

lāṅgula (in this mg. only Skt. Lex.), *penis*: °la-chinnaḥ Mvy 8868 = Tib. pho mtshan (chad pa).

Lāḍa, m., also adj., f. **Lāḍī** (cf. Pali Lāḍa, Pkt. Lāḍa, the latter identified by Sheth with Skt. Lāḍa), n. of a country or province, and pl. people, in India: Lāḍodreṣu (read °dreṣu?) tathā Sindhau Mmk 233.7; Lāḍī vācā, *the language of L.*, id. 9; Lāḍānām janapade Mmk 624.8; °nām adhipatir 625.2, 17.

lāḍika (cf. Schmidt, Nachträge, s.v., citing Skt. lāḍika), *boy*: Mvy 4076 = Tib. bus pa.

lāḍita, ppp. (cf. next; = Skt. lālita; Gr. lād°), *cherished*: sa tair jñātibhis tathā lāḍito . . . Av i.206.12; by em. (? see Corrig. p. 210) i.277.9. [In LV 80.17 (vs) read tāḍitā, beaten (subject ghaṇṭa) for Lefm. lāḍitā, vv.ll. lāl°, nāḍ°.]

lāḍyate, pass. (to Skt. lālayati, Pali lāleti), *is cherished, fondly tended*: MSV iii.134.22.

lāḍana, m. (Pali only nt., n. act.), *speaking, one who speaks* (n. ag.): gāthābhīr gitābhīr °naḥ Mvy 849, said of a Bodhisattva.

-lāpika, adj. (= Skt. -lāpin plus -ka), *talking, in manuṣya-lāpiko śuko Mv i.271.13 (prose), a parrot talking in human speech*; so mss.; Senart °ṣyālāpiko, because of the parallel °ṣyālāpino (Skt. ālāpin) i.274.3, which perhaps justifies the em.; yet Skt. has -lāpin.

lābha-nīścikīrṣā, °ṣu-tā, **lābha-nīṣpādanā**, see the second parts of the cpds.

[**lābhā**, in lābhā te mahārājo sulabdhā Mv i.226.14 (prose), taken as fem. by Senart, wrongly; it is n. pl. m.; so also in the parallels alleged in Senart's note, incl. Pali Dhp. 204.]

-lābhika (Skt. lābha plus -ika, or -lābhīn plus -ka; cf. AMg. lābhiya acc. to Sheth, lābh-yukta, lābh-wālā), *leading to the acquisition of . . .*; see s.v. **kṣaya** (2); sarva-lābhikam MSV iii.93.4, (the rule) *regarding all profits*; refers to 99.20, (pārvāsikasya) sarvapaścāc ca lābho deyaḥ, *a probationer gets a share last of all*.

lābhīn (Skt. rare and recorded only ifc.), *acquiring, getting, with gen., once loc.* (lābhīno bhavanti dhāraṇīṣu te sadā . . . RP 11.6, vs): pratisamvidām lābhy abhūt SP 200.11 (prose); vimānānām lābhī 349.12 (prose); bodhisattvavimokṣasya lābhīnī Gv 287.8 (prose); lābhīnī bhavati divyānām gandhānām (etc.) Mv i.210.18 = ii.14.19 (prose); similarly i.211.9 = ii.15.8; lābhī plus gens. ii.139.10 ff.; iii.200.14; 201.3; alābhy (masc.) eva saml (= san, *being one that gets nothing*) lābhy aham asmy anityasamjñāyā . . . Bhik 26b.5-27a.1.

Lāmā, n. of a yoginī or similar demoness: Sādh 425.13; 439.10.

lālapya (m.? = Pali lālappa), = next, q.v., *lamentation*: so read in Mv i.154.14 (vs) for lālasya(-śoka-, with v.l., or text -soka-, -parideva-).

lālapyaana, nt. (to Skt. lālapya with -ana; = Pali lālappana, also in definition of parideva), *lamentation*: °nām paridevaḥ Śikṣ 222.8 (definition).

lālayita, m. (! to Skt. lālayati, caus. of root lal-; formally, MIndic ppp. based on caus. present, for Skt. lālita), perh. *desire* (or, with Foucaux, *jouissance*): iha °yitā sarve martyā divyā bhavāgraparyantāḥ, tyaktā mayā . . . LV 374.7 (vs).

lālasaka, f. °ikā, adj. (= Skt. lālasa, plus endearing -ka; acc. to MW. °saka occurs in Pkt., but it is not recorded in Sheth or Ratnach.), *eager, desirous*: rati-lālasikām LV 322.16; kāma-su-lālasikām 323.9; both in vss, both of daughters of Māra.

[**lālasya**, see **lālapya**.]

lālāṭikā (cf. Skt. lālāṭī, id.), *forehead*: °kām anuprayacchataḥ (dual) MSV iii.16.7, *give applause*, = Pali nalāṭikam pi denti Vin. ii.10.30; PTSD *frown*, which is impossible in the context; see SBE 17.349 with note 4.

Lāsyā, n. of a goddess or yoginī (*Dance personified*): Sādh 157.12 etc.; 324.6.

likhitaka, adj. (to likhita, ppp.; seems to have -ka svārthe), *peeled, stripped, of sugar-cane*: (asti) madhutarpaṇam likhitakās cekṣavaḥ; te madhutarpaṇam ikṣu-likhitakāmś cādāya . . . LV 382.10 (prose).

liṅgita (nt.; = Skt. āliṅgita, perhaps to be adopted here by em., but forms of liṅg-, without ā-, seem to be reported, tho rarely, from Skt., see BR; Pali, as liṅgiya, Therīg. 398, comm. āliṅgetvā; and Pkt., see Sheth), *embrace*: -capeta-liṅgita-cumbita- etc. Laṅk 119.14; all erotic practices; Suzuki, absurdly, *suggesting!*

Licchavi (= Pali id.), or **Litsavi** (Suv), n. of a people, with capital **Vaiśālī**: Mv i.254.15 (v.l. Le°), 17 (in the sequel regularly Le°, q.v.); ii.76.8; Divy 55.18 ff.; 136.8; Mmk 621.13; **Litsavi** (confirmed Tib.) Suv 13.1 ff. Cf. Licchivi, Manu 10.22, and see Lassen IA. 1.138 note 1.

lipi, f. (Skt.), *writing*; in LV 125.19 ff. the Bodhisattva lists 64 kinds of script; in Mv i.135.5 ff. a similar but much shorter list; Senart's note compares the two. Non-Skt. items from either list are included here.

lipika (from lipi), *writer, clerk, scribe*: Divy 293.5, 9. **-liḍa**, ifc. Bhvr. for liḍā = Skt. līlā (§ 2.46), *grace, attractiveness*: suślakṣṇa-suliḍa-vastravaradhāriṇī (Māyā) LV 41.9 (prose); salīḍa-rūpāḥ (apsarases) 49.9 (vs); sadṛśalinga-liḍāḥ (Bodhisattvas) Gv 378.26 (prose).

lina, adj. (= Pali id.; not in this sense in Skt.; for true definition see CPD s.v. alina, q.v.; wrongly Childers and PTSD), *dispirited, faint-hearted*: Mvy 7269 = Tib. zhum pa; 850 apagata-lina-citta (of Bodhisattvas); Śikṣ 20.15 liṅam cittam bodhisattvānām na samvidyate. Cf. 2 Iiyati.

lina-tā, Śikṣ 179.14, and °tva, nt., 180.10, abstr. from prec.

lipyase, *thou art stained*: Gv 389.2, prob. misprint for lipyase.

1 **Iiyati** (= Skt. ḍī-), *flies*, only in cpds.; see **abhi-ava-**, **ni-**, **pra-li°**.

2 **Iiyati** (Skt. Iiyate, hardly in this mg.; cf. lina), *is cast down, dispirited*: Iiyanti alābhair na ca RP 13.8 (vs).

Iiyānā (= Pali id.; to prec. plus -anā), *faintheartedness, or sluggishness*: °nām sarva varjivā śrṇuyāt sūtram Iḍṛsam SP 235.9 (vs). (Burnouf *faiblesse*; Kern *distractedness*.)

lilāyatatva, nt. (cf. Skt. lilāyita), *bodily transformation*: Mvy 9428. So Tib. lus bsgyur ba, and second Chin. gloss; first one seems to mean *swaying of the body*, doubtless thinking of the primary mg. of Skt. līlā.

lilin, adj. (from Skt. līlā with -in), *enjoying sport or pastime*: ajarāmaralīlī Mmk 80.3; 83.20-21.

lugna, ppp. (to lujjati; = Pali lugga, Skt. rugna), *broken*: lugna-pralugna Mv ii.429.18.

? **luṅga**: in Divy 650.22 iti luṅgādhyāyāḥ, colophon to a chapter which is not given in the text; the word is not mentioned in Index or notes; the following colophons suggest that the chapter may have dealt with signs or omens of some sort. Skt. Lex. luṅga = mātuluṅga, *citron*, (fruit or tree); otherwise not recorded.

[**-lucana**, see **keśa-l°**.]

lujjati (MIndic), °jyati, °te (= Pali lujjati; not recorded in Pkt. Sheth or Ratnach.; = Skt. rujyate; see also **pra-lu°**, **vi-lu°**), *is broken*: °jyamānam Mv ii.356.9 (vs; v.l. pra-lu°) = iii.280.15 (vs; here Senart lujja° with v.l.); lujjanti, v.l. lujyanti (pres. pple. loc.; Senart em. °te) Mv ii.371.3; lujjamānam, v.l. lujy°, ii.371.13, 17, and repeated below; lujje (aor.) ii.412.11; lujyata iti lokāḥ (etymologizing) Mvy 3061; lujyante AsP 256.7. See **lugna**.

luḍati (= Pali luḍati, trans. and intrans.), *intrans. stirs, moves, is agitated*: LV 308.4 (vs) vṛkṣa (n. pl.) luḍanti. Cf. **luḍita**.

luḍita, adj. (pple. of **luḍati**, q.v.; = Pali luḍita; cf.