

mecaka, nt. (cf. pw s.v. 2c; no other record found), a kind of precious or semi-precious stone: Mvy 5965 = Tib. gzi, acc. to Das *onyx*.

meḍī, (*court-yard* (so Tib., khyams): MSV iv.120.12 etc.; 122.2.

meṇḍa-viṣāṇikā (cf. Pali meṇḍa), 'ram's horn', a kind of sandal: MSV iv.206.12.

Meṇḍhaka (= Pali Meṇḍaka), n. of a rich householder: Divy 123.17 ff.; 131.2 f.; MSV i.241.2 ff. Also **Miṇḍhaka**, q.v. (so sometimes mss. of Divy).

metra (semi-MIndic for **maitrā**, with a m.c., or Skt. maitra), *love*: metra-varmita- LV 53.15 (vs).

methaka, m. (= Pali medhaka, °ga; cf. Skt. methana), *quarrel, strife*: śāmyanti methakā (= °kāḥ) Ud xiv.8 (same vs Pali Therag. 275, MN iii.154.13, Vin. i.349.37, tato sammanti medhagā); MSV ii.183.7 °kāḥ (ed. medhakāḥ, read meth°; ms. mesakāḥ).

medhāvika, adj. (= Skt. °vin), *wise*: Jm 80.6 (prose).

medhī, acc. to PTSD (s.v. medhī, citing no passage from Pali!) = Skt. methī, *pillar*, as part of a stūpa. But the context suggests rather one of several (here three) concentric *galleries* running around a stūpa (as at Borobudur), or the *story-structures* supporting them: Divy 244.9 f. (stūpasya... catvāri sopānāny) ārabdhāni kārayitum, yāvad anupūrveṇa prathamā medhī tato 'nupūrveṇa dvitīyā tatas tṛtīyā medhī yāvad anupūrveṇāṇḍam (see **aṇḍa**). This is confirmed by Tib. ḥkhor sa = medhī, Bailey, JRAS 1950.180; read medhyām for yaṣṭyām Divy 47.23.

meraka, m. (Divy) or nt. (Mvy), (= Pali moragu, and prob. both from Skt. mayūrakāḥ), a kind of grass used for coverlets, or a coverlet made of it: Divy 19.22; Mvy 9181; see s.v. **eraka**.

meraṇḍu = **melanduka**, q.v.

Meru, (1) n. of a former Buddha: Mv iii.239.9; (2) n. of a future Buddha: Mv ii.355.10 (here text Maru, prob. misprint) = iii.279.15 (vs); (3) n. of a cakravartin (= Pali Neru; note that Pali has Sineru for the mountain name Sumeru): Mvy 3574.

Merukalpa, n. of a Buddha in a northwestern lokadhātu: SP 184.15; Chin. points to Sumerudhvaja.

Merukūṭa, (1) n. of two former Buddhas, in the same list: Sukh 5.12; 6.6; (2) n. of a Buddha in an eastern lokadhātu: SP 184.7 (Chin. indicates Sumerukūṭa); (3) n. of a Bodhisattva: ŚsP 7.8.

meruṭu (vv.ll. meruhu, merutū; but Mironov °tu, no v.l.), m. or f., a high number: Mvy 7786 = Tib. lhun yas = **mirava** (°pha), q.v.

meruta, m. or nt., a high number: Gv 106.12; corresponds to **merudu**, q.v.

meruda (v.l. **meluda**, so Mironov), m. Mvy 7770, or **merudu**, m. or f. Mvy 7899, a high number; = Tib. rdzi phyod; 7899 cited from Gv 133.23, meruduḥ (= Gv 106.12 **meruta**).

Merudhvaja, (1) n. of a Buddha: Gv 285.4; (2) n. of a Buddha in the east: Sukh 97.1; (3) n. of a Bodhisattva: Gv 2.18.

Merupradīpa, n. of a Buddha in the south: Sukh 97.8.

Merupradīparāja, n. of a Tathāgata: Gv 81.5.

Meruprabhā, n. of a lokadhātu: Gv 426.26.

Meruprabhāsa, n. of a Buddha in the east: Sukh 97.2.

Merubalaprāmarḍin, n. of a yakṣa: Mvy 3375.

Meruśuddhavyūhadhvaja, n. of the capital city of King Ratnārcinetraprabha: Gv 381.1.

Meruśikharaḍhara, n. of a Bodhisattva: Mvy 693 (with ep. kumārabhūta).

Meruśrī, (m.) n. of a former Buddha: Gv 104.17; (f.) n. of a nāga maid: Kv 4.11.

Meruśrīgarbha, n. of a Bodhisattva: Dbh 2.20.

Merususambhava, n. of a kumbhāṇḍa: Mvy 3443.

Merūdgataśrī, n. of a lokadhātu: Gv 444.2.

mela, m. (1) a high number: Mvy 7768 = Tib. (h)phrad yas = **melu**, q.v.; (2) n. of a nāga king, in cpd. Ela-melau, dual dvandva: Mvy 3291 (so read with v.l., also v.l. in Mironov and Tib., see s.v. **Ela-mela**); Māy 247.33.

melanduka, m. (also **meraṇḍu**; Skt. Lex. melāndhu), *ink-bottle*: Mvy 8966 = Tib. ram physis (? cf. rams, *indigo*?); Chin. *ink-bottle*; listed among monks' appurtenances; Kv 28.24 (sumeruḥ parvatarājāḥ... sa... bhūrjarāśir bhavet, mahāsamudro) melanduka-parimaṇḍalam bhavet; 92.7 sumeruḥ parvatarājo bhūrjarāśir (text bhūryya°) bhavet, mahāsamudro (text °dra) meraṇḍu-maṇḍalam bhavet.

melā = next: Gv 106.12.

melu, m. or f., a high number (= prec., and **mela** 1); meluḥ, n. sg., Mvy 7897 (= Tib. ḥphrad yas), cited from Gv 133.22.

meluda, see **meruda**.

mellati, **melleti** (= Pkt., but not AMg., mellai) = **millati**, q.v. (much commoner in BHS, but both recorded only from Mv): brāhmaṇam mellitvā (*abandoning*) śramaṇānam abhiprasannā Mv i.311.13; mellitvā ii.463.17; 464.13 (v.l. °etvā); 465.15; 466.1; 469.19; 470.2; 471.12, 16; 473.1, 4; 474.16; 475.2; 476.17, 20; with gen. (as acc.) object, mama mellitvā anāthāye iii.132.15; mss. mellitvā, Senart em. mellitā (ppp.; better sense) iii.164.10; melletvā ii.463.15; mellehi ii.448.4; 454.16.

Meṣaka, n. of a yakṣa: Samādh p. 43 line 19.

Maitraka = **Maitreya** (1) (only in vss and prob. m.c.): °ku (n. sg.) Gv 488.25; °kasya 489.7.

Maitrakanya, °nyaka (both forms occur in prose; corresp. to Pali Mittavindaka, and to BHS **Maitrāyajña**, q.v.), n. of a merchant's son, later a Bodhisattva: °nya Divy 589.4 (vs); 593.19; 600.3 (both prose); usually °nyaka, Divy 590.4, 28; 592.1; 593.12, 28 (all prose), etc.; Av i.193.1 (title); 197.13 ff.

Maitranātha = **Maitreya** (1) (in vs, prob. m.c.): °tha (n. sg.) Gv 489.8.

Maitra-nāma(n), 'whose name contains maitra', = **Maitreya** (1) (in vs, prob. m.c.): °ma (acc. sg.) Gv 489.4.

Maitrabala, n. of a king: Jm 41.4 (prose; not to be em. to Maitribala with Speyer).

Maitraśrī, n. of a Bodhisattva: Gv 442.3.

maitrā (rarely **maitryā**, q.v.; = Pali mettā; the Skt. equivalent maitrī is also extensively used, notably instead of this as one of the **apramāṇa**; Skt. also maitra, maitrya), *love, benevolence*; sometimes as one (the first) of the four **apramāṇa** or **brahmavihāra**, qq.v.: maitrāya, oblique case, Mv i.175.3 (vs; same line maitryāya iii.346.15, see maitryā); maitrāya (instr.; v.l. °tryāya) sphuṭā Mv ii.350.15; (cf. maitryā, stem maitrī, sphāritvā Mv i.313.17, and see maitryā); maitrā-vihāri Mv iii.421.18; Ud xxxii.20 (22); (cf. mahāmaitra-vihāri LV 426.3, prose, with Skt. maitra); maitrā-pariśuddho Mv ii.362.5; with the other three apramāṇa, maitrāyām (loc.) LV 164.15 (vs); maitrāya (gen.) 183.3 (vs); other cases, maitrā vijitya... mārapakṣam LV 343.6 (vs), *by love* (instr.); maitrām anūsarati Kalpanāmaṇḍitikā, Lüders, Kl. Skt. Texte 2, 44; acc. to Kern, Preface viii, used in Kashgar rec. of SP for text maitrī; maitrātmaka Divy 319.20, 26, could contain this or Skt. maitra; see also next.

Maitrāyajña, the personage otherwise called **Maitrakanya(ka)** (q.v.): Karmav 50.16 etc.; 60.12; variants Maitra° and Maitre-yajña are cited by Lévi, p. 50 note 10, who conjectures a MIndic original *Metteyañña.

[? **maitrāyana** (for °ṇa?), n. sg. °naḥ, Dbh.g. 41(67).14, if text is right, would seem to be synonym of **maitrā**, *love*: °naḥ śubhāprabhā jagakleśaghātī. But it is prob. a corruption; acc. to Susa's note, Tib., Chin., and Mongol versions point to maitrāśayaḥ.]