

अचित्रवर्ष a. not yet three years old.  
 अत्वर & ०रत् a. not speeding, slow.  
 अत्तरा f. want of haste, slowness.  
 अत्रय & अत्रया adv. then, now; therefore, accordingly; further, also; however, but (often merely expletive). At the beginning of books or sections of books=now be-  
 ginneth (opp. इति q.v.). Often followed by अतस् (अथातस्), अपि (अथापि), उ (अथो), च, तु, पुनर्, etc. — अथ वा (र.अथ alone or वाच) or, or rather, but, however, or if, even. अथ वा—अथ वा either or. अथ किम् how else?, i.e. of course. अथ किम् so much the more.  
 अथरी f. point (of an arrow).  
 अथर्वेन् m. fire-priest, esp. the first fire-priest; pl. his race or =seq. (then also sgl.).  
 अथर्ववेद् m. the Atharvaveda.  
 अथर्वशिखरस n. T. of an Upanishad.  
 अथर्वशिखरस m. pl. the races of Atharvan and Angiras, also = अथर्वतेद.  
 अद्, अत्ति eat, feed on, consume, devour.  
 C. आदयति, ०ते. — आ, प्र. वि, सम् =S.  
 अदंघ्रिन् a. not having tusks.  
 1अदक्षिण a. left (not right), undexterous.  
 2अदक्षिण a. giftless, i.e. not bestowing or not accompanied by sacrificial gifts.  
 अदक्षिणता f. want of courtesy or kindness.\*  
 अदण्डयन् a. not punishing.  
 अदण्ड्य a. unpunishable.  
 अदत्ता a. not given; f. अदत्ता an unmarried girl; n. not-giving, avarice.  
 अदत्तदायिन् m. thief (lit. who takes what is not given).  
 अदत्तपूर्वा f. not yet given (in marriage).  
 अदत्तफल n. reward for avarice.  
 अदत्त n. not giving.  
 अदन n. eating, food.  
 अदन्त a. toothless.  
 अदन्त्य a. unhurt, unbroken; harmless.  
 अदभ a. harmless, faithful.  
 अदभ a. not scanty, much.  
 1अदस्य a. deceitless, honest.  
 2अदस्य m. non-deceit, honesty.  
 अदस्यत्व n.=prec.  
 अदस्य a. merciless; n. adv. violently.

अदरिद्र a. not poor.  
 अदर्प a. having no pride, humble.  
 अदर्शन a. invisible; n. not-seeing, not-examining or trying, disregard, neglect; not being seen, not appearing, absence.  
 अदर्शयन्त a. not showing or producing.  
 अदर्शयित्वा ger. without showing or paying.  
 अदस् (n. pron.) that, yonder (also ०—); adv. there.  
 अदातृ a. not giving (esp. in marriage); avaricious, stingy.  
 1अदान a. being eaten.  
 2अदान n. not-giving, withholding.  
 3अदान a. giftless and juiceless (of an elephant).  
 अदानव m. not a Dānava, i.e. a god.  
 अदाभ्य a. uninjurtable, infallible.  
 अदायार्द, f. ई (आ) not being an heir.  
 अदाख्य a. not harsh, meek, mild.  
 अदास m. not a slave, a free man.  
 अदाह्य a. incombustible.  
 1अदिति f. want, indigence.  
 2अदिति a. boundless, unlimited, infinite; f. infinity, person, as the mother of the gods.  
 अदित्सन् & अदित्सु a. not willing to give.  
 अदीन a. not distressed, cheerful.  
 अदीनमनस, ०मसत्त्व, & ०नात्मान् a. of cheerful mind.  
 अदीयमान a. not being given or married.  
 अदीर्घ a. not long.  
 अदुष्ट a. not bad or wicked.  
 अदुष्टत्व n. goodness, virtue.  
 अदुष्प्राप a. not difficult to be attained.  
 अदून a. unharmed, uninjured.  
 अदूर a. not far, near; ०रे, ०रात्, & ०रतस् adv. near, not far from (abl. or gen.).  
 अदूषित a. unvitiated, blameless, virtuous.  
 अदृढ a. not firm, inconstant.  
 अदृपित & अदृप्त a. not arrogant or proud; prudent, discreet.  
 अदृश्या a. invisible, insignificant, ugly; abstr. ०ता f., ०त्व n.  
 अदृश्यामान a. not being seen, invisible.  
 अदृष्ट & अदृष्ट a. unseen, invisible, unforeseen, unexpected; unprecedented, unlawful; n. the invisible power, fate, destiny.  
 अदृष्टपूर्व a. not seen before.