

samyaktva-niyata-rāśiḥ, mithyātva°, aniyata-r° Mvy 1737-39; mithyātva° also Mvy 6830; sattva-rāśinām samyaktva-niyata-tām ca, mithyātva-niyatatām ca, ubhayatvāniyatātām ca yathābhūtam prajānāti Dbh 76.1; the aniyata and mithyātvaniyata rāśi do not exist in Sukhāvati, Sukh 44.15 f. (in 14 the people there are called niyatāḥ samyaktve); the 3 rāśi listed (with spelling mithyatva-) Hoernle MR 21.1 (from Saṃgīti Sūtra); (2) there are also three rāśi, groups, of dharmas which are abhisambuddha by a Tathāgata: Bbh 404.23, defined 24 ff. as arthopasaṃhitā dharmāḥ, anarthopasaṃhitāḥ, and naivārthopasaṃhitā nānarthopasaṃhitāḥ.

**Rāśina**, n. of a locality: Māy 100 (°ne, loc.).

**rāśya**, m.(?), apparently = Skt. rāśi, sign of the zodiac: Mmk 179.2, 5; 180.6 (all vss). But the text is dubious and corrupt: rāśya makara-nirdiṣṭā sarvānarthanivāraḥ 179.2; rāśyaḥ kumbhanirdiṣṭā proktā munibhiḥ purā 179.5; tasmād yuktitaḥ karma na graho nāpi rāśya-jā 180.6.

[rāṣṭra- LV 360.22 (vs), read rāṣṭra- with most mss.]

**Rāṣṭradeva**, n. of a former Buddha: Mv i.137.8.

**Rāṣṭrapāla** (= Pali Ratthapāla), n. of a disciple of the Buddha: RP 4.20 ff.; Av ii.118.1 ff. (hero of chap. 90); Mv iii.41.1; MSV i.200.10 ff.; Karmav 59.8. Cf. next.

**Rāṣṭrapāla-pariprechā** (cf. prec.), n. of a work (our RP): Mvy 1361; called Rāṣṭrapāla (only), Śikṣ 203.8 (quotation from RP 18.15 f.), or Rā°-sūtra, Śikṣ 54.16 (quotation from RP 20.5-9).

**Rāhu** (= Skt. and Pali id.), in BHS chiefly noted in formulaic lists of asurendras (Rāhu is an asura also in Skt., BR and pw s.v. asura): so Mv iii.138.1; 254.8; SP 5.3; Gv 250.8; Rāhor āgamanam asurāṇām adhipateḥ (so read, text corrupt) Mmk 218.5. In none of these is there any clear indication of association with eclipse. Cf. next.

**-rāhuka** = **Rāhu**, ifc., Bhvr.: grahe... sarāhuke Mmk 224.22 (vs).

**Rāhula**, (1) (= Pali id.; Aśokan Lāghula with gh, held to be older than h, but quite possibly hyper-Skt.) n. of Śākyamuni's son; also **Rāhulabhadra** (= Pali °bhadda), so in Mv i.154.3; iii.175.16, 19; Gv 51.11; SP 219.12; 220.2; also **Rāhulaśīri** Mv i.128.13 (°śīrisya, gen.); iii.271.3 (°śīrim); his birth was miraculous but not **aupapāduka**, Mv i.153.8, 14; 154.3; he descended from the Tuṣita heaven into Yaśodharā's womb, Mv ii.159.3; discovers that the Buddha is his father and insists on becoming a monk, Mv iii.257.17 ff.; is ordained by Śāriputra at the Buddha's command, 268.5 ff.; remained 6 years in his mother's womb because of an offense against the Bodhisattva in a former birth, Mv iii.172.5; 175.16, 19; in a list of 8 mahāśrāvaka Mmk 111.12; No. 33 of a list of 34 mahāśrāvaka Sukh 2.11; last of 26 mahāśrāvaka, SP 2.8; in list of śrāvaka Mvy 1039; of bhikṣus, LV 2.3; other references Mv i.170.4; ii.114.7; iii.142.15 et alibi (see Index); SP 215.3; 220.5, 9; Sukh 92.7 (as a mahāśrāvaka); Suv 12.12; 200.9; Yaśodharā is called Rāhulaśīrisya mātā Mv i.128.13; Rāhulasya janani Mv ii.135.14, and cf. next; (2) n. of a cakravartin king: Mvy 3611.

**Rāhulamātar** (= Pali id.), mother of Rāhula, applied to Yaśodharā: SP 2.10; see also s.v. **Rāhula** (1).

**Rāhuvamin**, n. of a former Buddha: Mv i.140.1.

**riktaka**, f. °ikā, adj. (= Pali rittaka; once in Skt., Manu 8.404, where perhaps m.c.), empty (= Skt. rikta, usually perh. with pejorative -ka): Mv i.29.8 (vs), read with mss. nadīm upeti tṛṣitā riktikā parivartati (= Pali Pv. iii.6.5, with rittakā), ... it (the river) turns empty; Mv ii.145.19, and AsP 346.9, see s.v. **asāraka**; hardly pejorative in Divy 123.20 (prose) sa yadi riktakāni koṣa- (read koṣa-)koṣṭhāgārāni paśyati, sahadarśanād eva pūryante.

**rikta-muṣṭi**, m., an empty fist, used as symbol of vanity and deceitfulness: Mvy 2831; Śikṣ 261.7 tad yathāpi

nāma rikta-muṣṭir alikaḥ, deceptive as an empty fist; °ti-vat, adv., LV 176.4 (vs) (saṃskāra...) bāla-ullāpana riktamuṣṭivat (text ukta°, see Bendall on Śikṣ 238.2, which cites LV); LV 212.14 (prose) (kāmāḥ...) ullāpanā (see this) rikta° (text r̥kta°, some mss. mukta°); in Śikṣ 261.8 read prob. rikta-(text rikte)muṣṭi-, see **muṣṭi** 3.

**rikṣa** (semi-MIndic for Skt. r̥kṣa), bear: MSV i.v.15.

**rig-iti**, var. (perhaps merely error) for **r̥g-iti**, q.v.: Mvy 8222 (not in Mironov).

**ricchaṭā(-śabda)**, onomat. (cf. **acchaṭā**?), chattering (sound made by an ape): MSV i.6.15, 17. Possibly for **rechaṭā**.

**riñcati** (Pali id., Skt. riñakti), leaves, empties, in special sense, with object buddhakṣetra; gods address pratyekabuddhas when the Bodhisattva is about to descend to earth for his last incarnation: riñcata buddhakṣetraṃ Mv i.197.1, 4; 357.4, 6; riñcata mārsā buddhakṣetraṃ LV 18.12; empty the buddha-field, sc. by entering nirvāṇa, so that there will be no Buddha (not even a Pratyeka-b.) in the 'field' when the Bodhisattva enters it. (The mg. neglects, ignores, seems supported in Skt. tho perh. commoner in Pali, and in BHS: RP 34.12 [read riñcitvā]; Bbh 396.20; AsP 243.6.)

**riñcana** (= Pali id.), abandonment, see **ariñcana**.

**riṭiyate**, °ti, several times in text of Bbh for **r̥tiyate**, q.v.; see **ar(t)tiyati**.

**riu** (MIndic = Skt. r̥tu; cf. AMg. riu), season: Gv 408.1 (vs; after vowel).

**riddhi**, possibly intended at Mv ii.322.1 for **r̥ddhi**; see s.v. **iddhi**; in prose of Divy 133.10; 134.15, 17, 20; 144.1; 160.25 f., always after a final vowel; sva-riddhi-Mmk 6.7 (prose).

**ridhyate**, °ti (= Skt. r̥dh°, Pali ijjhati), succeeds: RP 59.4 (vs); Bhad 15 ridhyatu (v.l. r̥dh°); MSV i.97.17 (vs) yatra ridhyanti.

**riṣi** (semi-MIndic = Skt. r̥ṣi), holy man; always after vowel, but in prose: Av 1.209.11; Divy 321.5; 338.11; 350.4; 638.6; Gv 96.14.

**Riṣidatta**, = **Ṛṣi** (°Ṛṣi), qq.v., Av i.224.3, n. of a sthapati of Śrāvastī.

**rukṣa**, adj., and **-tva**, abstr. n. (semi-MIndic for Skt. rūkṣa; cf. **ruccha**, and see under **lūkha**); (1) adj., coarse, of food: Śikṣ 131.4; (2) n. °tvam, harshness, evil: Mv iii.388.5.

**ruḡma** (semi-MIndic for Skt. rukma; no such form recorded elsewhere), gold: ruḡma-varṇa Mmk 214.20.

**Rucika**, pl., n. of a class of gods: Mahāsamāj-, Waldschmidt, Kl. Skt. Texte 4, 187.7.

**Rucitabhānu**, n. of a former Buddha: Mv i.139.5.

**Ruciraketu**, n. of a Bodhisattva: Suv 6.2 ff.; 9.6 ff.; 20.2 ff.; 120.3; 132.5 ff.; 168.5; 243.7.

**Ruciradhvaḡa**, n. of a Bodhisattva: Gv 2.19.

**Ruciraprabhāsasambhava**, n. of a serpent king: Mvy 3435.

**Rucirabhadrayaśas**, n. of a Bodhisattva: Gv 442.17.

**Ruciraśrīgarbha**, n. of a Bodhisattva: Dbh 2.9.

**rucirā**, n. of the 4th Bodhisattva bhūmi (q.v.) acc. to Mv i.76.15.

**ruccati**, see **rucyati**.

**ruccha**, adj. (MIndic for Skt. rūkṣa, but this form seems not recorded in MIndic, tho AMg. has rukkha and lukkha; see s.v. **lūkha**), (1) harsh, severe (of forest ascetic's life); (2) cruel, savage: (1) ruccha-vṛtti or °vṛttika (= AMg. lūha-vitti, see Ratnach.), the harsh life (of a forest ascetic), or as Bhvr. one who leads that life: °vṛttikā, pl., Bhvr., Mv iii.182.16; in Mv ii.30.10 ruccha-vṛttiḥ, Bhvr., and 33.13 (Senart) rucchām vṛttiṃ (but corrupt mss. point to cpd. in -a- before vṛtti, possibly Bhvr.; in 30.10 mss. are also corrupt but em. seems sound); (2) śastra-ruccha Mv i.73.14, cruel as a knife (of desire; separate this from the following cpd., and construe as n. pl.).