **musuṇḍhi**, Sheth, **muṣuṇḍhi**, Ratnach.; Skt. **bhuṣuṇḍī**, °ḍī, **bhuṣ**°, also in Kauṣ. Arth. Sham.¹ 54.6 **muṣṛṇṭhi** or °ṭhi, see Meyer's transl. 73 note 2), a kind of weapon: **khaḍga-cakra-°ḍyādīnām** Mmk 721.5.

(**muhūrta** = Skt.; names for each of the 30 m° of the day [of 24 hours] are given Divy 643.5 ff. [cf. BR s.v. **muhūrta**, and Weber ZDMG 15.133, 139 f., wrongly cited in BR]; the names are included in this Dict. only when they are words not otherwise recorded.)

mūṭa, **mūḍha**, see **muṭa**.

? **mūḍhāma**, see **mūdhāma**.

mūtoḍī (prob. related to **muṭa**, etc., q.v.; = Pali **mutoḍi**, °ḍi, also with ū for u and ṭ for t), a (farmer's) basket, bag, or large container: **karṣakasya mūtoḍī pūrṇā nānādhānyānām** Śikṣ 210.8 (cited from ŚsP 1431.2 which has corruptly **mṛtotriḥ**); **mūtoḍīvan nānāsuciparipūrṇaḥ** (= **nānā-asuci**°, doubtless *manure*?) Śikṣ 231.1.

? **mūdhāma** (m.; so text by em.; read rather **mudhāma** or **mūdhāma**), acc. to context apparently *idle* or *deluded religious longings*, see s.v. 2 **āma**: ŚsP 485.(14-15) (na ca bodhisattvo mahāsattvo **mūdhāmaṃ patati**, text. But this is an em.; all mss. **mūrdhānam**, and so in same locution 17, where ed. inconsistently reads with mss. Note to 15 suggests reading **mudhāmaṃ** and interprets by

vyartha-dharmābhilāṣaḥ. The ŚsP itself authorizes this interpretation of **āma**. It gives no hint as to how it read or interpreted the prior member; it might be Skt. and Pali **mudhā**, as ed. suggests, or **mūḍha**, *deluded*. It seems clear from the context that the mss. reading is corrupt and that the true text had a cpd. ending -**āmaṃ** (acc. sg.).

[**mūyate** Gv 496.23, 25, read **mṛyate** with 2d ed.] **mūrkhalikā** (so Mironov, no v.l.), or (v.l.) **mudgalikā** (or, in Index, °rikā), acc. to Tib. *an arrow-head shaped like a bird's heart*: Mvy 6101 = Tib. **mdeḥu byiḥu sñiḥ ma ḥdra**.

mūrchita, ppp. (= Pali **mucchita**; in this sense not Skt.), *infatuated* (by desire or worldly things), after **grantha** or **granthita**, qq.v.: Divy 534.19; Mvy 2195.

mūrchitaka = Skt. °ta (no special force in -ka discernible), *unconscious*: sa **drṣṭvā °kas tiṣṭhati** Divy 508.20; sa °kaḥ **prthivyām nipatitāḥ** 515.2.

-**mūrdhaka**, ifc. Bhvr., = Skt. **mūrdha(n)** (cf. AMg. **muddhaya**), *head*: **adho-mūrdhakāḥ** LV 193.19 (vs); see also **ava-m**°.

Mūrdhātaka, n. of a deity: Mvy 4276; Mmk 28.25 (text **Mūrdhūṭaka**); 29.2; perh. 617.23 (text **Mūrdhnaṭaka**).

[**Mūrdhata**, Mvy 3557, see **Mūrdhāta**.]

mūrdhan, **mūrdhāna** (cf. Skt. **mūrdhan**), *head* (condition), *summit*, the second of the 'stages of participation in penetration', see **nirveda-bhāgiya**: **mūrdhānam**, n. sg., Mvy 1213 (so Mironov; Kyoto ed. v.l. °naḥ) = Tib. *rtse mo*, *summit(s)*; same is meant by **mūrdhāvasthā Sūtrāl.** xiv.26 comm.; **mūrdhagatāni** Divy 79.28, but in next line, 80.1, and 166.15; 240.20; 271.12; 469.12, **mūrdhānaḥ** (sometimes mss. **mūrdhnānaḥ**), n. pl., as also **AbhidhK.** LaV-P. vi.164, where the mg. of the term is explained.

mūrdha-pidhāna, see **mūrdhāpi**°.

Mūrdhāta = **Māndhāta**, q.v.: Divy 210.19 ff., where (as in MSV below) the identity is explicitly stated; read °**ātaḥ** for **Mūrdhataḥ**, n. sg., in Mvy 3557, where Mironov **Mūrdhagataḥ**, but most of his mss. **Mūrdhātaḥ**; with etym. explanation (**mūrdhni jātaḥ**) MSV i.67.10-11; 93.7-8.

mūrdhāpidhāna, nt., Mv ii.470.7, or **mūrdha-pi**° (v.l. **mūrdhni pi**°) 472.3 (both prose), *'head-covering'*, an ornament for the head, made of gold or jewels.

Mūrdhnaṭaka, see **Mūrdhātaka**.

-**mūrdhni** or °na, ifc. = Skt. **mūrdhan**, *head*: -**uṣṇi-śaṣīrānavalokita-mūrdhnir** (v.l. °na; both edd. em. °dha) *ity ucyate* LV 432.13.

mūla, (1) m. (in Skt. only nt.), *root*: **mūlān bhakṣayato dhārayati** (edible roots, for a horse) Divy 513.14, 23, *holds roots for* (the horse) *as he eats*; (2) nt. (Skt. id.) *root* = *foundation*; peculiar use in Divy 491.6, **śakṣyaṣṭvām . . . bhikṣūṇām upānahān mūlāc ca puñchitum** (mss.), *can you clean the monks' sandals thoroughly* (from the ground up)? and 11, **sa bhikṣūṇām upānahān mūlāṃ kramataś ca ponchate**, *he cleaned the monks' sandals thoroughly* (lit., *going to the very foundation?*); (3) nt. (Skt. id.), *root, beginning*; in names of penances for monks, **mūla-parivāsa** (see **parivāsa**), *probation starting over from the beginning* because the original offense was repeated while **parivāsa** was in force (see **antar-āpatti**): Mvy 8650; MSV ii.207.15; iii.35.6 ff. (explained); **mūla-parivāsika**, *one undergoing this penance*, MSV iii.37.15 etc.; **mūlapakarṣa-parivāsa**, *probation starting a second time from the beginning* because the offense was repeated while **mūla-parivāsa** was in force (see **praty-antarāpatti**), Mvy 8651; MSV ii.207.15; this is abbreviated to **mūlapakarṣa**, m., MSV iii.38.11 etc., 41.13; in Pali, instead of **mūlaparivāsa** and **mūlapakarṣa-parivāsa**, there seems to be a single category, **samodhāna-parivāsa**, often qualified by **mūlāya paṭikassantā** (Vn. ii.7.20) or the like (N. Dutt, MSV iii. Intro. iv f. makes Pali **mūlāya paṭikassanā** and **samodhāna-parivāsa** separate penances corresp. to the above two in BHS,